## ANNUAL REPORT

## SALISBURY NEW HAMPSHIRE



2023

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## Past Citizens of the Year

| Year | Recipient |
| :---: | :--- |
| 2023 | Gayle Benson Landry |
| 2022 | Bill MacDuffie, Jr. |
| 2021 | Brett Walker |
| 2020 | Ken \& Anne Ross- <br> Raymond |
| 2020 | Jim Zink-Mailloux |
| 2019 | Walter Scott, Jr. |
| 2018 | Nancy Hayden |
| 2017 | Kathleen Doyle |
| 2016 | Ken Ross-Raymond |
| 2015 | Greg and Bobbi Slossar |
| 2014 | James "Jim" Minard |
| 2013 | Sara (Sally) Jones |
| 2012 | Agnes Bowne |
| 2011 | Isabel Bartz |
| 2010 | Peggy Sue Scott |
| 2009 | Gail Manyan Henry |
| 2008 | Robert "Bob" Irving |
| 2007 | Lou Freeman |
| 2006 | Alvin E. Tanner |
| 2005 | Sandra Shaw Miller |
| 2004 | Jane Currier |
| 2003 | Albert J. Britton |
| 2000 | Jeffrey Howard |
| 1999 | Bob Tewksbury |
|  |  |
| 2 |  |


| Year | Recipient |
| :---: | :--- |
| 1998 | Mary Phillips |
| 1997 | Rouleen Koelb |
| 1996 | Kathie Downes |
| 1995 | David Chamberlin |
| 1994 | Edwin Bowne |
| 1993 | Dr. Paul Shaw |
| 1992 | Irene Plourde |
| 1991 | Donald Nixon |
| 1990 | Edward Sawyer |
| 1989 | Agnes Shaw |
| 1988 | Martha Patten |
| 1987 |  <br> Ken Mailloux |
| 1986 | Karen Hooper \& Dave <br> Fredette |
| 1985 | Daisy Dunham \& John <br> Kepper |
| 1984 | Russell Benedict |
| 1983 | Arvilla Fogarty |
| 1982 | Ida Prince |
| 1981 | George Beauly \& Arthur <br> Schaefer Sr |
| 1980 | Edward Bailey |
| 1979 | Fred Adams |
| 1978 | Maud Prince \& Dennis <br> Patten <br> 1977 |
| 1976 | Dorothy Bartlett |
| Dot Norma Lovejoy |  |
| 19 |  |
| 19 |  |

## Gayle Benson Landry Salisbury's Citizen of the Year 2023



Gayle Benson Landry moved to Salisbury with her Husband, Joe Landry in the late 1970's this is where they built their home \& raised three children. In 1983 Gayle became the Deputy Town Clerk, and in 1985 she was appointed the Deputy Tax Collector. Gayle was elected as Tax Collector of Salisbury in 1988 and still holds that position to this day. While holding the position of Tax Collector she still held the position of Deputy Town Clerk until 2008. Gayle works as a Ballot Clerk at all elections; not only does Gayle hand the voters their ballots she also arranges the meals for the election workers on each Election Day. As if all of this was not enough, Gayle posts all the information regarding town events \& meetings to the town's webpage \& Face Book page. She is a woman who wears many hats and wears them well. Gayle is also a Justice of the Peace and notary; she has presided over many marriages, enjoying all of them.

Gayle is an avid reader and loves children. With these two attributes, she was the perfect candidate to become the Librarian at Salisbury Elementary School in 1992. She served many years as the School's Librarian bringing smiles \& adoration from many children in town, until her retirement in 2018. Never too far from her joy of reading, Gayle is also a member of the Friends of the Salisbury Free Library. This is a charitable organization that helps support our town Library.

Gayle has been known to have delivered Thanksgiving \& Christmas baskets with her big smile and infectious laugh. The Christmas wreaths you see around town could very well have been hung by Gayle. In her spare time, Gayle can be found knitting hats \& sweaters for area newborn babies. Cribbage is one of Gayle's favorite pastimes, every Thursday evening you may find her enjoying the company of other cribbage players at the town hall. Congratulations to Gayle Landry, Salisbury's 2023 Citizen of the Year!


Salisbury, NH - Former NH State Senator Roger C. Heath, 80, of Salisbury, NH, passed away peacefully, after a long and hard-fought battle with Parkinson's Disease, on Thursday, May 18, 2023. His first job was on the Hopi Indian Reservation at Keams Canyon teaching Hopi and Navajo children. He was elected to the NH House of Representatives for three terms, and the NH State Senate, for four terms.. He enjoyed bird hunting with his English setters, goose hunting in PEI, deer hunting, fishing at his camp on Rolfe Pond and a garden every year wherever he lived... even on an apartment balcony.

Holidays were large family treats in Salisbury with most, if not all, in attendance.

## Tribute to Pam Monaghan

 August 2023

As you enter Salisbury's Town Library, look towards the west and you'll see new raised bed gardens on the back lawn. Pam Monaghan had a vision for a community garden that was started by the 4 H group years ago. I met her through her involvement in the community which extended in many directions; from Massage to Yoga, to Book Club and watching her be a wonderful nurturing Mom to Jordyn.

She spoke to me of her plans that were delayed due to the closure of the local 4H chapter and her health issues. I assured her that I would try to make her plans become a reality someday. Thank you, Chris Dixon, Lorna Carlisle, Eve Grello, Joe Colby, and Jeff Miller for your contributions of lumber, a birdbath, plants and fertilizer, planting, and your help to improve the grounds near the library. You helped me in so many ways.

Pam can now look down from the heavens and see the beautiful flowers welcoming bees that are hovering, butterflies flitting about and birds frolicking in the waters of the bird bath; the sight bringing joy to many in the community. She planted the idea for these gardens to be enjoyed by the citizens of Salisbury. We are committed to keeping it alive.

Pam's caring and generous nature continues $\sim$ her legacy lives on!
Written by Judy Elliott Aug. 2023

## Irene Plourde



It is with great sadness that we announce the passing of Irene Agnes Plourde on January 4, 2024 at Ridgewood Center in Bedford, NH. Irene passed peacefully after dealing with advancing dementia. Irene was born in Boscawen, NH on October 27, 1938 to parents Reginald Peter and Delina Champagne Plourde. She graduated from Tilton-Northfield High School in 1956 and from Keene Teachers College in 1960. A lifelong, devout Catholic, Irene had visions of becoming a nun. After college, Irene studied Religion and Theology at Maryknoll Teacher College in NY from 1960-1962 and found purpose with the Maryknoll Order of Missionary Sisters. This experience led her to the Marywood Dominicans in Grand Rapids, MI where she attended Aquinas College, receiving a Certificate of Completion for a 3-year program of study in Theology, Sacred Scripture, and Religious Education. During her time in MI, Irene discovered her passion for elementary education while teaching second and fourth grades in three of the area elementary schools. After five years with the Marywood Dominicans, Irene returned to NH in 1970 to become a full-time teacher. She first taught special education at Boscawen Elementary School and then third and fourth grades at Salisbury Elementary School, eventually becoming a teaching Principal of Salisbury and later, principal of both Salisbury and Webster Elementary Schools. She also attained a Master's Degree in Educational Administration in 1988 from Notre Dame College in Manchester. Irene was known to many as "The Big Cheese" and students and staff quickly learned to keep on her good side, but they also quickly appreciated and respected her. A college book scholarship in Irene's name will be established to support students in the Merrimack Valley School District.


Roy Downes

Salisbury, NH - Roy Charles Downes of Center Road, Salisbury, NH - --Roy, 79 passed away on Friday, December 22,2023 at his home surrounded by loved ones after several months of declining health.

He was born in Franklin on December 31, 1943 the son of Frank and Faith (Johndro) Downes. Roy grew up in Andover during his youth attending Andover High School then moving to Salisbury when he married in 1965. He was a veteran of the New Hampshire National Guard.

Roy was employed by several truck companies as a truck driver until he sustained a spine injury in 1979 while cutting trees. Although his life was changed overnight by the accident he fought to rebuild and create a new beginning. Roy did not let circumstances shatter him and with the love and support of his family and his community he discovered many new talents.

Roy's creativity and crafts were inspiring he was known for many wood working and shop crafts e.g., baskets, lawn ornaments, repairing tools etc. He would even tackle cutting and splitting the winter wood. For twenty years Roy managed to climb on his tractor to mow lawns for the town of Salisbury. He served the town as the Supervisor of the Checklist for many years and he is a lifetime member of the Salisbury Historical Society. Roy's kindness and social nature was enjoyed by all that had the opportunity to know him. He enjoyed being the time keeper for horse pulls at Hopkinton fair for almost twenty years, camping in Vermont, and spending time at his little cabin in the woods.

Roy's surviving immediate family includes his wife of 58 years, Kathleen "Kathie" (Keyser) Downes, his daughter Karen Downes, three siblings and their spouses: Cheryl and Bob Fiske of Loudon, Joan Young of Salisbury, and Frank and Linda Downes of Potter Place. Roy found joy in his role as "Gramps," leaving behind six grandchildren- six great-grandchildren and three step great-grandchildren. Additionally, he leaves his son Ralph's widow, Kelli Downes and step grandchildren Nicole \& Brooks Henningsen.

## Town Officers - 2023

| Board of Selectmen | Brett Walker, Chair John Herbert James Hoyt | $\begin{aligned} & 24 \\ & ' 26 \\ & ' 25 \end{aligned}$ |
| :---: | :---: | :---: |
| Town Administrator <br> Municipal Assistant <br> Bookkeeper <br> Building Inspector / <br> Health Officer <br> Overseer of Public Health | April Rollins <br> Joanne Lord *(Sadie Merrow) <br> Elaine Clark <br> Charles Bodien <br> April Rollins |  |
| Town Clerk <br> Deputy Town Clerk | James Zink-Mailloux Jennifer Hoyt | '26 |
| Tax Collector Deputy Tax Collector | Gayle Landry James Zink-Mailloux | '26 |
| Treasurer Deputy Treasurer | David Rapalyea James Rollins |  |
| Moderator | David Hostetler ** | '24 |
| Supervisors of the Checklist | Dorothy Swenson Jocelyn Henry David Rapalyea | $\begin{aligned} & \text { '24 } \\ & \text { '24 } \\ & \text { '28 } \end{aligned}$ |
| Road Agent | William MacDuffie, Jr. | '26 |
| Police | Covered by State Police - Troop |  |
| Fire Chief / Forest Fire Warden | William MacDuffie, Jr. |  |
| Emergency Service Coordinator | William MacDuffie, Jr. |  |
| Transfer Station Attendant | Albert Laflamme John Young |  |
| Trustees of the Trust Funds | Marcel Binette Beverly Tilley Jennifer Hoyt | $\begin{aligned} & 24 \\ & ' 25 \\ & ' 26 \end{aligned}$ |
| Library Staff | Nicole Morency <br> Vacant *(Megan Philbrook) <br> Judy Preston <br> Mary E. Heath | Director <br> Childrens Liberian <br> Assistant <br> Assistant |
| Library Trustees | Michelle Carr, Chair | '26 |

Jennifer Hoyt, Treasurer ..... '26
Cheryl Bentley ..... ‘24
Nan O'Neill ..... ‘24
Christine Dixon ..... '25Alternate Vacant
Budget Committee Jason Hood, Chair ..... 24
Marcia Murphy, Vice Chair ..... '26
Jeffrey Blanchard ..... '25
David Kelly ..... '24
Lorna Carlisle ..... '24
Jennifer Hoyt ..... '26
Kevin O'Neill ..... '25
William MacDuffie, Sr. ..... '26
Eric Swendsen ..... '25Ex Officio Brett WalkerRec. Secretary Jennifer King
Planning Board Joseph Schmidl, Chair ..... '26
Jeffrey Blanchard, Vice Chair ..... '25
Loretta Razin ..... '24
William MacDuffie, III ..... '26
Ex Officio John Herbert ..... '26
Alt. Ex Officio James Hoyt ..... '24
Alternate Joseph Landry ..... '25
Alternate Jeffrey Nangle ..... '26
Alternate David Hostetler ..... '24
Alternate David Kelly ..... '26Rec. Secretary Jennifer King
Cemetery Trustees Geoffrey Hodges, Chair ..... '26
Dora Rapalyea, Secretary ..... '24
Debra Bartz ..... '25
Sexton John Bentley
Zoning Board of Adjustment John Bentley ..... '25
Jocelyn Henry ..... '26
David Hostetler ..... '24
Gary Williams ..... '25
Eric Maxwell ..... '26
Alternates Vacant ..... '25
Marcus Zuech ..... ‘25
Scott Cooper ..... ‘26
Dan Supry ..... '26Rec. Secretary Jennifer King
Conservation Commission David Kelly, Chair ..... '25
Appointed Laura Deming, Vice Chair ..... '24
Cheryl Bentley, Secretary ..... '26
William MacDuffie, Jr. ..... '25
Kathleen Doyle ..... '24
Sarah MacDuffie ..... '25
Michael Rossetti ..... ‘26
Alternate Paula Munier ..... ‘26Vacant Alternate
Recreation Committee Kathleen Doyle, Chair ..... '25
Appointed Jocelyn Henry, Vice Chair ..... '24
David Kelly, Secretary ..... '25
Julia Jones ..... '26
Brennen Lorden ..... '26
Alternate Vacant Alternate

* Resigned during 2023, ** Appointed during 2023

Notes

Notes

# WARRANT FOR THE ANNUAL 2024 TOWN MEETING 

## THE POLLS WILL BE OPEN FROM 11:00 AM TO 7:00 PM ABSENTEE BALLOTS WILL BE PROCESSED AND CAST AT THE MODERATOR'S DISCRETION. BUSINESS MEETING AT 7:00 PM

To the Inhabitants of the Town of Salisbury, in the County of Merrimack, in the State of New Hampshire, qualified to vote in Town affairs. You are hereby notified to meet at the Town Hall in Salisbury on Tuesday, the $12^{\text {th }}$ day of March, 2024 at eleven o'clock in the morning to act upon the following subjects by ballot. Polls will close for balloting no earlier than the opening of the Business Meeting.

1. To choose the following Town Officers: Selectman ( 1 for 3 years); Supervisors of the Checklist ( 1 for 6 years) and ( 1 for 2 years); Moderator ( 1 for 2 years); Trustee of Trust Funds (1 for 3 years); Library Trustees (2 for 3 years); Budget Committee ( 3 for 3 years); Planning Board (1 for 3 years); Zoning Board of Adjustment ( 1 for 3 years); Cemetery Trustees ( 1 for 3 years).
2. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Ordinance as follows: Amend Article XXI, Floodplain Development Regulations as necessary to comply with the requirements of the National Flood Insurance Program.
3. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town's Building Code's fees, administrative fees have been added as follows;

| Category | Inspection Fee | Administrative Fee | Total |
| :--- | :---: | :---: | :---: |
| Single family dwelling | $\$ 200$ | $\$ 1,000$ | $\$ 1,200$ |
| Multiple dwelling units, commercial or <br> institutional | $\$ 400$ | $\$ 1,000$ | $\$ 1,400$ |
| All detached or attached accessory <br> buildings or structures | $\$ 50$ | $\$ 50$ | $\$ 100$ |
| Living space additions (per room) | $\$ 60$ | $\$ 60$ | $\$ 120 \mathrm{~min}$. |
| Work not included above (per inspection) | $\$ 25$ | $\mathrm{n} / \mathrm{a}$ | $\$ 25 \mathrm{~min}$. |

4. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the current Camping Permit regulations in the Building Codes, to be moved to the Town's Zoning Ordinance as a newly proposed article xxir, private residential campsites as follows: update the regulations by requiring a camping permit for camping exceeding 10 days, rather than 7 days; by limiting camping to the period between Memorial Day and Columbus Day, rather than limiting it to 60 days in a calendar year; by allowing up to five (5) camping units on a property at any given time; by
increasing the fee for a camping permit from $\$ 5$ dollars to $\$ 40$ dollars; and by allowing camping on a property with an active building permit for up to one year.

