WARRANT FOR THE ANNUAL 2018 TOWN MEETING

THE POLLS WILL BE OPEN FROM 11:00 AM TO 7:00 PM ABSENTEE BALLOTS WILL BE PROCESSED AND CAST AT 3:00 PM BUSINESS MEETING AT 7:00 PM

To the Inhabitants of the Town of Salisbury, in the County of Merrimack, in the State of New Hampshire, qualified to vote in Town affairs.

You are hereby notified to meet at the Town Hall in Salisbury on Tuesday, the 13th day of March, 2018 at eleven o'clock in the morning to act upon the following subjects by ballot. Polls will close for balloting no earlier than the opening of the Business Meeting.

- 1. To choose the following Town Officers: Moderator (1 for 2 years); Selectman (1 for 3 years); Selectman (1 for 1 year); Supervisor of Check List (1 for 6 years); Supervisor of Check List (1 for 2 years); Library Trustee (2 for 3 years); Cemetery Trustee (1 for 1 year); Trustee of Trust Funds (1 for 3 years); (1 for 3 years); Planning Board (1 for 3 years); Budget Committee (3 for 3 years); Budget Committee (1 for 2 years); Zoning Board of Adjustment (1 for 3 years): Zoning Board of Adjustment (1 for 1 year).
- 2. Are you in favor of Amendment No. 1 to the Town's Zoning Ordinance, new language as proposed by the Planning Board, as follows: A complete rewrite of the ordinance's sign provisions, Article VIII. Copies are available at the Planning Board Office, at the Office of the Town Clerk and the narrative can be found in the Town's Annual Report.

And to act upon the following subjects at the Business Meeting at 7:00 PM:

- 3. To see if the Town will vote to raise and appropriate the sum of \$ 1,238,788. which represents the operating budget recommended by the budget committee. This sum does not include the amounts appropriated in special or individual warrant articles in this warrant.
- 4. To see if the Town will vote to raise and appropriate the sum of Five Thousand (\$5,000) to be added to the **Buildings and Grounds Capital Reserve Fund**, established in 1972 and renamed in 1992. The Selectmen and Budget Committee recommend this appropriation.
- 5. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the **Transfer Station/Recycling Capital Reserve Fund**, established in 2002. The Selectmen and Budget Committee recommend this appropriation.
- 6. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the **Recreation Capital Reserve Fund**, established in 1987. The Selectmen and Budget Committee recommend this appropriation.

- 7. To see if the Town will vote to raise and appropriate the sum of \$42,500 to replace the existing bleachers, existing swing set and install a small playground system at the Maplewood Recreation Area, and to fund this appropriation with half coming from a 50/50 matching grant from the Land Water & Conservation Fund Grant (LWCF) through the Department of Resources and Economic Development (DRED), with the balance to come from "in-kind" services and the **Recreation Capital Reserve Fund**. This article shall be non-lapsing until December 31, 2019. The Selectmen and Budget Committee recommend this appropriation.
- 8. To see if the Town will vote to raise and appropriate the sum of Four Hundred Dollars (\$400) to be deposited into the **Cemetery Maintenance and Operation Trust Fund**, and to fund this appropriation by transfer from the unreserved fund balance as of 12/31/17 This amount is equivalent to two rights of interment fees received in 2017. The Selectmen and Budget Committee recommend this appropriation.
- 9. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be added to the **Library Operations Expendable Trust Fund**, established in 2010. The Selectmen and Budget Committee recommend this appropriation.
- 10. To see if the Town will vote to raise and appropriate the sum of Twenty-Four Hundred Dollars (\$2,400) to be placed in the **Defibrillator & Maintenance Expendable Trust Fund**, established in 2016. The Selectmen and Budget Committee recommend this appropriation.
- 11. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Cistern & Dry Hydrant Maintenance and Repair Expendable Trust Fund, established in 2016 and renamed in 2017. The Selectmen and Budget Committee recommend this appropriation.
- 12. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Air Pack Equipment & Maintenance Expendable Trust Fund established in 2016. The Selectmen and Budget Committee recommend this appropriation.
- 13. To see if the Town will vote to establish an **Ambulance Revolving Fund** pursuant to RSA 31:95-h for the purpose of funding ambulance transport intercepts and to compensate personnel for transport time. All revenues received for Ambulance Transporting Services, from fees and charges will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general fund balance. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund is created. (Majority ballot voted required.)

- 14. Shall the Town of Salisbury vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500, the same amount as the optional veterans' tax credit voted by the Town of Salisbury under RSA 72:28.
- 15. To hear the reports of the Officers of the town, agents, auditors and committees appointed and pass any vote relating thereto.
- 16. To transact any other business that may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL THIS 8th DAY OF FEBRUARY, 2018.

Ken Ran-Rugned Ken Ross-Raymond, Chairman

Pete Ballen

Joseph Schmidl

SALISBURY BOARD OF SELECTMEN

A true copy of the 2018 Salisbury Town Warrant – Attest:

Ken Ross-Raymond, Chairman

Ku 12 an 1 Layer

oseph Schmidl

SALISBURY BOARD OF SELECTMEN