

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of SALISBURY in the
County of MERRIMACK, New Hampshire.

You are hereby notified to meet at Salisbury Town Hall, 645 Old Turnpike Rd., Salisbury
(name and location of polling place)

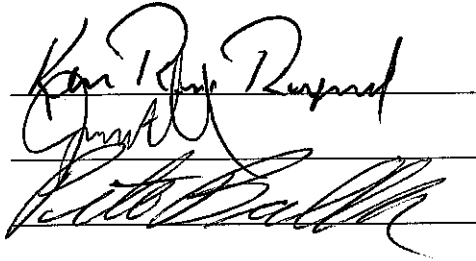
on Tuesday, the sixth day of November, 2018. The polls will be open between the hours of

8 a.m. and 7 p.m. to act upon the following subjects:

**To bring in your votes for Governor, United States Representative, Executive Councilor,
State Senator, State Representatives and County Officers.**

To bring in your votes for Constitutional Amendment Questions

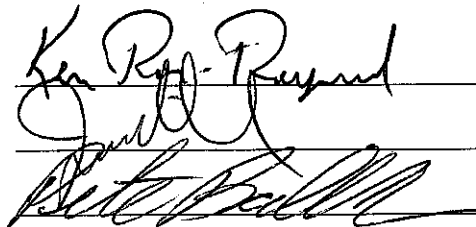
Given under our hands and seal, this 17th day of October, in the year of Our Lord two
thousand and eighteen.



Selectmen of SALISBURY

October 17TH, 2018

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and
place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the place
of meeting and at the office of the Town or City Clerk or City Hall on the 17TH day of October,
2018.



Selectmen of SALISBURY