And to act upon the following subjects at the Business Meeting at 7:00 PM:
5. To see if the town will vote to raise and appropriate the sum of One Million Five Hundred Thirty-Eight Thousand and Eight Hundred Fifty-Seven Dollars $(\$ 1,538,857)$ which represents the operating and capital budget recommended by the Budget Committee. This sum does not include the amounts appropriated in special or individual warrant articles in this warrant. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ 3.240$ per thousand.)
6. To see if the Town will vote to raise and appropriate the sum of Eighty-Four Hundred Dollars $(\$ 8,400)$ to be added to the Reassessment Capital Reserve Fund, established in 1986. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .033$ per thousand.)
7. To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000)$ be added to the Buildings and Grounds Capital Reserve Fund, established in 1992. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact \$.040 per thousand.)
8. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ to be added to the Transfer Station/Recycling Capital Reserve Fund established in 2002 and repurposed in 2020. Majority Vote Required. (Selectmen and Budget Committee recommend this article). (Estimated Tax Impact $\$ .020$ per thousand.)
9. To see if the Town will vote to raise and appropriate the sum of Forty-Nine Thousand Dollars $(\$ 49,000)$ to be added to the Fire Rescue \& Emergency Services Equipment Capital Reserve Fund established in 1994 and repurposed in 2020. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact \$.196 per thousand.)
10. To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) to be placed in the Forest Fire Expendable Trust Fund established in 2011. Majority Vote Required. (The Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact
$\$ .002$ per thousand.)
11. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\$ 1,000)$ to be added to the Recreational Facilities Capital Reserve Fund, established in 1987. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact \$.004 per thousand.)
12. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $(\$ 2,500)$ to be placed in the Cistern \& Dry Hydrant Maintenance and Repair Expendable Trust Fund, established in 2016 and renamed in 2017. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact \$.010 per thousand.)
13. To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty-One Thousand Eight Hundred Seventy-One Dollars $(\$ 161,871)$ to be placed in the Highway Equipment Capital Reserve Fund, established in 1974. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact \$.648 per thousand.)
14. To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred Dollars $(\$ 1,200)$ to be deposited into the Cemetery Maintenance and Operation Trust Fund. Said funds to come from the $12 / 31 / 23$ unassigned fund balance and not from taxation. Funds are the proceeds of the sale of six (6) rights of interment in 2023. No monies will be raised by taxation. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.)
15. To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Nine Hundred Sixty Dollars $(\$ 16,960)$ to be placed in the Air Pack Equipment \& Maintenance Expendable Trust Fund established in 2016. Majority Vote Required. (The Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .067$ per thousand.)
16. To see if the Town will vote to raise and appropriate the sum of TwentyFour Hundred Dollars $(\$ 2,400)$ to be placed in the Defibrillator \&
Maintenance Expendable Trust Fund, established in 2016. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .009$ per thousand.)
17. To see if the Town will vote to establish an Unanticipated Legal Expenses Expendable Trust Fund and to raise \& appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ to be placed in said fund and to make the Selectmen the expending agents. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .020$ per thousand.)
18. Shall the town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year. This article will remain in effect until rescinded by majority vote. Majority vote required. (The Selectmen and Budget Committee recommend this appropriation.)
19. To see if the Town will vote to authorize the Library Trustees to expend donor funds previously accepted by the Board of Selectmen in the amount of Three Thousand Eight Hundred Forty-Five Dollars $(\$ 3,845)$ in 2024. No monies will be raised by taxation. Majority Vote Required. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .000$ per thousand.)
20. To hear the reports of the Officers of the town, agents, auditors and committees appointed and pass any vote relating thereto.
21. To transact any other business that may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL THIS $7^{\text {th }}$ DAY OF FEBRUARY, 2024. SALISBURY BOARD OF SELECTMEN

A true copy of the 2024 Salisbury Town Warrant - Attest:
Brett Walker, Chairman
$\qquad$ James Hoyt

John Herbert

| Town Of Salisbury, NH |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Report |  |  |  |  |  |  |  |
| December 31, 2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual | 2024 |  |
| 4130 EXECUTIVE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4130-05 EXE Board of Selectmen | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 |
| 4130-10 EXE Town Administrator | \$67,000.00 | \$70,350.00 | \$70,347.02 | \$74,923.00 | \$75,010.92 | \$77,695.00 | \$77,695.00 |
| 4130-15 EXE Municipal Assistant | \$19,000.00 | \$19,760.00 | \$12,766.10 | \$21,044.00 | \$10,444.25 | \$21,044.00 | \$21,044.00 |
| 4130-20 EXE Recording/Municipal Secretary | \$1,500.00 | \$1,500.00 | \$1,647.00 | \$1,598.00 | \$2,428.22 | \$2,000.00 | \$2,000.00 |
| 4130-25 EXE Bookkeeper | \$10,920.00 | \$11,856.00 | \$11,908.25 | \$12,627.00 | \$12,447.60 | \$13,277.00 | \$13,277.00 |
| Total Executive | \$107,420.00 | \$112,466.00 | \$105,668.37 | \$119,192.00 | \$109,330.99 | \$123,016.00 | \$123,016.00 |
| 4140 ELECTIONS, REGISTRATIONS, |  |  |  |  |  |  |  |
| AND VITAL STATISTICS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4140-05 Town Clerk Salary | \$21,458.00 | \$21,458.00 | \$21,458.02 | \$22,853.00 | \$22,879.92 | \$23,698.00 | \$23,698.00 |
| 4140-10 Deputy Clerk Salary | \$1,249.00 | \$1,249.00 | \$1,249.00 | \$1,330.00 | \$1,330.00 | \$1,379.00 | \$1,379.00 |
| 4140-20 Town Clerk Supplies | \$650.00 | \$200.00 | \$899.03 | \$200.00 | \$424.44 | \$700.00 | \$700.00 |
| 4140-23 Town Clerk Equipment | \$300.00 | \$750.00 | \$719.99 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
| 4140-25 Town Clerk Training | \$500.00 | \$500.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | \$250.00 |
| 4140-30 Town Clerk Dues | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$0.00 | \$20.00 | \$20.00 |
| 4140-32 Town Clerk Postage | \$1,000.00 | \$1,400.00 | \$817.29 | \$1,050.00 | \$898.83 | \$1,050.00 | \$1,050.00 |
| 4140-34 ClerkWorks Software \& Maintenance | \$2,027.00 | \$2,054.00 | \$2,054.00 | \$2,082.00 | \$2,082.00 | \$2,125.00 | \$2,125.00 |
| Sub-total Town Clerk | \$27,184.00 | \$27,611.00 | \$27,217.33 | \$28,265.00 | \$27,615.19 | \$29,222.00 | \$29,222.00 |
| 4140-35 ERV Moderator | 175.00 | \$525.00 | \$525.00 | \$200.00 | \$200.00 | \$800.00 | \$800.00 |
| 4140-40 ERV Voter Registration | 525.00 | \$1,575.00 | \$1,575.00 | \$600.00 | \$600.00 | \$2,400.00 | \$2,400.00 |
| 4140-42 Supervisors Compensation | 0.00 | \$0.00 | \$0.00 | \$560.00 | \$1,292.50 | \$2,170.00 | \$2,170.00 |
| 4140-45 ERV Ballot Clerk Salary | 350.00 | \$1,050.00 | \$1,050.00 | \$400.00 | \$0.00 | \$1,600.00 | \$1,600.00 |
| 4140-50 ERV Printing/Supplies | 100.00 | \$100.00 | \$95.97 | \$100.00 | \$0.00 | \$150.00 | \$150.00 |
| 4140-52 Mileage | 0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | \$150.00 |
| 4140-55 ERV Election Meals | 150.00 | \$600.00 | \$423.47 | \$200.00 | \$197.34 | \$800.00 | \$800.00 |
| Sub-total Election | \$1,300.00 | \$3,850.00 | \$3,669.44 | \$2,210.00 | \$2,289.84 | \$8,070.00 | \$8,070.00 |
| TOTAL | \$28,484.00 | \$31,461.00 | \$30,886.77 | \$30,475.00 | \$29,905.03 | \$37,292.00 | \$37,292.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Report |  |  |  |  |  |  |  |
| December 31, 2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual | 2024 |  |
| 4149/4150 FINANCIAL ADMINISTRATION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4149-45 FA Tax Collector Salary | \$17,215.00 | \$18,076.00 | \$18,075.17 | \$19,251.00 | \$19,273.59 | \$20,214.00 | \$20,214.00 |
| 4149-50 FA Deputy Tax Collector Salary | \$920.00 | \$920.00 | \$920.00 | \$920.00 | \$920.00 | \$970.00 | \$970.00 |
| 4149-60 FA Tax Collector Supplies | \$200.00 | \$200.00 | \$103.00 | \$200.00 | \$197.69 | \$250.00 | \$250.00 |
| 4149-62 FA Tax Collector Postage | \$1,500.00 | \$1,650.00 | \$1,506.43 | \$1,750.00 | \$1,739.09 | \$1,800.00 | \$1,800.00 |
| 4149-65 FA Tax Collector Training | \$450.00 | \$450.00 | \$100.00 | \$450.00 | \$75.00 | \$300.00 | \$300.00 |
| 4149-70 FA Tax Collector Dues | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 |
| 4149-71 FA Tax Collector Mortgage Search | \$700.00 | \$700.00 | \$530.00 | \$700.00 | \$630.00 | \$700.00 | \$700.00 |
| 4149-83 FA Tax Billing | \$350.00 | \$350.00 | \$357.37 | \$350.00 | \$350.00 | \$400.00 | \$400.00 |
| 4149-90 Tax Collector Software Support | \$2,000.00 | \$2,000.00 | \$2,152.00 | \$2,200.00 | \$2,234.00 | \$2,300.00 | \$2,300.00 |
| Tax Collector Sub Total | \$23,355.00 | \$24,366.00 | \$23,763.97 | \$25,841.00 | \$25,439.37 | \$26,954.00 | \$26,954.00 |
| 4150-05 FA Postage | \$800.00 | \$800.00 | \$899.64 | \$800.00 | \$931.34 | \$800.00 | \$800.00 |
| 4150-10 FA Telephone | \$8,100.00 | \$8,100.00 | \$6,940.79 | \$7,500.00 | \$6,954.79 | \$7,500.00 | \$7,500.00 |
| 4150-15 FA Mileage | \$100.00 | \$100.00 | \$0.00 | \$100.00 | \$27.72 | \$100.00 | \$100.00 |
| 4150-20 FA Equipment Expense | \$5,000.00 | \$5,000.00 | \$7,940.27 | \$6,800.00 | \$8,122.90 | \$7,500.00 | \$7,500.00 |
| 4150-25 FA Miscellaneous | \$500.00 | \$1,000.00 | \$480.05 | \$1,000.00 | \$1,563.43 | \$1,500.00 | \$1,500.00 |
| 4150-28 FA Bank Fee Charges | \$50.00 | \$50.00 | -\$10.00 | \$50.00 | \$120.00 | \$100.00 | \$100.00 |
| 4150-30 FA Audit | \$10,125.00 | \$10,125.00 | \$10,125.00 | \$11,500.00 | \$10,125.00 | \$13,550.00 | \$13,550.00 |
| 4150-35 FA Town Report | \$2,500.00 | \$2,000.00 | \$2,386.00 | \$2,500.00 | \$1,714.00 | \$2,500.00 | \$2,500.00 |
| 4150-37 FA Town Website | \$2,700.00 | \$2,700.00 | \$3,010.42 | \$3,221.00 | \$3,533.59 | \$4,000.00 | \$4,000.00 |
| 4150-40 FA Assessing | \$12,000.00 | \$14,000.00 | \$7,217.00 | \$15,000.00 | \$14,062.00 | \$15,100.00 | \$15,100.00 |
| 4150-42 FA Trust Fund Expenses | \$2,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4150-75 FA Treasurer Salary | \$3,700.00 | \$3,885.00 | \$3,885.00 | \$4,138.00 | \$4,142.79 | \$4,291.00 | \$4,291.00 |
| 4150-76 FA Treasurers Mileage | \$750.00 | \$850.00 | \$377.21 | \$850.00 | \$1,046.14 | \$1,500.00 | \$1,500.00 |
| 4150-77 FA Deputy Treasurer Salary | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,065.00 | \$1,065.00 | \$1,104.00 | \$1,104.00 |
| 4150-85 FA State \& County Fees | \$1,600.00 | \$500.00 | \$274.90 | \$500.00 | \$1,243.92 | \$1,600.00 | \$1,600.00 |
| 4150-87 FA Supplies | \$4,000.00 | \$4,000.00 | \$3,295.00 | \$4,000.00 | \$3,529.49 | \$4,000.00 | \$4,000.00 |
| 4150-89 FA New Equipment | \$1,600.00 | \$1,700.00 | \$833.88 | \$1,700.00 | \$91.95 | \$1,700.00 | \$1,700.00 |
| 4150-91 FA Training | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$155.00 | \$500.00 | \$500.00 |
| 4150-95 FA Tax Map Updates | \$2,600.00 | \$2,800.00 | \$2,325.00 | \$2,800.00 | \$2,160.00 | \$2,800.00 | \$2,800.00 |
| FA Other Sub Total | \$ $60,125.00$ | \$62,610.00 | \$50,980.16 | \$64,024.00 | \$60,589.06 | \$70,145.00 | \$70,145.00 |
| TOTAL All Financial Administration | \$83,480.00 | \$86,976.00 | \$74,744.13 | \$89,865.00 | \$86,028.43 | \$97,099.00 | \$97,099.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
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| Budget Report |  |  |  |  |  |  |  |
| December 31,2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual | 2024 |  |
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| 4153 LEGAL EXPENSES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4153-10 LE Legal/Selectmen | 8,000.00 | \$10,000.00 | \$4,275.76 | \$10,000.00 | \$789.11 | \$10,000.00 | \$10,000.00 |
| 4153-15 LE Legal/Planning Board | 4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 |
| 4153-20 LE Legal/ZBA | 1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,081.13 | \$1,000.00 | \$1,000.00 |
| Total Legal | \$13,000.00 | \$15,000.00 | \$4,275.76 | \$15,000.00 | \$1,870.24 | \$15,000.00 | \$15,000.00 |
|  |  |  |  |  |  |  |  |
| 4155 PERSONNEL ADMINISTRATION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4155-05 PA Payroll Taxes | \$15,000.00 | \$15,620.00 | \$16,888.90 | \$16,500.00 | \$17,363.82 | \$16,772.00 | \$16,772.00 |
| 4155-10 PA Retirement | \$7,600.00 | \$9,891.00 | \$10,080.95 | \$11,100.00 | \$10,340.38 | \$10,512.00 | \$10,512.00 |
| 4155-15 PA Life Insurance | \$250.00 | \$250.00 | \$108.00 | \$150.00 | \$129.60 | \$150.00 | \$150.00 |
| 4155-20 PA Accrued Liability | \$6,002.00 | \$4,500.00 | \$1,881.12 | \$4,500.00 | \$3,489.65 | 4,500.00 | 4,500.00 |
| Total Personnel Admin. | \$28,852.00 | \$30,261.00 | \$28,958.97 | \$32,250.00 | \$31,323.45 | \$31,934.00 | \$31,934.00 |
|  |  |  |  |  |  |  |  |
| 4191 PLANNING AND ZONING |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4191-10 PZB Planning Supplies | \$200.00 | \$200.00 | \$112.50 | \$200.00 | \$161.49 | \$200.00 | \$200.00 |
| 4191-15 PZB Planning Printing | \$300.00 | \$300.00 | \$270.25 | \$300.00 | \$99.00 | \$300.00 | \$300.00 |
| 4191-18 PZB Planning Training | \$200.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| 4191-20 PZB Planning Advertising | \$1,000.00 | \$1,000.00 | \$175.27 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| 4191-25 PZB Planning Postage | \$600.00 | \$600.00 | \$31.28 | \$400.00 | \$68.24 | \$400.00 | \$400.00 |
| 4191-28 PZB Planning Consulting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | \$13,000.00 |
| - Sub-total Planning | \$2,300.00 | \$2,300.00 | \$589.30 | \$1,600.00 | \$328.73 | \$14,600.00 | \$14,600.00 |
|  |  |  |  |  |  |  |  |
| 4191-40 PZB Zoning Postage/Supplies | \$200.00 | \$200.00 | \$39.06 | \$225.00 | \$105.30 | \$225.00 | \$225.00 |
| 4191-45 PZB Zoning Advertising | \$200.00 | \$200.00 | \$0.00 | \$225.00 | \$0.00 | \$225.00 | \$225.00 |
| Sub-Total Zoning | \$400.00 | \$400.00 | \$39.06 | \$450.00 | \$105.30 | \$450.00 | \$450.00 |
| Total Planning \& Zoning | \$2,700.00 | \$2,700.00 | \$628.36 | \$2,050.00 | \$434.03 | \$15,050.00 | \$15,050.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
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| Budget Report |  |  |  |  |  |  |  |
| December 31,2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual | 2024 |  |
|  |  |  |  |  |  |  |  |
| 4194 GENERAL GOV'T BUILDINGS. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4194-05 - GB Building Maintenance-Custodial | \$9,500.00 | \$6,938.00 | \$7,614.42 | \$7,389.00 | \$7,627.92 | 7,662.00 | 7,662.00 |
| 4194-06- GBMaint. - Shoveling | \$0.00 | \$1,500.00 | \$292.50 | \$1,598.00 | \$922.94 | 6,000.00 | 6,000.00 |
| 4194-10 - GB Grounds Maintenance/Mowing | \$6,500.00 | \$6,500.00 | \$7,500.00 | \$6,500.00 | \$7,500.00 | \$6,500.00 | \$6,500.00 |
| 4194-15 - GB Bldg. Maintenance. Supplies/Repairs | \$6,000.00 | \$6,000.00 | \$3,310.50 | \$6,000.00 | \$3,074.84 | \$20,000.00 | \$20,000.00 |
| 4194-20 - GB Heating Fuel | \$10,500.00 | \$10,500.00 | \$14,502.78 | \$19,000.00 | \$15,887.76 | \$19,000.00 | \$19,000.00 |
| 4194-25 GB Electricity | \$8,800.00 | \$8,800.00 | \$10,873.64 | \$13,000.00 | \$13,605.88 | \$13,000.00 | \$13,000.00 |
| 4520-15-Rec. Electricity | \$600.00 | \$650.00 | \$767.04 | \$1,200.00 | \$871.25 | \$1,200.00 | \$1,200.00 |
| 4194-30 - GB Alarms | \$2,000.00 | \$2,000.00 | \$1,765.75 | \$2,000.00 | \$2,805.70 | \$2,500.00 | \$2,500.00 |
| 4194-45 - GB Building Projects (Encumber $\boldsymbol{\$ 7 , 8 3 8}$ ) | \$25,000.00 | \$25,000.00 | \$21,391.26 | \$20,000.00 | \$8,254.51 | \$20,000.00 | \$20,000.00 |
| Total Gov't Buildings | \$68,900.00 | \$67,888.00 | \$68,017.89 | \$76,687.00 | \$60,550.80 | \$95,862.00 | \$95,862.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4195 CEMETERIES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4195-05 - CM Cemetery Mowing | \$10,000.00 | \$10,900.00 | \$8,900.00 | \$12,200.00 | \$12,200.00 | \$14,000.00 | \$14,000.00 |
| 4195-20. CM Cemetery Improvements / Maintenance | \$800.00 | \$800.00 | \$183.77 | \$800.00 | \$565.00 | \$1,300.00 | \$1,300.00 |
| 4195-21-CM Cemetery Tree \& Brush Removal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 4195-22-CM Cemetery Tree Removal (Church) | \$0.00 | \$4,500.00 | \$4,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4195-23-CM Cemetery Tree Removal (Fellows) | \$0.00 | \$6,500.00 | \$6,500.00 | \$0.00 | \$750.00 | \$0.00 | \$0.00 |
| 4195-24-CM Cemetery Tree Removal (Oak Hill) | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 |
| 4195-25-CM Cemetery Signs | \$0.00 | \$500.00 | \$594.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| 4195-30 - CM Cemetery -Granite Markers | \$300.00 | \$300.00 | \$490.09 | \$500.00 | \$1,850.00 | \$1,000.00 | \$1,000.00 |
| 4195-35 CM Sexton | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,195.00 | \$3,198.72 | \$3,195.00 | \$3,195.00 |
| Total Cemeteries | \$14,100.00 | \$26,500.00 | \$24,167.86 | \$21,695.00 | \$23,563.72 | \$24,695.00 | \$24,695.00 |
|  |  |  |  |  |  |  |  |
| 4196 INSURANCE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4196-05 - INS Ins. Pool -Property/Liability | \$12,091.00 | \$13,179.00 | \$10,253.63 | \$14,365.00 | \$14,365.00 | \$15,658.00 | \$15,658.00 |
| 4196-15 - INS Workman's Comp. | \$6,753.00 | \$6,073.00 | \$3,554.69 | \$5,329.00 | \$5,329.00 | \$5,968.00 | \$5,968.00 |
| 4196-25-INS Unemployment Comp. | \$300.00 | \$584.00 | \$303.40 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 4196-30 - INS NHSFA | \$500.00 | \$500.00 | \$476.00 | \$500.00 | \$672.00 | \$700.00 | \$700.00 |
| Total Insurance | \$19,644.00 | \$20,336.00 | \$14,587.72 | \$20,694.00 | \$20,866.00 | \$22,826.00 | \$22,826.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
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| Budget Report |  |  |  |  |  |  |  |
| December 31, 2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual | 2024 |  |
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| 4197 ADVERTISING \& ASSOC. DUES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4197-05 - ARA Association Dues | \$4,500.00 | \$4,500.00 | \$3,131.00 | \$2,500.00 | \$3,323.00 | \$2,500.00 | \$2,500.00 |
| 4197-15 - ARA Public Notices | \$1,600.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1.00 | \$1.00 |
| Total Advertising \& Assoc. Dues | \$6,100.00 | \$5,500.00 | \$3,131.00 | \$3,500.00 | \$3,323.00 | \$2,501.00 | \$2,501.00 |
|  |  |  |  |  |  |  |  |
| 4199 OTHER GENERAL GOV'T |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4199-05. OGG Refunds \& Abatements | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$1,357.00 | \$1,000.00 | \$1,000.00 |
| 4199-06 OGG Refunds -Town Hall Rental | \$500.00 | \$500.00 | \$100.00 | \$500.00 | \$300.00 | \$500.00 | \$500.00 |
| Total Other Gov't | \$1,000.00 | \$1,000.00 | \$100.00 | \$1,000.00 | \$1,657.00 | \$1,500.00 | \$1,500.00 |
|  |  |  |  |  |  |  |  |
| 4210 POLICE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4210-15 - PD Pistol Permits | \$600.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| 4210-50. PD Outside Details | \$16,500.00 | \$33,000.00 | \$20,781.32 | \$51,400.00 | \$36,755.73 | \$51,400.00 | \$51,400.00 |
| 4210-75 - PD DARE | \$500.00 | \$500.00 | \$0.00 | \$250.00 | \$526.16 | \$250.00 | \$250.00 |
| Total Police | \$17,600.00 | \$33,500.00 | \$20,781.32 | \$51,651.00 | \$37,281.89 | \$51,651.00 | \$51,651.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
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| Budget Report |  |  |  |  |  |  |  |
| December 31,2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual |  |  |
|  |  |  |  |  |  |  |  |
| 4215 AMBULANCE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4215-05. AMB Tablet \& Server | \$1,500.00 | \$1,500.00 | \$2,246.43 | \$1,500.00 | \$1,938.40 | \$1,500.00 | \$1,500.00 |
| 4215-07 • AMB Outside Ambulance Service \& Billing | \$77,250.00 | \$81,760.00 | \$81,760.00 | \$88,300.00 | \$88,300.00 | \$100,370.00 | \$100,370.00 |
| 4215-10 AMB Incentive Pay | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,585.00 | \$9,585.00 | \$9,939.00 | \$9,939.00 |
| 4215-15 AMB Rescue Supplies | \$2,000.00 | \$2,000.00 | \$1,159.82 | \$2,000.00 | \$1,727.48 | \$2,000.00 | \$2,000.00 |
| 4215-20 - AMB Rescue Training | \$2,500.00 | \$2,500.00 | \$250.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 |
| 4215-25 AMB Rescue Dispatch | \$4,200.00 | \$4,640.00 | \$4,640.00 | \$5,169.00 | \$5,169.00 | \$5,383.00 | \$5,383.00 |
| 4215-35 AMB Rescue Vehicle Maintenance | \$2,500.00 | \$2,500.00 | \$2,728.92 | \$3,000.00 | \$7,693.98 | \$3,000.00 | \$3,000.00 |
| 4215-45 AMB Rescue Fuel | \$700.00 | \$700.00 | \$253.48 | \$500.00 | \$200.45 | \$500.00 | \$500.00 |
| 4215-55 - AMB Rescue Replacement Equip. | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| 4215-60 AMB Defibrillator \& Lucas Maintenance. | \$2,700.00 | \$2,700.00 | \$14,887.20 | \$2,700.00 | \$1,857.14 | \$2,700.00 | \$2,700.00 |
| Total Ambulance | \$102,850.00 | \$107,800.00 | \$116,925.85 | \$115,754.00 | \$116,471.45 | \$128,392.00 | \$128,392.00 |
|  |  |  |  |  |  |  |  |
| 4220 FIRE DEPARTMENT |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4220-03 - FD Secretary | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$0.00 | 1.00 | 1.00 |
| 4220-05 FD Telephone | \$3,200.00 | \$3,200.00 | \$3,332.66 | \$3,200.00 | \$3,485.93 | \$3,200.00 | \$3,200.00 |
| 4220-10 FD Misc. | \$500.00 | \$500.00 | \$134.98 | \$500.00 | \$44.95 | \$500.00 | \$500.00 |
| 4220-15 FD Incentive Pay | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,585.00 | \$9,585.01 | \$9,939.00 | \$9,939.00 |
| 4220-20 - FD Fire Training | \$2,500.00 | \$2,500.00 | \$416.50 | \$2,000.00 | \$1,000.00 | \$2,000.00 | \$2,000.00 |
| 4220-25 FD Dispatch | \$4,200.00 | \$4,640.00 | \$4,640.00 | \$5,169.00 | \$5,169.00 | \$5,383.00 | \$5,383.00 |
| 4220-30 • FD Vehicle Maintenance | \$5,000.00 | \$5,000.00 | \$4,517.11 | \$5,500.00 | \$2,126.92 | \$10,500.00 | \$10,500.00 |
| 4220-35 • FD Radio/Pager Repairs | \$1,500.00 | \$1,500.00 | \$2,580.86 | \$1,500.00 | \$8,999.50 | \$1,500.00 | \$1,500.00 |
| 4220-45 - FD Truck Fuel | \$1,000.00 | \$1,000.00 | \$677.86 | \$1,000.00 | \$665.87 | \$1,000.00 | \$1,000.00 |
| 4220-50 FD New Equipment | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$5,151.22 | \$2,000.00 | \$2,000.00 |
| 4220-52 • FD Protective Clothing | \$5,000.00 | \$5,000.00 | \$3,329.76 | \$5,000.00 | \$8,080.36 | \$5,000.00 | \$5,000.00 |
| 4220-55 • FD Replacement Equipment | \$1,000.00 | \$1,000.00 | \$974.67 | \$1,000.00 | \$2,088.77 | \$1,000.00 | \$1,000.00 |
| 4220-70 FD Air Pack Maintenance | \$1,000.00 | \$1,000.00 | \$496.19 | \$1,000.00 | \$2,723.40 | \$1,000.00 | \$1,000.00 |
| 4220-81 FD Pager Purchases | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$789.28 | \$1,500.00 | \$1,500.00 |
| 4220-83 FD Uniforms/Hardware | \$700.00 | \$700.00 | \$0.00 | \$700.00 | \$184.85 | \$700.00 | \$700.00 |
| 4220-84 FD Fire House Reporting Software | \$1,500.00 | \$800.00 | \$665.72 | \$800.00 | \$862.16 | \$800.00 | \$800.00 |
| Total Fire | \$39,601.00 | \$39,341.00 | \$30,766.31 | \$40,455.00 | \$50,957.22 | \$46,023.00 | \$46,023.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
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| Budget Report |  |  |  |  |  |  |  |
| December 31,2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual | 2024 |  |
|  |  |  |  |  |  |  |  |
| 4240 BUILDING INSPECTION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4240-03 - BI Bldg. Insp. Salary | \$4,153.00 | \$5,000.00 | \$7,940.64 | \$6,000.00 | \$7,693.48 | \$6,000.00 | \$6,000.00 |
| 4240-05 - Bl Bldg. Inspector Fees | \$1,800.00 | \$4,500.00 | \$6,375.00 | \$5,000.00 | \$3,855.00 | \$5,000.00 | \$5,000.00 |
| 4240-10 - Bl Bldg. Insp. Training | \$500.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| 4240-15 BI Bldg. Insp. Dues | \$125.00 | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Building Inspector | \$6,578.00 | \$9,825.00 | \$14,315.64 | \$11,200.00 | \$11,548.48 | \$11,200.00 | \$11,200.00 |
|  |  |  |  |  |  |  |  |
| 4290 EMERGENCY MANAGEMENT/ FOREST FIRE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4290-10 - EM Forest Fire Control | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 4290-15 EM Forest Fire Supplies | \$500.00 | \$500.00 | \$0.00 | \$1,001.00 | \$0.00 | \$1,001.00 | \$1,001.00 |
| 4290-20 - EM Forest Fire Dispatch | \$4,200.00 | \$4,640.00 | \$4,640.00 | \$5,169.00 | \$5,168.00 | \$5,384.00 | \$5,384.00 |
| 4290-25 EM Forest Fire New Equipment | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 |
| 4290-30 - EM Forest Fire Vehicle Maintenance | \$750.00 | \$750.00 | \$1,244.64 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 4290-40 - EM FF Replacement Equipment | \$500.00 | \$500.00 | \$386.26 | \$500.00 | \$851.58 | \$500.00 | \$500.00 |
| 4290-45 . EM Forest Fire Fuel | \$250.00 | \$250.00 | \$157.03 | \$250.00 | \$218.60 | \$250.00 | \$250.00 |
| Total Forest Fire | \$8,700.00 | \$9,140.00 | \$8,927.93 | \$10,420.00 | \$7,238.18 | \$10,635.00 | \$10,635.00 |
|  |  |  |  |  |  |  |  |
| 4312 HIGHWAYS \& STREETS MAINTENANCE |  |  |  |  |  |  |  |
| See Capital Section for H\&S Projects |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4312-25 H\&S Summer Maintenance | \$169,560.00 | \$169,560.00 | \$159,236.01 | \$169,560.00 | \$172,192.18 | \$209,560.00 | \$209,560.00 |
| 4312-35 - H\&S Winter Maintenance | \$167,962.00 | \$177,962.00 | \$153,489.97 | \$195,462.00 | \$196,041.07 | \$195,462.00 | \$195,462.00 |
| 4312-53 - H\&S Equipment | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| 4312-54 - H\&S Payment. to Warner-Contract | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,750.00 | \$1,750.00 | \$1,750.00 |
| 4312-80 - H\&S Signs-Posts-Etc. | \$1,000.00 | \$1,000.00 | \$712.97 | \$1,000.00 | \$133.71 | \$1,000.00 | \$1,000.00 |
| Total Highways | \$340,022.00 | \$350,022.00 | \$314,938.95 | \$367,523.00 | \$370,116.96 | \$407,773.00 | \$407,773.00 |
|  |  |  |  |  |  |  |  |
| 4316 UTILITIES \& STREET LIGHTS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4316-05 - Street Light Utility Charges | \$2,800.00 | \$3,200.00 | \$3,403.40 | \$4,500.00 | \$3,645.32 | \$4,500.00 | \$4,500.00 |
| Total Street Lights | \$2,800.00 | \$3,200.00 | \$3,403.40 | \$4,500.00 | \$3,645.32 | \$4,500.00 | \$4,500.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
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| Budget Report |  |  |  |  |  |  |  |
| December 31,2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual | 2024 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4323 RECYCLING |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4323-10 SAN Recycling Elec. Waste Disposal | 2,600.00 | \$2,600.00 | \$1,270.95 | \$1,600.00 | \$624.03 | \$1,600.00 | \$1,600.00 |
| 4323-20 SAN Recycling Mileage/Dues | 1.00 | \$1.00 | \$0.00 | \$125.00 | \$0.00 | \$1.00 | \$1.00 |
| 4323-15 SAN Household Hazardous Waste Day | 0.00 | \$0.00 | \$ 0.00 | \$7,000.00 | \$6,985.50 | \$7,000.00 | \$7,000.00 |
| Total Recycling | \$2,601.00 | \$2,601.00 | \$1,270.95 | \$8,725.00 | \$7,609.53 | \$8,601.00 | \$8,601.00 |
|  |  |  |  |  |  |  |  |
| 4324 TRANSFER STATION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4324-05 - SAN Trans. Station Operator Salary | 9,360.00 | \$14,040.00 | \$14,040.00 | \$15,294.00 | \$15,318.10 | \$18,000.00 | \$18,000.00 |
| 4324-07 SAN Trans. Station Ass'ts. Machine Operator 8 | 10,150.00 | \$10,150.00 | \$6,820.00 | \$11,056.00 | \$4,981.50 | \$5,000.00 | \$5,000.00 |
| 4324-08 SAN Trans. Station - Mileage \& Training | 500.00 | \$500.00 | \$50.00 | \$250.00 | \$125.00 | \$125.00 | \$125.00 |
| 4324-10 - SAN Trans. Sta. Equip Rental | 3,961.00 | \$1.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| 4324-11 - SAN Trans. Sta. Equip Fuel | 1,000.00 | \$1,000.00 | \$1,330.98 | \$6,000.00 | \$310.01 | \$2,000.00 | \$2,000.00 |
| 4324-12 SAN Trans. Sta. Equip Maintenance | 5,000.00 | \$5,000.00 | \$890.87 | \$5,000.00 | \$3,759.36 | \$7,400.00 | \$7,400.00 |
| 4324-15 SAN Demo Debris \& Disposal | 9,500.00 | \$15,190.00 | \$18,060.14 | \$12,000.00 | \$21,617.97 | \$20,000.00 | \$20,000.00 |
| 4324-16 SAN Container Rental | 2,640.00 | \$6,885.00 | \$4,730.00 | \$4,620.00 | \$4,872.48 | \$4,600.00 | \$4,600.00 |
| 4324-20 SAN Container Hauling | 32,625.00 | \$21,500.00 | \$29,493.30 | \$21,500.00 | \$30,532.57 | \$30,000.00 | \$30,000.00 |
| 4324-25 - SAN Co-op Tipping Fee | 39,040.00 | \$39,040.00 | \$38,364.69 | \$42,000.00 | \$41,682.03 | \$40,000.00 | \$40,000.00 |
| 4324-35. SAN CFC Recovery | 1,000.00 | \$1,000.00 | \$0.00 | \$1,200.00 | \$496.00 | \$0.00 | \$0.00 |
| 4324-40 . SAN Environmental. Services Permit | 1.00 | \$1.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| 4324-55. SAN Restroom Rental | 1,100.00 | \$1,100.00 | \$1,275.00 | \$1,375.00 | \$645.00 | \$1,375.00 | \$1,375.00 |
| Total Transfer Station | \$115,877.00 | \$115,407.00 | \$115,054.98 | \$120,297.00 | \$124,340.02 | \$128,502.00 | \$128,502.00 |
|  |  |  |  |  |  |  |  |
| 4325 SOLID WASTE CLEAN UP |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4325-05. Well Monitoring | \$1,500.00 | \$2,300.00 | \$2,217.15 | \$2,300.00 | \$1,790.00 | \$2,300.00 | \$2,300.00 |
| 4325-10 - Contract Engineering Services | \$5,870.00 | \$6,000.00 | \$4,513.50 | \$6,550.00 | \$5,999.00 | \$13,500.00 | \$13,500.00 |
| 4325-15. Maintenance/Clean-up | \$1,300.00 | \$1,300.00 | \$1,000.00 | \$1,300.00 | \$1,000.00 | \$1,300.00 | \$1,300.00 |
| Total Solid Waste | \$8,670.00 | \$9,600.00 | \$7,730.65 | \$10,150.00 | \$8,789.00 | \$17,100.00 | \$17,100.00 |
|  |  |  |  |  |  |  |  |
| 4414 ANIMAL CONTROL |  |  |  |  |  |  |  |
| 4414-15 Animal Control | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Total Animal Control | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
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| Budget Report |  |  |  |  |  |  |  |
| December 31, 2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual | 2024 |  |
|  |  |  |  |  |  |  |  |
| 4415 HEALTH AGENCIES/HOSPITALS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4415-15 HEALTH VNA | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 4415-20 CASA | \$0.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 4415-25 Twin Rivers Food Pantry | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |
| Total Health | \$2,000.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,750.00 | \$2,750.00 |
|  |  |  |  |  |  |  |  |
| 4442 DIRECT ASSISTANCE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4442-05. General Assistance (Encumber \$19,232) | \$20,000.00 | \$20,000.00 | \$8,922.27 | \$20,000.00 | \$0.00 | \$20,000.00 | \$20,000.00 |
| 4442-10. Community Action Program | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| Total Assistance | \$22,000.00 | \$22,000.00 | \$10,922.27 | \$22,000.00 | \$2,000.00 | \$22,000.00 | \$22,000.00 |
|  |  |  |  |  |  |  |  |
| 4520 RECREATION DEPARTMENT |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4520-20 REC Sanitation/Rest Room | \$1,190.00 | \$1,190.00 | \$1,495.00 | \$1,530.00 | \$1,120.00 | \$1,530.00 | \$1,530.00 |
| 4520-25 REC Maintenance \& Repairs \& General Expense | \$1,375.00 | \$1,375.00 | \$863.66 | \$1,430.00 | \$2,048.65 | \$2,000.00 | \$2,000.00 |
| Total Recreation | \$2,565.00 | \$2,565.00 | \$2,358.66 | \$2,960.00 | \$3,168.65 | \$3,530.00 | \$3,530.00 |
|  |  |  |  |  |  |  |  |
| 4550 LIBRARY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4550-03 LIBRARY - Annual Operating Budget | 12,276.00 | \$12,485.00 | \$12,485.00 | \$11,175.00 | \$11,175.00 | \$11,797.00 | \$11,797.00 |
| 4550-05 LIBRARY - Library Salary | 33,192.00 | \$33,892.00 | \$33,892.00 | \$31,720.00 | \$31,720.00 | \$32,965.00 | \$32,965.00 |
| Total Library | \$45,468.00 | \$46,377.00 | \$46,377.00 | \$42,895.00 | \$42,895.00 | \$44,762.00 | \$44,762.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
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| Budget Report |  |  |  |  |  |  |  |
| December 31,2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual |  | 24 |
|  |  |  |  |  |  |  |  |
| 4583 PATRIOTIC OBSERVATIONS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4583-05 - PAT Old Home Day | \$4,000.00 | \$4,000.00 | \$2,687.86 | \$4,000.00 | \$4,842.74 | \$4,000.00 | \$4,000.00 |
| 4583-10 P PAT Flags | \$0.00 | \$160.00 | \$160.00 | \$160.00 | \$160.00 | \$160.00 | \$160.00 |
| Total Patriotic | \$4,000.00 | \$4,160.00 | \$2,847.86 | \$4,160.00 | \$5,002.74 | \$4,160.00 | \$4,160.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4589 OTHER CULTURE AND RECREATION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4589-00 - Other Culture and Recreation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 |
| Total Other Culture and Recreation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4600 CONSERVATION COMMISSION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4600-10 CON - Conservation. Comm. Training \& Dues | \$350.00 | \$350.00 | \$250.00 | \$350.00 | \$310.00 | \$350.00 | \$350.00 |
| 4600-15 CON - Conservation. Comm. Maps/Supplies | \$150.00 | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | \$150.00 |
| Total Conservation Commission | \$500.00 | \$500.00 | \$250.00 | \$500.00 | \$310.00 | \$500.00 | \$500.00 |
|  |  |  |  |  | $\cdots$ |  |  |
| 4919 AGENCY FUNDS/CONSERVATION COMMISSION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4919-05 Conservation Town Contribution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Agency Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 5400 TRANSFERS TO TRUST FUNDS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 5405-05 Cemetery Trust Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5410-05 Transfer to Trust Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Transfers to Trust Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 4723 INTEREST: TANS |  |  |  |  |  |  |  |
| 4723-05 TAN Interest | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
| Total Tax Anticipation Notes Interest | \$1.00 | \$1.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 |
|  |  |  |  |  |  |  |  |
| Total Operating Budget | \$1,095,514.00 | \$1,158,628.00 | \$1,054,538.60 | \$1,228,100.00 | \$1,162,727.13 | \$1,358,857.00 | \$1,358,857.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
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| Budget Report |  |  |  |  |  |  |  |
| December 31, 2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 2023 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Actual | 2024 |  |
|  |  |  |  |  |  |  |  |
| CAPITAL BUDGET ITEMS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4910 HIGHWAYS \& STREETS - PROJECTS |  |  |  |  |  |  |  |
| Encumber \$236,000 (2024) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4910-34 Highway Projects - Mutton Road | \$185,000.00 | \$170,000.00 | \$321,853.17 | \$236,000.00 | \$0.00 | \$180,000.00 | \$180,000.00 |
| 4910-35 Highway Block Grant \& Bridge (\$19,279.31 + \$22,999.04 Encumber 2024) |  |  |  | \$140,932.62 | \$24,794.00 | \$0.00 | \$0.00 |
| Total Highway Projects | \$185,000.00 | \$170,000.00 | \$321,853.17 | \$376,932.62 | \$24,794.00 | \$180,000.00 | \$180,000.00 |
|  |  |  |  |  |  |  |  |
| 4711 DEBT SERVICE - PRINCIPAL |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4711-05 Pingree Bridge Principal (2022) | \$23,816.00 | \$23,817.00 | \$23,815.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4711-14 Fire Tanker Principal (2023) | \$26,429.00 | \$26,429.00 | \$26,428.57 | \$26,429.00 | \$26,428.15 | \$0.00 | \$0.00 |
| Total Debt Service Principal | \$50,245.00 | \$50,246.00 | \$50,244.55 | \$26,429.00 | \$26,428.15 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 4721 DEBT SERVICE - INTEREST |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4721-05 DS Pingree Bridge Interest | \$1,191.00 | \$1,195.00 | \$598.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4721-14 DS Fire Tanker Interest | \$2,577.00 | \$1,718.00 | \$1,736.66 | \$852.00 | \$875.39 | \$0.00 | \$0.00 |
| Total Debt Service Interest | \$3,768.00 | \$2,913.00 | \$2,335.32 | \$852.00 | \$875.39 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 4902 CAPITAL OUTLAY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4902-15 CAPITAL OUTLAY - SAN - Transfer Station | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| Total Capital Outlay -Sanitation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| 4909 CAPITAL OUTLAY - OTHER THAN BUILDINGS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4909-10 Capital Outlay Transfer Station | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4909-20 Revaluation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4909-99 Capital Outlay Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Capital - Other than Buildings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |
| Total Capital Budget | \$239,013.00 | \$223,159.00 | \$374,433.04 | \$404,213.62 | \$52,097.54 | \$180,000.00 | \$180,000.00 |


| Town Of Salisbury, NH |  |  |  |  |  |  |  |
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| Budget Report |  |  |  |  |  |  |  |
| December 31, 2023 |  |  |  |  |  |  |  |
|  | 2021 | 2022 | 2022 | 2023 | 202 | BOS | Budget |
|  | Budget | Budget | Actual | Budget | Ac | 20 |  |
| 5500 WARRANT ARTICLES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 5507-04 1976 CRF Reassessment | \$7,400.00 | \$7,400.00 | \$7,400.00 | \$8,400.00 | \$8,400.00 | \$8,400.00 | \$8,400.00 |
| 5507-04 1972 CRF Town Buildings \& Grounds | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$10,000.00 | \$10,000.00 |
| $5507-04$ 2002/2020 CRF Transfer Station/Recycling/Eq. | \$40,000.00 | \$10,000.00 | \$10,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 5507-04 1994/2020 CRF Fire Rescue/Emergency Service | \$49,000.00 | \$49,000.00 | \$49,000.00 | \$49,000.00 | \$49,000.00 | \$49,000.00 | \$49,000.00 |
| 5507-04 2011 Forest Fire Expendable Trust | \$0.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 5507-04 1974 CRF Highway Equipment | \$0.00 | \$27,700.00 | \$27,700.00 | \$0.00 | \$0.00 | \$161,871.00 | \$161,871.00 |
| 5507-04 1987 CRF Recreation | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$14,649.00 | \$14,649.00 | \$1,000.00 | \$1,000.00 |
| 5507-04 2016 CRF Cistern Maintenance \& Repair Expen | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 5507-04 1996 CRF Land Acquisitions | \$0.00 | \$1,000.00 | \$1,000.00 | \$152,517.00 | \$152,517.00 | \$0.00 | \$0.00 |
| 5511-06 2016 Cemetery M\&O Trust | \$0.00 | \$800.00 | \$800.00 | \$1,000.00 | \$1,000.00 | \$1,200.00 | \$1,200.00 |
| 5511-01 2016 AirPack Equip. and Maintenance -Expend | \$8,700.00 | \$8,700.00 | \$8,700.00 | \$16,960.00 | \$16,960.00 | \$16,960.00 | \$16,960.00 |
| 5511-02 2016 Defibrillator-Expendable Trust Fund | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 |
| 5511-03 2024 Unanticipated Legal Expenses - ETF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
| 5511-07 2001 Library Operations -Expendable Trust | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5511-08 2022 Old Home Days Revolving Fund | \$0.00 | \$296.00 | \$296.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5511-09 2024 Library Trustee Donor Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,845.00 | \$3,845.00 |
| Total Warrant Articles | \$113,500.00 | \$113,796.00 | \$113,796.00 | \$255,426.00 | \$255,426.00 | \$267,676.00 | \$267,676.00 |
|  |  |  |  |  |  |  |  |
| Total Budget | \$1,448,027.00 | \$1,495,583.00 | \$1,542,767.64 | \$1,887,739.62 | \$1,470,250.67 | \$1,806,533.00 | \$1,806,533.00 |
|  |  |  |  |  |  |  |  |

Town of Salisbury
Revenue Report
January - December 2023


New Hampshire Department of 2023 Revenue Administration

## Tax Rate Breakdown

 Salisbury|  | Municipal Tax Rate Calculation |  |  |
| :--- | ---: | ---: | ---: |
| Jurisdiction | Tax Effort | Valuation | Tax Rate |


| Village Tax Rate Calculation |  |  |  |
| :--- | :--- | :--- | :--- |
| Tax Efort |  |  | Valuation |
| Jurisdiction |  |  | Tax Rate |
| Total |  |  |  |


| Tax Commitment Calculation |  |
| :--- | ---: |
| Total Municipal Tax Effort | $\$ 4,024,47$ |
| War Service Credits | $(\$ 41,000)$ |
| Village District Tax Effort | $\$ 0$ |
| Total Property Tax Commitment | $\$ 3,983,947$ |

> Stur ctacente

11/22/2023
Sam Greene
Director of Municipal and Property Division
New Hampshire Department of Revenue Administration

## Appropriations and Revenues

| Municipal Accounting Overview <br> Description |  |  |
| :--- | ---: | ---: |
|  | Appropriation |  |
| Total Appropriation | $\$ 1,746,807$ |  |
| Net Revenues (Not Including Fund Balance) |  | $(\$ 721,889)$ |
| Fund Balance Voted Surplus |  | $(\$ 13,649)$ |
| Fund Balance to Reduce Taxes |  | $(\$ 1,161)$ |
| War Service Credits | $\$ 41,000$ |  |
| Special Adjustment | $\$ 0$ |  |
| Actual Overlay Used | $\$ 8,586$ |  |
| Net Required Local Tax Effort | $\$ 969,694$ |  |


| County Apportionment |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Description | Appropriation | Revenue |
| Net County Apportionment |  | \$435,491 |  |
| Net Required County Tax |  | \$435, |  |


| Education |  |  |
| :--- | ---: | ---: |
| Description | Appropriation | Revenue |
|  | $\$ 0$ |  |
| Net Local School Appropriations | $\$ 3,138,171$ |  |
| Net Cooperative School Appropriations |  | $(\$ 518,409)$ |
| Net Education Grant |  |  |
| Locally Retained State Education Tax | $\$ 296,382)$ |  |
| Net Required Local Education Tax Effort | $\$ 2,323,380$ |  |
| State Education Tax | $\$ 296,382$ |  |
| State Education Tax Not Retained | $\$ 0$ |  |
| Net Required State Education Tax Effort | $\$ 296,382$ |  |



## Salisbury

## Tax Commitment Verification

| 2023 Tax Commitment Verification - RSA 76:10 II |  |  |
| :---: | :---: | :---: |
|  | Description | Amount |
| Total Property Tax Commitment |  | \$3,83,947 |
| 1/2\% Amount |  | \$19,920 |
| Acceptable High |  | \$4,03,867 |
| Acceptable Low |  | \$3,96,027 |

If the amount of your total warrant varies by more than $1 / 2 \%$, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230 .5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount |  |
| :--- | :--- |
| Less amount for any applicable Tax Increment Financing Districts (TIF) |  |
| Net amount after TIF adjustment |  |


| Under penalties of perjury, I verify the amount above was the 2023 commitment amount on the property <br> tax warrant. |  |
| :--- | :--- |
| Tax Collector/Deputy Signature: | Date: |
| Requirements for Semi-Annual Billing |  |

## Pursuant to RSA 76:15-a

| 76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times $1 / 2$ of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times $1 / 2$ the previous year's tax rate to compute the partial payment. |  |  |
| :---: | :---: | :---: |
| Salisbury | Total Tax Rate | Semi-Annual Tax Rate |
| Total 2023 Tax Rate | \$16.20 | \$8.10 |
| Associated Villages |  |  |

\$0
Enterprise Funds and Current Year Bonds ..... \$4,802,060
Final Overlay
Final Overlay ..... \$8,586 ..... \$8,586

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]
1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17.
2] Government Finance Officers Association (GFOA), (2015), Best Practice: Fund Balance Guidelines for the General Fund..
[3] Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2023 Fund Balance Retention Guidelines: Salisbury <br> Description |  |
| :--- | ---: |
| Current Amount Retained (7.91\%) | Amount |
| (7\% Retained (Maximum Recommended) | $\$ 380,000$ |
| 10\% Retained | $\$ 816,350$ |
| $8 \%$ Retained | $\$ 480,206$ |
| $5 \%$ Retained (Minimum Recommended) | $\$ 384,165$ |

## Minutes for Town of Salisbury Business Meeting Original date March $14^{\text {th }} 7 \mathrm{PM}$, Postponed to March $28{ }^{\text {th }} 7 \mathrm{PM}$

To the Inhabitants of the Town of Salisbury, in the County of Merrimack, in the State of New Hampshire, qualified to vote in Town affairs. You are hereby notified to meet at the Town Hall in Salisbury on Tuesday, the $14^{\text {th }}$ day of March, $\mathbf{2 0 2 3}$ at eleven o'clock in the morning to act upon the following subjects by ballot. Polls will close for balloting no earlier than the opening of the Business Meeting.

1. To choose the following Town Officers: Selectman (1 for 3 years); Trustee of Trust Funds (1 for 3 years); Library Trustees (2 for 3 years); Budget Committee ( 3 for 3 years); Planning Board (2 for 3 years); Zoning Board of Adjustment (2 for 3 years); Cemetery Trustees (1 for 3 years).

And to act upon the following subjects at the Business Meeting at 7:00 PM:
At 7PM Moderator David Hostetler began the town business meeting and called for a motion to extend the polling hours until the completion of the business meeting. Selectmen John Herbert made a motion to do so, Selectmen Jim Hoyt seconded the motion. The motion was approved by the town body. The invocation was given by Pastor Eric Ekholm from the Salisbury Congregational Community Church. After which Moderator Hostetler led everyone in the Pledge of Allegiance. Moderator Hostetler then read the first article as listed below.
2. To see if the town will vote to raise and appropriate the sum of One Million

Four Hundred Forty-Eight Thousand and Four Hundred Eighty-One
Dollars $(\$ 1,448,481)$ which represents the operating budget recommended by the Budget Committee. This sum does not include the amounts appropriated in special or individual warrant articles in this warrant. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ 3.056$ per thousand.)

Moderator Hostetler requested an explanation of the budget from the Chairman of the Board of Selectman Brett Walker. Chairman Walker described the increases in the budget from 2022 to the proposed budget for 2023 including ambulance services, forestry services, heating of town buildings, town auditor and a cost of living increase of $6.5 \%$ for all town employees. There is also a
significant increase in the budget due to the reclaim project for West Salisbury Road reclaim project's increase from the reclaim of Raccoon Hill Road in 2022. The reclamation of West Salisbury Road was estimated at $\$ 236,000$ in the budget as compared to Raccoon Hill Road which was $\$ 170,000$ in 2022. Some of the budget also decreased including tipping fees at the transfer station due to less hauling overall loads, library budget, and cemetery maintenance.
Discussion : After explaining the differences in the budget from 2022 to 2023 Chairman Walker made a motion to amend warrant article \#2 by increasing it $\$ 17,500$, to a new total of $\$ 1,465,981$. This increase was due to the fact that the budget for road maintenance for the winter had already been used up due to the lengthy storms we had so far. The motion to amend this article was seconded by Selectman Hoyt. Jeff Blanchard asked why we were not decreasing our budget for some items that could be used to offset this requested increase, such as donations to the VNA, volunteer appreciation, or our legal budget since we don't seem to ever use it all, or even close the dump on Wednesday if it's not getting the use. Seelye Longnecker addressed on the fact that a vote needed to be made to accept the amendment proposed by Chairman Walker before further discussion. A vote was called to adopt the amendment to the article as such, and continue discussion. Eric Swendsen asked what company bid the reclamation of West Salisbury Road. Road Agent William MacDuffie Jr. stated Pike does the estimates for budgeting purposes but it still has to go out for bid. Tricia Thompson asked how far the road was being paved, MacDuffie Jr. replied from Bay Road until the end of the tar. Thompson exclaimed that $\$ 236,000$ was too much for less than a mile of road. Dawn Platte asked what was meant by reclaiming the road. Road Agent MacDuffie Jr. explained that it meant digging up the old pavement and repaving it again. Moderator Hostetler asked how often reclaiming is done. MacDuffie Jr. answered more often than every 10 years. Nathan Irving said that he has lived on W Salisbury Road since he was a child and he knows that the same spots that were bad 40 years ago are still bad even now. Tricia Thompson made a motion to amend the article from the originally amended by cost of $\$ 1,465,891$ to a new cost of $\$ 1,229,981$. This would be decreasing it $\$ 236,000$ that was budgeted for reclaiming W Salisbury Road. Josh Nixon asked if we are going to let all the paved roads go back to dirt. Dawn Platte asked if there is another option if we don't reclaim the roads. Road Agent MacDuffie Jr. stated that in his opinion any fix other than reclaiming the road was a waste of money. Tom Ciccarello commented that if the roads get too bad emergency services like an ambulance or fire truck will not be able to get down the road when there is an emergency. Donna Ayoub asked what percent of the roads are paved in town, MacDuffie Jr. responded about $50 \%$. David Kelly commented that the budget process takes 6 months and very few residents attend
any of those meetings during that time. Tom Ciccarello motioned that they vote on adopting the second amendment to the article, Selectmen Hoyt seconded. Moderator Hostetler called for a vote, the second proposed amendment, $\$ 1,229,981$ failed. At that time Moderator Hostetler explained that the second amendment failed so it would revert back to the original amendment of $\$ 1,465,891$. Josh Nixon made a motion to vote on the originally proposed amendment to article \#2, $\$ 1,465,891$, Chairman Walker seconded the motion. Moderator Hostetler called a vote and the original amended amount passed with a new operating budget of $\$ 1,465,891$. Town Administrator April Rollins made a motion to restrict reconsideration of this article, Chairman Brett Walker seconded the motion, Moderator Hostetler called for a vote and it passed.
3. To see if the Town will vote to raise and appropriate the sum of Eighty-Four Hundred Dollars $(\$ 8,400)$ to be added to the Reassessment Capital
Reserve Fund, established in 1976. The Selectmen and Budget Committee recommend this appropriation. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .034$ per thousand.)

Moderator Hostetler read article \#3 then requested an explanation of the article from Chairman Brett Walker. Chairman Walker stated that this matched the price received from the new assessment company. Walter Scott made a motion to adopt the article for consideration, Chairman Walker seconded the motion. No discussion, Josh Nixon made a motion to call a vote. Walter Scott seconded. Moderator Hostetler called a vote, which was approved by the residents.
4. To see if the town will vote to raise and appropriate the sum of Twenty-Five Hundred Dollars $(\$ 2,500)$ be added to the Buildings and Grounds Capital Reserve Fund, established in 1992. The Selectmen and Budget Committee recommend this appropriation. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .010$ per thousand.)

Moderator Hostetler read article \#4 then requested an explanation of the article from Chairman Brett Walker. He explained that this fund was designed to pay for any unexpected repairs to town buildings. David Rapalyea made a motion to adopt the article for consideration, Peggy Sue Scott seconded the motion.
Discussion : Josh Nixon asked what the current balance was, Chairman Walker replied, $\$ 68,913$. Josh Nixon made a motion to vote on the article, Peggy Sue Scott seconded the motion. Moderator Hostetler called a vote, which was approved by the residents.
5. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ to be added to the Transfer Station/Recycling Capital Reserve Fund established in 2002 and repurposed in 2020. (Selectmen and Budget Committee recommend this article). (Estimated Tax Impact \$. 020 per thousand.)

Moderator Hostetler read article \#5 then requested an explanation of the article from Chairman Brett Walker. He explained that this fund was designed to pay for any repairs or maintenance at the transfer station. Walter Scott made a motion to adopt for consideration, Judy Frenette seconded.
Discussion: Tricia Thompson exclaimed that she though Chairman Walker had said this was decreased in the budget from last year. Walker explained that the decrease was in the operating budget not the capital reserve fund, they are two different things. Thompson stated, so you are just moving money around, to which Chairman Walker responded, oo, that's just your perspective. Josh Nixon made a motion to vote on the article. Walter Scott seconded. Moderator Hostetler called a vote, which was approved by the residents.

## 6.To see if the Town will vote to raise and appropriate the sum of Forty-Nine

Thousand Dollars $(\$ 49,000)$ to be added to the Fire Rescue \& Emergency Services Equipment Capital Reserve Fund established in 1994 and repurposed in 2020. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .200$ per thousand.)

Moderator Hostetler read article \#6 then requested an explanation of the article from Chairman Brett Walker. Walker explained that is fund was used to buy new equipment and vehicles when needed, there was currently $\$ 205,000$ in the fund which would be used to replace Engine 1 in 3 years, the estimate for replacement was $\$ 500,000$. Walter Scott made a motion to adopt for consideration, Peggy Sue Scott seconded.
Discussion : Fire Chief, William MacDuffie Jr. stated that this reserve fund was now a combination of all the previous fire/rescue reserve funds. Joseph Schmidl explained that a capital reserve fund is like a savings account an individual uses for unexpected expenses and the operating budget is like a checking account you use for day to day expenses. Walter Scott made a motion to vote on the article, Josh Nixon seconded. Moderator Hostetler called a vote, which was approved by the residents.
7. To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) to be placed in the Forest Fire Expendable Trust

Fund established in 2011. (The Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .002$ per thousand

Moderator Hostetler read article \#7 then requested an explanation of the article from Chairman Brett Walker. Chairman Walker explained this was used to pay for mutual aid in case we have a forest fire. It is put aside to pay other towns if we have a forest fire and have to call for additional help. Tom Ciccarello made a motion to adopt for consideration, Judy Frenette seconded. No discussion was had, Josh Nixon made a motion to vote on the article. Judy Frenette seconded. Moderator Hostetler called a vote, which was approved by the residents.
8. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\$ 1,000)$ to be added to the Recreational Facilities Capital Reserve Fund, established in 1987. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact \$.004 per thousand.)

Moderator Hostetler read article \#8 then requested an explanation of the article from Chairman Brett Walker. Chairman Walker explained this fund was for maintenance on the ball field and skating rink. Chairman Walker made a motion to adopt the article for consideration, Judy Frenette seconded.
Discussion : Jeff Blanchard asked for the current balance. Chairman Walker replied $\$ 21,132$. Josh Nixon made a motion to vote on the article. Walter Scott seconded. Moderator Hostetler called a vote, which was approved by the residents.
9. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $(\$ 2,500)$ to be placed in the Cistern \& Dry Hydrant Maintenance and Repair Expendable Trust Fund, established in 2016 and renamed in 2017. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact \$.010 per thousand.)

Moderator Hostetler read article \#9 then requested an explanation of the article from Chairman Brett Walker. Chairman Walker stated that due to previous land development projects cisterns were required by the town to allow for fire suppression in these locations. Currently there are 2 cisterns in town but once they are built they must be maintained. Peggy Sue Scott made a motion to adopt the article for consideration. Walter Scott seconded.

Discussion : Ralf Platte asked if they can be removed, to which Fire Chief William MacDuffie Jr. stated that in order to do so an alternate method would need to replace them. Town Administrator April Rollins stated that at the time they were required for the subdivisions that were approved. Peggy Sue Scott stated that removing them could likely lead to your house burning down in the case of a fire. Joseph Schmidl explained that the planning board is looking into alternatives. Chairman Walker explained that removal of the cisterns without an alternative would open the town up to liability if something occurred because when they were put in the town took over ownership of them. Walter Scott stated that before they adopted the cisterns they used to have fire ponds, but after a child drowned in one it was decided to remove the ponds, which is why cisterns were put in. Town Administrator Rollins explained that the number of houses is what dictates when such precautions are necessary. Megan Ciccarello made a motion to vote on the article. Town Administrator April Rollins seconded. Moderator Hostetler called a vote, which was approved by the residents.
10. To see if the town will vote to adopt RSA 41:14-a, to allow the selectmen to acquire or sell land, buildings or both; provided, however, they shall first submit any such proposed acquisition or sale to the planning board and to the conservation commission for review and recommendation by those bodies. This article will remain in effect until rescinded by majority vote. (Majority vote required) (The Selectmen and Budget Committee recommend this appropriation.)

Moderator Hostetler read article \#10 then requested an explanation of the article from Chairman Brett Walker. Chairman Walker explained that in 1996 the town had established a land acquisition Land Acquisition Capital Reserve Fund, however at the time RSA 41:14-A was not adopted, so even with the fund being created the only way to purchase land would be at town meeting. Given the volatility of the real estate market it would be nearly impossible to purchase land in this way. Chairman Walker also explained that the purpose of this article was in anticipation of the next warrant article which would be to begin the process of finding land in order to construct the highway department that the town would be needing when the current road agent retires. David Rapalyea made a motion to adopt the article for consideration. Walter Scott seconded.
Discussion: Joel Eugenides asked for clarification on the wording asking if voting against this meant that land could not be purchased by the select board. Jeff Blanchard stated that he believed government should be moving slower and that he believed having the whole town involved in such a decision was the way to go. Tom Ciccarello made a motion to vote on the article. Megan Ciccarello
seconded. Moderator Hostetler called a vote. The results from a verbal count were unsure so a count by raised hands was done. 56 residents in favor, 24 opposed. The article was approved by the residents.
11. To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty-Two Thousand Five Hundred Seventeen Dollars $(\$ 152,517)$ to be added to the Land Acquisition Capital Reserve Fund established in 1996. (The Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ 0.625$ per thousand.)

Moderator Hostetler read article \#11 then requested an explanation of the article from Chairman Brett Walker. Chairman Walker explained as he did in the previous article that this money would be used in order to purchase land for the new highway department to be built. The estimate was that around $\$ 200,000$ would be needed in the fund in order to purchase land for that purpose. Road Agent William MacDuffie Jr. was planning to retire in $5-6$ years so we need to start now. David Rapalyea made a motion to adopt the article for consideration, Josh Nixon seconded.
Discussion : Road Agent, MacDuffie Jr. explained that presently there was no property owned by the town that would work. Mark Heath asked if this money could be specifically designated for the purchase of land for the highway department. Chairman Walker explained that there was no way to specifically designate the funds to a specific purpose. Celina Nixon asked if the town could simply share another towns shed, such as Andover. Road Agent MacDuffie Jr. explained that is not what this article is about. Chairman Walker stated that a thorough investigation had been done by a committee to examine all options. Al Romano asked if there was any specific property the selectmen had in mind. Chairman Walker replied that there was no specific land in mind, the estimate of the $\$ 200,000$ was based on the market at the time and what guidelines the committee had come up with. David Merwin asked how many acres they were looking for. David Kelly stated the committee, which he was part of, had come up with 10 acres as a guideline. Seelye Longnecker asked if the town had reached out to current land owners about purchasing their land. Chairman Walker explained that until the previous warrant article had passed it would be premature to look for specific property since the land couldn't be purchased until it had passed. He also explained that based on the criteria the committee came up with the selectmen could now use the data to contact land owners who met that criteria and begin looking for land. Eric Swendsen asked if these funds could be used for purposes other than land, Chairman Walker replied that these funds could only be used to purchase land. Lisa Lawrence asked if the town could
simply purchase all of the MacDuffie's equipment. Chairman Walker explained that the road agent was retiring from being the town road agent but he was not retiring from work, so all the equipment his company owned would not be able to be purchased. William MacDuffie Sr. stated that the town's master plan, which was created in 1977 had recommended buying land for that purpose. Jeff Blanchard restated that this fund was not designated specifically for the purposes of the highway department. Chairman Walker replied that this article was to add funds to allow for the purchase of land, not to change the fund itself. Josh Nixon made a motion to vote on the article. Walter Scott seconded. Moderator Hostetler called a vote, which was approved by the residents.
12. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\$ 1,000)$ to be deposited into the Cemetery Maintenance and Operation Trust Fund. Said funds to come from the $12 / 31 / 22$ unassigned fund balance and not from taxation. Funds are the proceeds of the sale of five (5) rights of interment in 2022. (Selectmen and Budget Committee recommend this appropriation.)

Moderator Hostetler read article \#12 then requested an explanation of the article from Chairman Brett Walker. Joel Eugenides made a motion to adopt the article for consideration, Walter Scott seconded. No discussion was had, Josh Nixon made a motion to vote on the article. Walter Scott seconded. Moderator Hostetler called a vote, which was approved by the residents.
13. To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Nine Hundred Sixty Dollars $(\$ 16,960)$ to be placed in the Air Pack Equipment \& Maintenance Expendable Trust Fund established in 2016. (The Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .069$ per thousand.)

Moderator Hostetler read article \#13 then requested an explanation of the article from Chairman Brett Walker. Chairman Walker stated that this article was increased from previous years due to the increase in replacing the expired air packs. Walter Scott made a motion to adopt the article for consideration, Joel Eugenides seconded.
Discussion : Dawn Platte asked why this article was voted on every year, Chairman Walker replied that if it were in the operating budget then it would go back into the general fund at the end of the year if it was not spent. Sandra Miller asked if there was grant money available for this. Fire Chief, William MacDuffie Jr. said that even if there were grant money available they would still need to put
money in since they are a necessity and grants aren't guaranteed. Loretta Razin asked if it was possible to replace half of them at a time. Chief MacDuffie Jr. explained that they need all of them otherwise the fire fighters can't go into a burning building. Josh Nixon made a motion to vote on the article, Walter Scott seconded. Moderator Hostetler called a vote, which was approved by the residents.
14. To see if the Town will vote to raise and appropriate the sum of TwentyFour Hundred Dollars $(\$ 2,400)$ to be placed in the Defibrillator \& Maintenance Expendable Trust Fund, established in 2016. The Selectmen and Budget Committee recommend this appropriation. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact \$.009 per thousand.)

Moderator Hostetler read article \#14 then requested an explanation of the article from Chairman Brett Walker. Chairman Walker stated that this article was basically the same as the previous article but for the defibrillator. Walter Scott made a motion to adopt the article for consideration, Josh Nixon seconded. Discussion : Judy Frenette asked where these defibrillators were and how many there are. Tom Ciccarello explained that this was for the large defibrillator that is in the ambulance and is used for calls to monitor patients. Josh Nixon made a motion to vote on the article, Walter Scott seconded. Moderator Hostetler called a vote, which was approved by the residents. Josh Nixon made a motion to vote on the article, Walter Scott seconded. Moderator Hostetler called a vote, which was approved by the residents.
15. To see if the Town will vote to raise and appropriate Thirteen Thousand Six Hundred Forty-Nine Dollars ( $\$ 13,649$ ) from the $12 / 31 / 22$ unassigned fund balance and not from taxation, to be added to the Recreational Facilities Capital Reserve Fund pursuant to RSA 35:8. (Selectmen and Budget Committee recommend this appropriation.)

Moderator Hostetler read article \#15 then requested an explanation of the article. Town Administrator April Rollins explained that this was grant money that had been given back and was originally simply book keeping that was needed to put the grant money into the fund that it was taken from. David Rapalyea made a motion to adopt the article for consideration, Walter Scott seconded. Discussion : Jeff Blanchard asked if that meant this this fund would now have $\$ 34-35,000$ in it, Town Administrator Rollins replied yes. Josh Nixon made a
motion to vote on the article, Walter Scott seconded. Moderator Hostetler called a vote, which was approved by the residents.
16. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars $(\$ 7,000)$ in order to hold a Household Hazardous Waste Day at the Salisbury Transfer Station in 2023. (Selectmen and Budget Committee recommend this appropriation.) (Estimated Tax Impact $\$ .028$ per thousand.)

Moderator Hostetler read article \#16 then requested an explanation of the article. Transfer Station Manager Albert Laflamme explained that the purpose of the household hazardous waste day was to stop illegal dumping of items in town. Walter Scott made a motion to adopt the article for consideration, Josh Nixon seconded.
Discussion : Chairman Brett Walker stated that the company recommended $\$ 6,000$ for the first year but the budget committee recommendation was to increase it to $\$ 7,000$. Judy Frenette asked if this was just for household waste or medications as well. Manager Laflamme replied that it was for household waste only and that a date was set for July $18^{\text {th }}$ because they needed to set a date in order to get it reserved. Sandra Miller asked if there was additional cost to the residents when they disposed of waste. Manager Laflamme explained that this was the rate to cover a specific amount of waste and there would be no additional cost per resident up to the amount this covered. Philip Alton asked who the money goes to and what is done with the waste. Moderator Hostetler explained that the money was paid to the company and they are certified to dispose of the waste. Eric Swendsen asked if volunteers from the town could assist in this process. Manager Laflamme explained that this would be staffed by the company because they need to be certified to handle the waste. Joseph Schmidl made a motion to vote on the article, Celina Nixon seconded. Moderator Hostetler called a vote, which was approved by the residents.
17. Shall the Town of Salisbury readopt the "All Veterans Tax Credit" in accordance with RSA 72:28-b, for an annual tax credit of Five Hundred Dollars ( $\$ 500$ ) on residential property which shall be equal the same amount as the standard or optional veterans' tax credit voted by the Town of Salisbury under RSA 72:28? (Majority vote required) (Selectmen and Budget Committee recommend this appropriation.)

Moderator Hostetler read article \#17 then requested an explanation of the article.
Chairman Brett Walker explained that the town had received an email to change
the wording of this article as follows "Shall the Town of Salisbury re-abopt the optional veterans' tax credit in accordance with the requirements of RSA 72:28,II, for an annual tax credit on residential property of $\$ 500$; and re-adopt all veterens' tax credit in accordance with RSA 72:28-b, for an annual tax credit on residential propery, which shall be the same amount as the optional veterans' tax credit? (Majority vote required)". Chairman Walker explained that the wording needed to be changed in order to keep the change to the tax credit of $\$ 500$ as it was intended. Walter Scott made a motion to adopt the article for consideration, Joel Eugenides seconded.
Discussion: Joseph Schmidl asked how much this tax credit had been total for last year. Town Administrator April Rollins replied $\$ 38,100$. Josh Nixon made a motion to vote on the article, Joel Eugenides seconded. Moderator Hostetler called a vote, which was approved by the residents.
18. To see if the Town will vote to raise and appropriate the sum Thirty-Three Thousand Dollars $(\$ 33,000)$ for the purpose of increasing police patrol coverage from 8 hours a week to 16 hours a week to ensure the safety of the motoring public and safety of the residents of Salisbury. (By Petition Majority Vote Required.) (Selectmen and Budget Committee do not recommend this appropriation.)

Moderator Hostetler read article \#18 then requested an explanation of the article. Walter Scott made a motion to accept this article for consideration, Joel Eugenides seconded. Faith Muello made a motion for this article to be voted by secret ballot. She presented a written request signed by herself and 6 other registered voters all of whom were present at the meeting. Moderator Hostetler explained that this meant that instead of a count by voice or hands it would be voted on using a simple yes/no paper that would be handed out by the Ballot Clerks upon confirmation of the individual being registered to vote. This would be done after discussion had concluded and a motion was made and seconded to count such votes. David Croft made a motion to amend the article to read as 4 additional hours instead of the petitioned 8 hours, with an increase of $\$ 18,400$ instead of the $\$ 33,000$ in the article. Croft stated that the state police had assured him that they could cover the additional 4 hours per week for a total of 12. Celina Nixon seconded the motion to amend the article.
Discussion : Lieutenant, Daniel Baldsarre of the State Police's Troop D explained that these hours are patrols the town pays for. They are additional hours not for calls made to the state police outside those hours. Eric Maxwell asked if these were for proactive or reactive policing. Lt. Baldsarre explained that proactive would be something like DARE in schools, these shifts were primarily reactive
such as speeding, etc. Melinda Johnston asked what the officers are doing during these shifts. Lt. Baldsarre said it was up to the troopers discretion. If there are specific roads that residents would like patrolled they can contact the selectmen to pass that along to the police. Marlena Dipre said she was not as concerned about speeding but would like to see the police get to know people in the community more. She asked when the police typically patrolled. Lt. Baldsarre said that they are shifts that are voluntary and typically are after 4 pm when the trooper has finished their regular shift. It's all overtime volunteers taking the shifts. The pay is based on the hours covered so the town only pays if the shift is covered. Jerry Lorden stated that he believed the state police had been doing a great job in town and had helped the fire department countless times on calls. Eric Maxwell asked how the patrols we pay for are helping proactively. Lt. Baldsarre said that hopefully more trooper visibility would reduce the amount of speeding or risk of things like break ins. Nathan Irving asked to clarify that they were discussing the amended 12 hours not the original 16 hours. Moderator Hostetler confirmed the discussion was on David Crofts' requested amendment for 12 total hours, not 16 as originally proposed on the warrant. Eric Swendsen asked if the full hours were not covered in one week if they could be carried over to the next week. Lt. Baldsarre replied that if the shifts could be filled the following week it could be possible, but at this point every month when he requests for volunteers to cover the shifts they had all been filled. Sandra Miller asked why the total for 2022 was budgeted for $\$ 33,000$ but had not totaled that for the actual amount paid. Chairman Brett Walker explained that it was probably due to the increase in the budget from 2021 that would not have been approved until March town meeting at which point a portion of the year would have already passed at the lower number of hours. Josh Nixon made a motion to vote on the amended article as proposed by David Croft, Walter Scott seconded the motion. Moderator Hostetler explained the secret ballot procedure again then asked residents to line up to be verified as registered by the Ballot Clerks and to vote on the amended article. Residents voted on the article and everyone appeared to have voted. Moderator Hostetler confirmed that all registered voters present had voted if they wanted to. The vote was tallied by the Town Clerk and one Ballot Clerk. The count was 46 in favor, 45 opposed. The amended article proposed by David Croft was passed by the residents. William MacDuffie Jr. made a motion to restrict reconsideration of this article, Judy Frenette seconded the motion. Moderator Hostetler call for a vote, it was approved.
19. To hear the reports of the Officers of the town, agents, auditors and committees appointed and pass any vote relating thereto.

David Merwin made a motion to accept the reports which were published in the town report, Judy Frenette seconded. Moderator Hostetler called for a vote, it was approved. Town Administrator, April Rollins made a motion to adjourn, Walter Scott seconded, Moderator Hostetler called for a vote, it was approved.

Respectfully Submitted by:

James Zink-Mailloux
Town Clerk

## Auditor's Report

## PLODZIK \& SANDERSON,P.A. oertified public acgountants

## Town of Salisbury, NH

## 2022 Financial Audit

The Town of Salisbury audit is performed by Plodzik \& Sanderson, P. A., Certified Public Accountants. They are located in Concord, NH.

Please note that only a portion of the Town's Financial Statements appear in this Annual Report.

The following report pages that follow are the only ones required by the Department of Revenue Administration to be printed in the Annual Report.

The entire 49 page Audit Report is available to the public at the Selectmen's Office at Academy Hall.

EXHIBIT A

## TOWN OF SALISBURY, NEW HAMPSHIRE

Statement of Net Position
December 31, 2022

|  | Governmental Activities |  |
| :---: | :---: | :---: |
| ASSETS |  |  |
| Cash and cash equivalents | \$ | 870,179 |
| Investments |  | 1,804,976 |
| Taxes receivables (net) |  | 642,688 |
| Prepaid items |  | 1,515 |
| Capital assets: |  |  |
| Land and construction in progress |  | 339,619 |
| Other capital assets, net of depreciation |  | 2,835,815 |
| Total assets |  | 6,494,792 |
| DEFERRED OUTFLOWS OF RESOURCES |  |  |
| Amounts related to pensions |  | 29,992 |
| Amounts related to other postemployment benefits |  | 108 |
| Total deferred outflows of resources |  | 30,100 |
| LIABILITIES |  |  |
| Accounts payable |  | 29,513 |
| Accrued salaries and benefits |  | 7,828 |
| Accrued interest payable |  | 407 |
| Intergovernmental payable |  | 1,444,841 |
| Long-term liabilities: |  |  |
| Due within one year |  | 26,428 |
| Due in more than one year |  | 108,670 |
| Total liabilities |  | 1,617,687 |
| DEFERRED INFLOWS OF RESOURCES |  |  |
| Unavailable revenue - grants |  | 219,814 |
| Amounts related to pensions |  | 582 |
| Total deferred inflows of resources |  | 220,396 |
| NET POSITION |  |  |
| Net investment in capital assets |  | 3,149,006 |
| Restricted |  | 160,119 |
| Unrestricted |  | 1,377,684 |
| Total net position | \$ | 4,686,809 |

The Notes to the Basic Financial Statements are an integral part of this statement.

EXHIBIT B
town OF SALISBURY, NEW HAMPSHIRE
Statement of Activities
For the Fiscal Year Ended December 31, 2022


The Notes to the Basic Financial Statements are an integral part of this statement.

EXHIBIT C-1 town of Salisbury, NEW HaMPSHIRE

Governmental Funds
Balance Sheet
December 31, 2022

| December 31, 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General |  | Other <br> Governmental Funds |  | Total Governmental Funds |  |
| ASSETS |  |  |  |  |  |  |
| Cash and cash equivaients | \$ | 750,695 | \$ | 70,884 | \$ | 821,579 |
| Investments |  | 804,857 |  | 54,209 |  | 859,066 |
| Receivables: |  |  |  |  |  |  |
| Taxes |  | 742,688 |  | - |  | 742,688 |
| Interfund receivable |  | . |  | 17,119 |  | 17,119 |
| Prepaid items |  | 1,515 |  | - |  | 1,515 |
| Restricted assets: |  |  |  |  |  |  |
| Cash and cash equivalents |  | 48,600 |  | - |  | 48,600 |
| Investments |  | 945,910 |  | - |  | 945,910 |
| Total assets | \$ | $\xrightarrow{3,294,265}$ | \$ | $\underline{\text { 142,212 }}$ | \$ | 3,436,477 |
| LIABILITIES |  |  |  |  |  |  |
| Accounts payable | \$ | 29,513 | \$ | - | \$ | 29,513 |
| Accrued salaries and benefits |  | 7,828 |  | - |  | 7,828 |
| Intergoverrmental payable |  | 1,444,841 |  | - |  | 1,444,841 |
| Interfund payable |  | 17,119 |  | - |  | 17,119 |
| Total liabilities |  | 1,499,301 |  | - |  | 1,499,301 |
| DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |  |
| Unavailable revenue - property taxes |  | 83,772 |  | - |  | 83,772 |
| Unavailable revenue - grants |  | 219,814 |  | - |  | 219,814 |
| Total deferred inflows of resources |  | 303,586 |  | - |  | 303,586 |
| FUND BALANCES |  |  |  |  |  |  |
| Nonspendabie |  | 1,515 |  | 20,827 |  | 22,342 |
| Restricted |  | 103,507 |  | 35,785 |  | 139,292 |
| Committed |  | 885,318 |  | 85,600 |  | 970,918 |
| Unassigned |  | 501,038 |  | - |  | 501,038 |
| Total fund balances |  | 1,491,378 |  | 142,212 |  | 1,633,590 |
| Total liabilities, deferred inflows of resources, and fund balances |  | 3,294,265 | \$ | $\underline{ } 142,212$ | \$ | 3,436,477 |

The Notes to the Basic Financial Statements are an integral part of this statement.

## EXHIBIT C-2 <br> TOWN OF SALISBURY, NEW HAMPSHIRE <br> Reconciliation of the Balance Sheet - Governmental Funds to the Statement of Net Position <br> December 31, 2022



## EXHIBIT C-3

TOWN OF SALISBURY, NEW HAMPSHIRE
Governmental Funds
Statement of Revenues, Expenditures, and Changes in Fund Balances
For the Fiscal Year Ended December 31, 2022

|  | General |  | Other Governmental Funds |  | Total Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| Taxes | \$ | 865,465 | \$ | 12,374 | \$ | 877,839 |
| Licenses and permits |  | 338,417 |  | - |  | 338,417 |
| Intergovernmental |  | 320,316 |  | - |  | 320,316 |
| Charges for services |  | 34,311 |  | - |  | 34,311 |
| Miscellaneous |  | 24,628 |  | 1,799 |  | 26,427 |
| Total revenues |  | 1,583,137 |  | 14,173 |  | 1,597,310 |
| EXPENDITURES |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |
| General government |  | 523,284 |  | 9,648 |  | 532,932 |
| Public safety |  | 191,718 |  | - |  | 191,718 |
| Highways and streets |  | 632,840 |  | - |  | 632,840 |
| Sanitation |  | 142,979 |  | - |  | 142,979 |
| Health |  | 2,500 |  | - |  | 2,500 |
| Welfare |  | 10,922 |  | - |  | 10,922 |
| Culture and recreation |  | 47,993 |  | - |  | 47,993 |
| Conservation |  | 250 |  | - |  | 250 |
| Debt service: |  |  |  |  |  |  |
| Principal |  | 50,245 |  | - |  | 50,245 |
| Interest |  | 2,336 |  | - |  | 2,336 |
| Total expenditures |  | 1,605,067 |  | 9,648 |  | 1,614,715 |
| Net change in fund balances |  | $(21,930)$ |  | 4,525 |  | $(17,405)$ |
| Fund balances, beginning |  | 1,513,308 |  | 137,687 |  | 1,650,995 |
| Fund balances, ending | S | 1,491,378 | \$ | 142,212 | \$ | 1,633,590 |

## EXHIBIT C-4

TOWN OF SALISBURY, NEW HAMPSHIRE
Reconciliation of the Statement of Revenues, Expenditures, and Changes in Fund Balances - Governmental Funds to the Statement of Activities For the Fiscal Year Ended December 31, 2022

[^0]EXHIBIT D
TOWN OF SALISBURY, NEW HAMPSHIRE

## Statement of Revenues, Expenditures, and Changes in Fund Balance

Budget and Actual (Non-GAAP Budgetary Basis)
General Fund
For the Fiscal Year Ended December 31, 2022

|  | Original and Final Budget |  | Actual |  | Variance <br> Positive <br> (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| Taxes | \$ | 845,844 | \$ | 866,776 | \$ | 20,932 |
| Licenses and permits |  | 322,700 |  | 338,417 |  | 15,717 |
| Intergovernmental |  | 255,866 |  | 320,316 |  | 64,450 |
| Charges for services |  | 23,000 |  | 34,311 |  | 11,311 |
| Miscellaneous |  | 6,677 |  | 18,264 |  | 11,587 |
| Total revenues |  | 1,454,087 |  | 1,578,084 |  | 123,997 |
| EXPENDITURES |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |
| General government |  | 400,088 |  | 427,676 |  | $(27,588)$ |
| Public safety |  | 199,606 |  | 191,718 |  | 7,888 |
| Highways and streets |  | 523,522 |  | 481,038 |  | 42,484 |
| Sanitation |  | 127,608 |  | 124,057 |  | 3,551 |
| Health |  | 2,501 |  | 2,500 |  | 1 |
| Welfare |  | 22,000 |  | 10,922 |  | 11,078 |
| Culture and recreation |  | 53,102 |  | 46,293 |  | 6,809 |
| Conservation |  | 500 |  | 250 |  | 250 |
| Debt service: |  |  |  |  |  |  |
| Principal |  | 50,246 |  | 50,245 |  | 1 |
| Interest |  | 2,914 |  | 2,336 |  | 578 |
| Total expenditures |  | 1,382,087 |  | 1,337,035 |  | 45,052 |
| Excess of revenues over expenditures |  | 72,000 |  | 241,049 |  | 169,049 |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |  |  |
| Transfers in |  | - |  | 13,649 |  | 13,649 |
| Transfers out |  | (113,796) |  | $(113,796)$ |  | - |
| Total other financing sources (uses) |  | (113,796) |  | $(100,147)$ |  | 13,649 |
| Net change in fund balances | \$ | $\underline{(41,796)}$ |  | 140,902 | \$ | 182,698 |
| Decrease in nonspendable fund balance |  |  |  | 2,112 |  |  |
| Unassigned fund balance, beginning |  |  |  | 341,796 |  |  |
| Unassigned fund balance, ending |  |  | § | 484,810 |  |  |

EXHIBIT E-1
TOWN OF SALISBURY, NEW HAMPSHIRE
Fiduciary Funds
Statement of Fiduciary Net Position December 31, 2022

|  | Private <br> Purpose <br> Trust Funds |  | All Custodial Funds |  |
| :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |
| Cash and cash equivalents | \$ | 1,404 | \$ | 8,185 |
| Investments |  | 31,673 |  | 1,238,511 |
| Intergovernmental receivable |  | - |  | 1,441,257 |
| Total assets |  | 33,077 |  | 2,687,953 |
| LIABILITIES |  |  |  |  |
| Intergovernmental payables: |  |  |  |  |
| School |  | - |  | 1,441,257 |
| NET POSITION |  |  |  |  |
| Restricted | \$ | 33,077 | \$ | 1,246,696 |

EXHIBIT E-2
TOWN OF SALISBURY, NEW HAMPSHIRE
Fiduciary Funds
Statement of Changes in Fiduciary Net Position
For the Fiscal Year Ended December 31, 2022

|  | Private <br> Purpose <br> Trust Funds |  | All Custodial Funds |  |
| :---: | :---: | :---: | :---: | :---: |
| ADDITIONS |  |  |  |  |
| Investment earnings | \$ | 1,040 | \$ | 25,540 |
| Tax collections for other governments |  |  |  | 3,067,714 |
| Fees collected for other governments |  |  |  | 124,528 |
| Total additions |  | 1,040 |  | 3,217,782 |
| DEDUCTIONS |  |  |  |  |
| Change in fair market value |  | 5,637 |  | 124,194 |
| Payments of taxes to other govermments |  |  |  | 3,067,714 |
| Payments of motor vehicle fees to State |  | . |  | 124,528 |
| Total deductions |  | 5,637 |  | 3,316,436 |
| Net increase in fiduciary net position |  | $(4,597)$ |  | $(98,654)$ |
| Net position, beginning |  | 37,674 |  | 1,345,350 |
| Net position, ending | \$ | 33,077 | \$ | $\underline{ }$ |


Town Of Salisbury
Report of the Trustees of Trust Funds
For the Calendar Year Ending December 31, 2023

| First $\begin{aligned} & \text { Deposit } \\ & \text { Name of Fund }\end{aligned}$ | Purpose of Fund | How Invested | PRINCIPAL |  |  | INCOME |  |  |  | TOTAL | Ending Market Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Balance Beginning of Year | AdditionsWithdraw Gain-Loss | Balance End of Year | Balance Beginning of Year | Net Income | Expended During Year | Balance End of Year | Principal 8 Income |  |
| CEMETERY PERPETUAL CARE |  |  |  |  |  |  |  |  |  |  |  |
| 1954- Maplewood Perpetual Care 1990 | Lot Maintenance | Common TF | 8,503.31 | 33.32 | 8,536.63 | 19,252.83 | 975.22 | 0.00 | 20,228.05 | 28,764.68 | 27,986.74 |
| 1918- Other Cemetery Perpetual Care 1992 | Lot Maintenance | Common TF | 13,823.90 | 39.24 | 13,863.14 | 18,851.91 | 1,148.03 | 0.00 | 19,999.94 | 33,863.08 | 32,947.22 |
| Total Cemetery Perpetual Care |  |  | 22,327.21 | 72.56 | 22,399.77 | 38,104.74 | 2,123.25 | 0.00 | 40,227.99 | 62,627.76 | 60,933.96 |
| SCHOLARSHIPS |  |  |  |  |  |  |  |  |  |  |  |
| 2015 Edwina Morrill Scholarship TF | Scholarship | Common TF | 16,794.62 | -977.02 | 15,817.60 | 3,097.59 | 684.79 | 0.00 | 3,782.38 | 19,599.98 | 19,069.87 |
| 2015 Eric Swenson Scholarship Fund TF | Scholarship | Common TF | 170.53 | 0.30 | 170.83 | 75.69 | 8.66 | 0.00 | 84.35 | 255.18 | 248.28 |
| 2015 Penacook Methodist Church Scholarship TF | Scholarship | Common TF | 3,722.14 | 5.24 | 3,727.38 | 640.15 | 153.27 | 0.00 | 793.42 | 4,520.80 | 4,398.53 |
| 2015 Perley Ketchum Scholarship TF | Scholarship | Common TF | 7,527.07 | -489.79 | 7,037.28 | 1,352.79 | 304.87 | 0.00 | 1,657.66 | 8,694.94 | 8,459.78 |
| 2016 Ray Cummings Memorial Scholarship TF | Scholarship | Common TF | 1,614.10 | 2.26 | 1,616.36 | 268.51 | 66.16 | 0.00 | 334.67 | 1,951.03 | 1,898.26 |
| 2015 Wayne Madden Memorial Scholarship TF | Scholarship | Common TF | 38.76 | 0.05 | 38.81 | 6.57 | 1.59 | 0.00 | 8.16 | 46.97 | 45.70 |
| Total Scholarships |  |  | 29,867.22 | -1,458.96 | 28,408.26 | 5,441.30 | 1,219.34 | 0.00 | 6,660.64 | 35,068.90 | 34,120.42 |
| CEMETERY MAINTENANCE \& OPERATIO 1995 Cemetery Maintenance \& OperationsP007 | Capital Reserves | Common CRF | 10,173.96 | 792.06 | 10,966.02 | 2,043.74 | 246.48 | 0.00 | 2,290.22 | 13,256.24 | 13,930.32 |
| Total Cemetery Maintenance \& Operations |  |  | 10,173.96 | 792.06 | 10,966.02 | 2,043.74 | 246.48 | 0.00 | 2,290.22 | 13,256.24 | 13,930.32 |
| FLOOD CONTROL |  |  | 252,381.98 | -180.05 | 252,201.93 | 33,910.96 | 5,679.41 | 0.00 | 39,590.37 | 291,792.30 | 306,629.90 |
| Total Flood Control |  |  | 252,381.98 | -180.05 | 252,201.93 | 33,910.96 | 5,679.41 | 0.00 | 39,590.37 | 291,792.30 | 306,629.90 |
| REVALUATION |  |  | 11,660.27 | 8,388.31 | 20,048.58 | 2,500.69 | 324.38 | 0.00 | 2,825.07 | 22,873.65 | 24,036.77 |
| Total Revaluation |  |  | 11,660.27 | 8,388.31 | 20,048.58 | 2,500.69 | 324.38 | 0.00 | 2,825.07 | 22,873.65 | 24,036.77 |

Town Of Salisbury
For the Calendar Year Ending December 31, 2023

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SALISBURY FOR THE CALENDAR YEAR ENDING 12/31/2023

| TRUST FUNDS |  |  |  |  | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date Created | Name of Trust Fund | Purpose of Fund | How Invested | \% | $\begin{array}{c}\text { Beginning } \\ \text { Balance }\end{array}$ | Additions | Capital <br> Gains/ <br> -Losses | Withdrawals | Ending Balance | Beginning Balance | Amount | $\begin{array}{\|c} \hline \begin{array}{c} \text { Expended } \\ \text { During } \\ \text { Year } \end{array} \\ \hline \end{array}$ | Ending Balance | $\begin{gathered} \hline \text { Principal } \\ \text { \& } \\ \text { Income } \\ \hline \end{gathered}$ | Unrealized Gain/Loss | Ending Market Value |
| Cemetery Perpetual Care |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1984 | Fred \& Polly Adams | Lot Maintenance | Common TF | 1.63 | 217.22 | 0.00 | 0.54 | 0.00 | 217.76 | 235.97 | 15.91 | 0.00 | 251.88 | 469.64 | -12.70 | 456.94 |
| 1975 | Adams/Hawkins | Lot Maintenance | Common TF | 1.11 | 145.70 | 0.00 | 0.37 | 0.00 | 146.07 | 163.66 | 10.87 | 0.00 | 174.53 | 320.60 | -8.67 | 311.93 |
| 1990 | DeHaro/Purrington | Lot Maintenance | Common TF | 0.55 | 117.88 | 0.00 | 0.18 | 0.00 | 118.06 | 34.19 | 5.32 | 0.00 | 39.51 | 157.57 | -4.26 | 153.31 |
| 1959 | Carrie Eastman | Lot Maintenance | Common TF | 2.12 | 167.42 | 0.00 | 0.71 | 0.00 | 168.13 | 422.26 | 20.73 | 0.00 | 442.99 | 611.12 | -16.53 | 594.59 |
| 1984 | Arivilla Fogarty | Lot Maintenance | Common TF | 1.76 | 164.54 | 0.00 | 0.59 | 0.00 | 165.13 | 324.63 | 17.18 | 0.00 | 341.81 | 506.94 | -13.71 | 493.23 |
| 1975 | FollettWells | Lot Maintenance | Common TF | 2.16 | 176.36 | 0.00 | 0.72 | 0.00 | 177.08 | 424.51 | 21.11 | 0.00 | 445.62 | 622.70 | -16.84 | 605.86 |
| 1972 | Arthur Frew \& Son | Lot Maintenance | Common TF | 1.61 | 160.34 | 0.00 | 0.54 | 0.00 | 160.88 | 287.21 | 15.74 | 0.00 | 302.95 | 463.83 | -12.54 | 451.29 |
| 1990 | Mildred Harpauer | Lot Maintenance | Common TF | 3.48 | 327.89 | 0.00 | 1.16 | 0.00 | 329.05 | 638.33 | 33.95 | 0.00 | 672.28 | 1,001.33 | -27.08 | 974.25 |
| 1978 | Charles G. Holmes | Lot Maintenance | Common TF | 3.52 | 329.13 | 0.00 | 1.17 | 0.00 | 330.30 | 648.58 | 34.36 | 0.00 | 682.94 | 1,013.24 | -27.40 | 985.84 |
| 1978 | Harold L. Holmes | Lot Maintenance | Common TF | 2.81 | 308.14 | 0.00 | 0.94 | 0.00 | 309.08 | 471.73 | 27.40 | 0.00 | 499.13 | 808.21 | -21.86 | 786.35 |
| 1986 | Rudolph Honkola | Lot Maintenance | Common TF | 1.87 | 224.66 | 0.00 | 0.62 | 0.00 | 225.28 | 295.04 | 18.27 | 0.00 | 313.31 | 538.59 | -14.57 | 524.02 |
| 1981 | Hooper Family | Lot Maintenance | Common TF | 0.47 | 70.37 | 0.00 | 0.16 | 0.00 | 70.53 | 59.18 | 4.55 | 0.00 | 63.73 | 134.26 | -3.63 | 130.63 |
| 1954 | Annie B. Little | Lot Maintenance | Common TF | 29.94 | 2,007.08 | 0.00 | 9.98 | 0.00 | 2,017.06 | 6,303.97 | 292.03 | 0.00 | 6,596.00 | 8,613.06 | -232.95 | 8,380.11 |
| 1983 | Ralph Little | Lot Maintenance | Common TF | 1.44 | 155.42 | 0.00 | 0.48 | 0.00 | 155.90 | 245.58 | 14.10 | 0.00 | 259.68 | 415.58 | -11.24 | 404.34 |
| 1979 | Richard Merrill | Lot Maintenance | Common TF | 3.48 | 327.89 | 0.00 | 1.16 | 0.00 | 329.05 | 638.33 | 33.95 | 0.00 | 672.28 | 1,001.33 | -27.08 | 974.25 |
| 1981 | Stuart Mitchell | Lot Maintenance | Common TF | 5.47 | 498.87 | 0.00 | 1.82 | 0.00 | 500.69 | 1,018.42 | 53.31 | 0.00 | 1,071.73 | 1,572.42 | -42.53 | 1,529.89 |
| 1973 | Max Parris | Lot Maintenance | Common TF | 2.01 | 171.91 | 0.00 | 0.67 | 0.00 | 172.58 | 386.41 | 19.63 | 0.00 | 406.04 | 578.62 | -15.65 | 562.97 |
| 1971 | Harold A. Prince | Lot Maintenance | Common TF | 10.62 | 875.62 | 0.00 | 3.54 | 0.00 | 879.16 | 2,071.54 | 103.53 | 0.00 | 2,175.07 | 3,054.23 | -82.60 | 2,971.63 |
| 1960 | George B. Sanborn | Lot Maintenance | Common TF | 4.86 | 368.44 | 0.00 | 1.62 | 0.00 | 370.06 | 980.10 | 47.37 | 0.00 | 1,027.47 | 1,397.53 | -37.80 | 1,359.73 |
| 1973 | Arthur Schaefer | Lot Maintenance | Common TF | 1.67 | 162.01 | 0.00 | 0.56 | 0.00 | 162.57 | 301.24 | 16.28 | 0.00 | 317.52 | 480.09 | -12.98 | 467.11 |
| 1962 | B. F. Shaw | Lot Maintenance | Common TF | 1.93 | 169.78 | 0.00 | 0.64 | 0.00 | 170.42 | 366.97 | 18.86 | 0.00 | 385.83 | 556.25 | -15.04 | 541.21 |
| 1980 | Weymouth Taylor | Lot Maintenance | Common TF | 8.80 | 822.40 | 0.00 | 2.93 | 0.00 | 825.33 | 1,619.52 | 85.78 | 0.00 | 1,705.30 | 2,530.63 | -68.44 | 2,462.19 |
| 1958 | B. Terlemetian | Lot Maintenance | Common TF | 4.15 | 347.63 | 0.00 | 1.38 | 0.00 | 349.01 | 804.81 | 40.47 | 0.00 | 845.28 | 1,194.29 | -32.30 | 1,161.99 |
| 1960 | Charles Whittemore | Lot Maintenance | Common TF | 2.51 | 186.61 | 0.00 | 0.84 | 0.00 | 187.45 | 510.65 | 24.52 | 0.00 | 535.17 | 722.62 | -19.54 | 703.08 |
| Total Maplewood Perpetual Care |  |  |  | 100 | 8,503.31 | 0.00 | 33.32 | 0.00 | 8,536.63 | 19,252.83 | 975.22 | 0.00 | 20,228.05 | 28,764.68 | -777.94 | 27,986.74 |


MS－9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SALISBURY FOR THE CALENDAR YEAR ENDING 12／31／2023

| TRUST FUNDS |  |  |  |  | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date Cre－ ated | Name of Trust Fund | Purpose of Fund | How Invested | \％ | Beginning Balance | Additions | Capital Gains／ －Losses | With－ drawals | Ending Balance | Beginning Balance | Amount | Expended During Year | Ending Balance | Principal 8 Income | Unrealized Gain／Loss | Ending Market Value |


|  | $\frac{\stackrel{\rightharpoonup}{i}}{\dot{R}}$ |  | $\left\lvert\, \begin{aligned} & \stackrel{\rightharpoonup}{\dot{g}} \\ & \stackrel{\rightharpoonup}{2} \end{aligned}\right.$ |  |  | $\mathfrak{N}$ | $\begin{aligned} & \text { N } \\ & \underset{N}{n} \end{aligned}$ |  | $\begin{aligned} & \text { N } \\ & \text { Di } \\ & \text { in } \end{aligned}$ | $\begin{aligned} & \text { dic } \\ & \underset{N}{N} \end{aligned}$ | $\begin{aligned} & \circ \\ & \underset{\sim}{\circ} \\ & \underset{\sim}{2} \end{aligned}$ | $\stackrel{\rightharpoonup}{\tilde{F}}$ | $\begin{aligned} & \text { do } \\ & \text { di } \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \stackrel{\rightharpoonup}{9} \\ & \stackrel{\rightharpoonup}{8} \end{aligned}$ |  |  |  |  |  |  |  | M |  | $\begin{aligned} & \stackrel{8}{\dot{\circ}} \\ & \dot{\circ} \end{aligned}$ | $\stackrel{\rightharpoonup}{\dot{G}}{ }^{\infty}$ | 区ox |  | $\underset{\sim}{\underset{\sim}{d}}$ |  | $\begin{aligned} & \text { No } \\ & \stackrel{\rightharpoonup}{\bar{n}} \\ & \hline \end{aligned}$ | N্ড | N |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c} \bar{\infty} \\ \hline \stackrel{\rightharpoonup}{\circ} \end{array}$ |  | $\stackrel{\stackrel{\rightharpoonup}{9}}{\stackrel{\rightharpoonup}{2}}$ | $\frac{J}{f}$ | $\begin{array}{\|c} \underset{\sim}{\mathrm{N}} \end{array}$ | $\begin{aligned} & \text { 筑 } \end{aligned}$ | $\overline{\text { Min }}$ |  | Som |  | $\begin{array}{\|c\|} \hline \stackrel{\circ}{\grave{T}} \end{array}$ | $\begin{gathered} \hat{m} \\ \stackrel{\omega}{n} \end{gathered}$ | $\begin{aligned} & \circ \\ & \stackrel{\circ}{\dot{q}} \end{aligned}$ | $\underset{\substack{\infty \\ \underset{\sim}{n}}}{ }$ | ? Mem | $\frac{7}{\dot{T}}$ | $\begin{aligned} & \text { İ } \\ & \underset{寸}{\prime} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \underset{N}{n} \end{aligned}$ |  |  |  | $\begin{array}{\|l\|l\|} \hline \circ \\ \hline \dot{q} \\ \hline \end{array}$ | $\begin{array}{\|l} \hline \text { O} \\ \text { gi } \end{array}$ | Bi f | $\stackrel{\substack{\infty \\ \mathfrak{m}}}{ }$ |  |  |  | $\begin{aligned} & \hline \stackrel{y}{t} \\ & \stackrel{i}{1} \end{aligned}$ | $\frac{m}{\square}$ | $\underset{\text { Nu }}{\substack{2}}$ | $\begin{array}{\|l} \hline 00 \\ \text { 인 } \\ \hline \end{array}$ | $\stackrel{0}{6}$ |  |
| $\begin{aligned} & \text { Q } \\ & \stackrel{\rightharpoonup}{\dot{N}} \end{aligned}$ | $\stackrel{\rightharpoonup}{\tilde{N}}$ |  | $\begin{aligned} & \text { Non } \\ & \stackrel{\tilde{N}}{2} \end{aligned}$ | $\begin{array}{\|l} \hline \stackrel{\rightharpoonup}{\circ} \\ \stackrel{\tilde{O}}{2} \end{array}$ |  |  |  |  | $\underset{\substack{\infty \\ \\ \\ \hline}}{ }$ | $\begin{aligned} & \text { g } \\ & \substack{4 \\ N} \end{aligned}$ | $\begin{aligned} & \infty \\ & 0 \\ & 0 \\ & 0 \\ & i \end{aligned}$ |  | $\begin{aligned} & \circ \stackrel{\circ}{\circ} \\ & \stackrel{\sigma}{7} \end{aligned}$ |  | N్N్ | $\begin{aligned} & \text { O} \\ & \dot{W} \\ & \tilde{y} \end{aligned}$ |  |  |  | $\begin{array}{\|c} \underset{\substack{j \\ \hline \\ \hline}}{ } \end{array}$ |  | $\begin{aligned} & \underset{\sim}{N} \\ & \text { en } \\ & \\ & \hline \end{aligned}$ |  |  |  |  |  | $\begin{array}{\|c} \text { No } \\ \underset{\sim}{0} \\ \hline \end{array}$ |  | $$ | $\underset{\substack{\bar{N} \\ \underset{\sim}{N} \\ \underset{\sim}{n}}}{ }$ |  | $\begin{array}{\|l\|} \hline \stackrel{y}{0} \\ \stackrel{\rightharpoonup}{0} \\ \text { O } \\ \hline \end{array}$ |
| $\begin{aligned} & \text { N్ } \\ & \end{aligned}$ | $\begin{array}{\|c\|} \hline \mathscr{\infty} \\ \stackrel{\circ}{\dot{\circ}} \end{array}$ | $\begin{aligned} & \underset{\sim}{N} \\ & \underset{\sim}{n} \end{aligned}$ | $\begin{array}{\|c} \underset{\sim}{\infty} \\ \underset{\sim}{c} \end{array}$ | N్ల్ల్ల | $\begin{array}{\|c} \stackrel{\rightharpoonup}{N} \\ \text { èe } \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \stackrel{9}{2} \\ \sim_{0} \end{array}$ |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{\dot{N}} \\ & \stackrel{\sim}{\mathrm{~N}} \end{aligned}$ |  | 商 | $\begin{aligned} & \stackrel{g}{\mathscr{\circ}} \\ & \stackrel{\circ}{\circ} \end{aligned}$ | $\begin{gathered} \stackrel{\rightharpoonup}{\mathrm{N}} \\ \stackrel{\rightharpoonup}{\mathrm{~N}} \end{gathered}$ |  | 若 | $\stackrel{N}{\tilde{\sim}}$ | $\begin{aligned} & \infty \\ & \stackrel{\infty}{0} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ |  |  | $\begin{array}{\|c} \hat{N} \\ \text { N్ల } \end{array}$ | $\begin{aligned} & \hline \stackrel{9}{4} \\ & \stackrel{\circ}{\circ} \\ & \hline \end{aligned}$ | $\begin{array}{\|l} \hline 0 \\ \dot{0} \\ \stackrel{\circ}{\circ} \end{array}$ | 웅 | $\begin{array}{\|c} \bar{ल} \\ \underset{\sim}{j} \end{array}$ |  |  | $\stackrel{9}{5} \stackrel{9}{\circ}$ | $\begin{array}{\|c} \underset{\sim}{\sim} \\ \underset{\sim}{2} \end{array}$ | $$ | প্পু | 倠 |  |  |
| 응 | O- | O | $\stackrel{\circ}{0}$ | $\stackrel{\circ}{0}$ | 웅 | $\stackrel{\circ}{0}$ | $\stackrel{\circ}{0}$ | O- | O웅 | O웅 | $0$ | O- | O-O | O- | 응 | $\stackrel{\circ}{\circ}$ | O응 | $\stackrel{\circ}{0}$ | $0$ | $\stackrel{\circ}{0}$ | $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{0}$ | 응 | O- | OO O-0 | O응 | SO | 응 | O응 | OO | OO- | O | $\stackrel{\circ}{\circ}$ |
| Non | $\underset{\sim}{\text { gig }}$ | oू | $\underset{\sim}{i}$ | $\stackrel{\substack{\infty \\ \\ \hline}}{ }$ | $\begin{array}{\|l\|} \hline \stackrel{\circ}{\circ} \\ \stackrel{\rightharpoonup}{9} \end{array}$ | Nis | $\stackrel{\stackrel{\rightharpoonup}{\dot{N}}}{\stackrel{\rightharpoonup}{\prime}}$ |  | $\underset{\underset{\sim}{\infty}}{\stackrel{\Gamma}{\infty}}$ | $\begin{aligned} & \substack{n \\ \underset{N}{n} \\ \hline} \end{aligned}$ | $\begin{aligned} & \hat{N} \\ & \stackrel{y}{2} \end{aligned}$ | Nָ | $\underset{\substack{ \\\underset{\sim}{2}}}{ }$ | 䍔 | M్లి | $\begin{aligned} & 8.8 \\ & i n \end{aligned}$ | $\frac{o}{\dot{j}}$ | $\frac{o p}{\frac{o}{m}}$ | $\begin{aligned} & \bar{\alpha} \\ & \dot{\sim} \\ & \dot{\sigma} \end{aligned}$ | $\begin{aligned} & \mathrm{N} \\ & \stackrel{y}{6} \\ & \hline \end{aligned}$ | $\begin{aligned} & \bar{\sim} \\ & \text { in } \end{aligned}$ | $\begin{aligned} & \bar{i} \\ & \text { in } \end{aligned}$ | Sop | $\begin{aligned} & \stackrel{\sim}{2} \\ & \stackrel{1}{\sim} \end{aligned}$ | $\stackrel{\underset{\sim}{\sim}}{\stackrel{\sim}{\infty}}$ | $\begin{gathered} \text { No子 } \\ \substack{0} \\ \hline \end{gathered}$ | $\underset{\sim}{\sim}$ | $\begin{gathered} \underset{\sim}{\mathrm{m}} \\ \stackrel{y}{2} \end{gathered}$ | $\begin{aligned} & \text { Ron } \\ & \stackrel{n}{n} \end{aligned}$ | N্ల్ల | $\begin{array}{\|l} \hline \stackrel{\circ}{\mathrm{N}} \\ \hline \end{array}$ | $\begin{array}{\|l\|l} \hline \stackrel{0}{g} \\ \text { 㞧 } \\ \hline \end{array}$ | $\begin{aligned} & \stackrel{\sim}{N} \\ & \stackrel{N}{N} \\ & \hline \end{aligned}$ |
| $\begin{aligned} & \stackrel{R}{2} \\ & \dot{0} \\ & \hline \end{aligned}$ | $\underset{\infty}{e}$ | $\begin{aligned} & \substack{9 \\ \tilde{j} \\ \tilde{j} \\ \hline} \end{aligned}$ | $\stackrel{\stackrel{O}{\mathrm{~N}}}{\stackrel{-}{2}}$ | $\begin{aligned} & \text { 志 } \\ & \hline \end{aligned}$ |  | $\begin{array}{\|c} \stackrel{N}{\sim} \\ \underset{\sim}{*} \end{array}$ | $\underset{\substack{e}}{\stackrel{\omega}{m}}$ | $\dot{S}$ | $\begin{aligned} & \mathscr{o} \\ & \dot{\sim} \\ & \dot{\sim} \end{aligned}$ |  | 蔐 |  |  | $$ | $\frac{\stackrel{O}{\mathrm{~N}}}{\stackrel{1}{2}}$ | $\underset{\underset{\sim}{\dot{\infty}}}{\underset{\sim}{F}}$ | $\begin{aligned} & \mathbb{o} \\ & \tilde{0} \\ & \tilde{心} \end{aligned}$ |  |  | $\begin{aligned} & \mathscr{N} \\ & \stackrel{N}{\omega} \\ & \stackrel{N}{m} \end{aligned}$ |  |  | 萑 |  |  | to |  | $\begin{aligned} & \text { Ọ } \\ & \stackrel{\text { N}}{ } \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \dot{\sigma} \end{aligned}$ | $\underset{\sim}{N}$ | $\stackrel{\substack{0 \\ \\ \multirow{3}{2}{\sim}\\ \sim}}{ }$ |  | N |
| $\begin{aligned} & \hat{\oplus} \\ & \stackrel{\sim}{6} \\ & \hline \end{aligned}$ | $\underset{\dot{\omega}}{\bar{\sim}}$ | $\begin{aligned} & \bar{\sigma} \\ & \dot{j} \\ & \hline \end{aligned}$ | $\begin{array}{\|c} \substack{\text { ng } \\ \underset{\sim}{*} \\ \hline} \end{array}$ | $\stackrel{N}{\dot{B}}$ | $\underset{\sim}{\underset{\sim}{\dot{N}}}$ | $\begin{aligned} & \text { N} \\ & \stackrel{0}{0} \\ & \stackrel{\circ}{2} \end{aligned}$ |  |  |  |  | $\begin{aligned} & \text { Nö̀ } \\ & \text { ®im } \end{aligned}$ | $\underset{\substack{\mathrm{a} \\ \dot{\sim} \\ \text { an }}}{ }$ | $\begin{aligned} & \text { git } \\ & \text { ì } \end{aligned}$ | $\begin{array}{\|c} \frac{n}{2} \\ \stackrel{y}{寸} \end{array}$ | Nol | 器 | $\underset{\substack{\underset{\sim}{\dot{N}} \\ \hline}}{ }$ |  |  | $\begin{array}{\|l\|l\|} \hline \stackrel{n}{n} \\ \stackrel{\rightharpoonup}{0} \end{array}$ | $\begin{array}{\|c} \stackrel{Q}{i} \\ \stackrel{\rightharpoonup}{\dot{G}} \end{array}$ | $\begin{aligned} & \hline \stackrel{\text { N}}{\circ} \\ & \stackrel{\circ}{\mathrm{o}} \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \text { N} \\ & \text { N} \\ & \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & \stackrel{y}{6} \\ & \text { din } \end{aligned}$ |  |  |  | $\begin{array}{\|c\|} \hline \hat{心} \\ \underset{\sim}{0} \\ \tilde{N} \end{array}$ |
| O- | O-O | $\stackrel{0}{0}$ | $\stackrel{8}{0}$ | $\stackrel{\circ}{0}$ | O- | $8$ | $8$ | O-O | $\stackrel{0}{0}$ | OB | $\stackrel{O}{0}$ | $8$ | $\stackrel{\circ}{\circ}$ | $8$ | $\begin{aligned} & \mathrm{O} \\ & 0 \end{aligned}$ | O-O | $\stackrel{0}{0}$ | O웅 | $0$ | $\stackrel{\circ}{0}$ | $\stackrel{\circ}{\circ}$ | $8$ | $5$ | O-i | $\stackrel{O}{0} \mathbf{O}$ |  | $\stackrel{0}{0}$ | $8$ | $8$ | $0$ | $\stackrel{\circ}{0}$ | $0$ | O－0 |
| İ | OO | স্টু | $\stackrel{\infty}{\circ}$ | $\stackrel{N}{\mathrm{O}}$ | ơo | $\frac{\infty}{\circ}$ |  | $\underset{\sim}{6}$ | $\begin{array}{\|c} \stackrel{\circ}{\circ} \\ \hline 0 \end{array}$ | $0$ | $\stackrel{\circ}{0}$ | $\underset{\sim}{\mathrm{N}}$ | gig | $\stackrel{\stackrel{\rightharpoonup}{\mathrm{m}}}{\stackrel{1}{2}}$ | $\frac{\infty}{0}$ | $\stackrel{\rightharpoonup}{\dot{o}}$ | $\stackrel{\underset{C}{7}}{\stackrel{-}{2}}$ | $\stackrel{\stackrel{\rightharpoonup}{r}}{\stackrel{-}{2}}$ | $\stackrel{?}{2}$ | $\stackrel{i}{0}$ | $\underset{\sim}{N}$ | $\begin{array}{\|c} \stackrel{\infty}{\infty} \\ \stackrel{y}{2} \end{array}$ | $\begin{array}{r} \stackrel{\circ}{\circ} \end{array}$ | \%\% |  |  | $\underset{\sim}{\circ}$ | $\begin{aligned} & 78 \\ & 0 \\ & 0 \end{aligned}$ | $\stackrel{\circ}{\circ}$ | $\stackrel{\infty}{0}$ | $\stackrel{N}{\mathrm{q}}$ | 荷 | $$ |
|  | O웅 | $8$ | － | $8$ | $\stackrel{\circ}{\circ}$ | 80 | O |  | $8$ | $0 \stackrel{0}{0}$ | $0$ | $\stackrel{\circ}{\circ}$ | O웅 | Bo | Bo | $8$ | 응 | $\stackrel{\circ}{\circ}$ | O웅 | $8$ | $8$ | 웅 | ? | \％ | $8$ | Bo | So | $8$ | 응 | 응 | 웅 | ৪ | 응 |


| $\begin{aligned} & \text { ఱ్ల } \\ & \text { ल్ల } \end{aligned}$ | $\begin{array}{\|c} \tilde{\sim} \\ \text { enj } \end{array}$ | $\begin{array}{\|c} n \\ \substack{0 \\ j \\ j} \end{array}$ | $\left.\begin{array}{\|c} \stackrel{\rightharpoonup}{\mathrm{H}} \\ \stackrel{\rightharpoonup}{\mathrm{o}} \end{array} \right\rvert\,$ | $\begin{array}{\|c} \hline \stackrel{0}{0} \\ \hline \end{array}$ | $\left\|\begin{array}{c} \stackrel{9}{2} \\ \underset{\sim}{N} \end{array}\right\|$ | $\begin{aligned} & \stackrel{\sim}{0} \\ & \stackrel{\circ}{\circ} \\ & \end{aligned}$ | $\begin{aligned} & \text { ơ } \\ & \text { Co } \end{aligned}$ | $\underset{\substack{\dot{\omega} \\ \underset{\sim}{j}}}{ }$ | $\begin{array}{\|c} \underset{\sim}{N} \\ \underset{\sim}{n} \end{array}$ | $\begin{array}{\|l\|} \hline \frac{g}{4} \\ \hat{b} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 0 \\ \stackrel{e}{N} \\ \stackrel{y}{2} \end{array}$ | $\begin{aligned} & \underset{\sim}{8} \\ & \underset{\sim}{\dot{q}} \\ & \hline \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \dot{C} \\ & \hline \end{aligned}$ | － | N－ | $\begin{array}{\|c} \hline \stackrel{\circ}{\circ} \\ \stackrel{\text { ch}}{ } \end{array}$ | N | $\begin{array}{\|c} \text { No } \\ \text { N゙్ֶ } \\ \hline \end{array}$ | $\xrightarrow{\substack{\text { a }}}$ | $\stackrel{\square}{\dot{\circ}}$ | － | 寻 | $\stackrel{N}{\text { cin }}$ | － | － | － | － | $\stackrel{\sim}{\stackrel{\circ}{+}}$ | － | ¢ | $\stackrel{\text { ¢ }}{+}$ | ¢ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SALISBURY FOR THE CALENDAR YEAR ENDING 12/31/2023

| TRUST FUNDS |  |  |  |  | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date Created | Name of Trust Fund | Purpose of Fund | How Invested | \% | $\begin{gathered} \text { Beginning } \\ \text { Balance } \end{gathered}$ | Additions | Capital Gains/ -Losses | Withdrawals | Ending Balance | $\begin{array}{\|c\|} \text { Beginning } \\ \text { Balance } \end{array}$ | Amount | Expended During Year | Ending Balance | $\begin{gathered} \hline \text { Principal } \\ \& \\ \text { Income } \\ \hline \end{gathered}$ | Unrealized Gain/Loss | Ending Market Value |
| Scholarships |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015 | Edwina Morrill Scholarship TF | Scholarship | Common TF | 55.89 | 16,794.62 | 0.00 | 22.98 | 1,000.00 | 15,817.60 | 3,097.59 | 684.79 | 0.00 | 3,782.38 | 19,599.98 | -530.11 | 19,069.87 |
| 2015 | Eric Swenson Scholarship Fund TF | Scholarship | Common TF | 0.73 | 170.53 | 0.00 | 0.30 | 0.00 | 170.83 | 75.69 | 8.66 | 0.00 | 84.35 | 255.18 | -6.90 | 248.28 |
| 2015 | Penacook Methodist Church Scholarship TF | Scholarship | Common TF | 12.89 | 3,722.14 | 0.00 | 5.24 | 0.00 | 3,727.38 | 640.15 | 153.27 | 0.00 | 793.42 | 4,520.80 | -122.27 | 4,398.53 |
| 2015 | Perley Ketchum Scholarship TF | Scholarship | Common TF | 24.79 | 7,527.07 | 0.00 | 10.21 | 500.00 | 7,037.28 | 1,352.79 | 304.87 | 0.00 | 1,657.66 | 8,694.94 | -235.16 | 8,459.78 |
| 2016 | Ray Cummings Memorial Scholarship TF | Scholarship | Common TF | 5.56 | 1,614.10 | 0.00 | 2.26 | 0.00 | 1,616.36 | 268.51 | 66.16 | 0.00 | 334.67 | 1,951.03 | -52.77 | 1,898.26 |
| 2015 | Wayne Madden Memorial Scholarship TF | Scholarship | Common TF | 0.13 | 38.76 | 0.00 | 0.05 | 0.00 | 38.81 | 6.57 | 1.59 | 0.00 | 8.16 | 46.97 | -1.27 | 45.70 |
| Total Scholarships |  |  |  | 100 | 29,867.22 | 0.00 | 41.04 | 1,500.00 | 28,408.26 | 5,441.30 | 1,219.34 | 0.00 | 6,660.64 | 35,068.90 | -948.48 | 34,120.42 |
| GRAND TOTAL: TRUST FUNDS |  |  |  |  | 52,194.43 | 0.00 | 113.60 | 1,500.00 | 50,808.03 | 43,546.04 | 3,342.59 | 0.00 | 46,888.63 | 97,696.66 | -2,642.28 | 95,054.38 |

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SALISBURY FOR THE CALENDAR YEAR ENDING 12/31/2023

| CAPITAL RESERVE FUNDS |  |  |  |  | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l} \text { Date } \\ \text { Cre- } \\ \text { ated } \end{array}$ | Name of Trust Fund | Purpose of Fund | $\begin{gathered} \text { How } \\ \text { Invested } \end{gathered}$ | \% | Beginning Balance | Additions | Capital Gains/ <br> -Losses | Withdrawals | Ending Balance | Beginning Balance | Amount | $\begin{array}{\|c\|c\|c\|} \hline \text { Expended } \\ \text { During } \\ \text { Year } \end{array}$ | Ending Balance | $\begin{gathered} \hline \text { Principal } \\ \text { \& } \\ \text { Income } \\ \hline \end{gathered}$ | Unrealized Gain/Loss | Ending Market Value |
| Cemetery Maintenance \& Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $1995$ | Cemetery Maintenance \& Operations | Capital Reserves | Common CRF | 100.00 | 10,173.96 | 800.00 | -7.94 | 0.00 | 10,966.02 | 2,043.74 | 246.48 | 0.00 | 2,290.22 | 13,256.24 | 674.08 | 13,930.3 |
| Total Cemetery Maintenance \& Operations |  |  |  | 100 | 10,173.96 | 800.00 | -7.94 | 0.00 | 10,966.02 | 2,043.74 | 246.48 | 0.00 | 2,290.22 | 13,256.24 | 674.08 | 13,930.3 |
| Flood Control |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1949 | Flood Control Road Maintenance | Capital Reserves | Common CRF | 100.00 | 252,381.98 | 0.00 | -180.05 | 0.00 | 25,201.93 | 33,910.96 | 5,679.41 | 0.00 | 39,590.37 | 291,792.30 | 14,837.60 | 306,629 |
| Total Flood Control |  |  |  | 100 | 252,381.98 | 0.00 | -180.05 | 0.00 | 252,201.93 | 33,910.96 | 5,679.41 | 0.00 | 39,590.37 | 291,792.30 | 14,837.60 | 306,629.9 |


| 2016 |  <br> Maintenance Expendable Trust | Purchase \& Maintenance of Air Packs | Common CRF | 8.13 | 44,025.22 | 16,960.00 | -34.53 | 0.00 | 60,950.69 | 1,939.42 | 999.56 | 0.00 | 2,938.98 | 63,889.67 | 3,248.78 | 67,138.45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016 | Cistern Maintenance \& Repair | Maintaining \& Repairing Town Cisterns | Common CRF | 6.32 | 43,216.86 | 2,500.00 | -29.91 | 0.00 | 45,686.95 | 3,034.86 | 930.45 | 0.00 | 3,965.31 | 49,652.26 | 2,524.81 | 52,177.07 |
| 2016 | Defibrillator \& Maintenance Expendable Trust | Purchase \& Maintenance of a Defibrillator | Common CRF | 2.67 | 17,228.71 | 2,400.00 | -12.24 | 0.00 | 19,616.47 | 956.42 | 373.15 | 0.00 | 1,329.57 | 20,946.04 | 1,065.10 | 22,011.14 |
| 2020 | Fire Rescue \& Emergency Services Capital Reserve Fund | Capital Reserves | Common CRF | 36.58 | 217,450.54 | 49,000.00 | -163.21 | 0.00 | 266,287.33 | 16,241.93 | 4,889.39 | 0.00 | 21,131.32 | 287,418.65 | 14,615.20 | 302,033.85 |
| 2011 | Forest Fire Expendable Trust | Capital Reserves | Common CRF | 0.93 | 5,743.30 | 500.00 | -4.35 | 0.00 | 6,238.95 | 907.70 | 134.53 | 0.00 | 1,042.23 | 7,281.18 | 370.25 | 7,651.43 |
| 1974 | Highway Equipment | Capital Reserves | Common CRF | 9.72 | 67,878.91 | 0.00 | -47.11 | 0.00 | 67,831.80 | 7,031.66 | 1,486.04 | 0.00 | 8,517.70 | 76,349.50 | 3,882.36 | 80,231.86 |
| 1996 | Land Acquisition | Capital Reserves | Common CRF | 26.58 | 46,494.48 | 152,517.00 | -84.84 | 0.00 | 198,926.64 | 8,065.74 | 1,871.44 | 0.00 | 9,937.18 | 208,863.82 | 10,620.70 | 219,484.52 |
| 2001 | Library Operations Improvement | Capital Reserves | Common CRF | 0.73 | 5,125.63 | 0.00 | -3.51 | 0.00 | 5,122.12 | 468.17 | 110.98 | 0.00 | 579.15 | 5,701.27 | 289.91 | 5,991.18 |
| 2022 | Old Home Days Revolving Fund | Capital Reserves | Common CRF | 0.04 | 296.00 | 0.00 | -0.19 | 0.00 | 295.81 | 0.39 | 5.88 | 0.00 | 6.27 | 302.08 | 15.36 | 317.44 |
| 1987 | Recreation Fund | Capital Reserves | Common CRF | 2.53 | 2,793.14 | 14,649.00 | -8.06 | 0.00 | 17,434.08 | 2,303.07 | 176.89 | 0.00 | 2,479.96 | 19,914.04 | 1,012.63 | 20,926.67 |
| 2002 | Transfer Station/Recycling Center | Capital Reserves | Common CRF | 2.61 | 14,210.91 | 5,000.00 | -12.22 | 2,500.00 | 16,698.69 | 3,477.62 | 332.16 | 0.00 | 3,809.78 | 20,508.47 | 1,042.85 | 21,551.32 |
| 1972 | Town Buildings \& Grounds | Capital Reserves | Common CRF | 3.17 | 59,386.11 | 2,500.00 | -31.11 | 44,678.40 | 17,176.60 | 6,732.26 | 967.79 | 0.00 | 7,700.05 | 24,876.65 | 1,264.97 | 26,141.62 |
| Total Town Capital Reserves - Other |  |  |  | 100 | 523,849.81 | 246,026.00 | -431.28 | 47,178.40 | 722,266.13 | 51,159.24 | 12,278.26 | 0.00 | 63,437.50 | 785,703.63 | 39,952.92 | 825,656.55 |
| Merrimack Valley School District |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1994 | MVSD Buildings \& Grounds | Capital Reserves | $\begin{aligned} & \begin{array}{l} \text { Common CRF } \\ \text { SAU46 } \end{array} \\ & \hline \end{aligned}$ | 69.81 | 764,296.25 | 300,000.00 | 0.00 | 0.00 | 1,064,296.25 | 43,778.03 | 28,814.62 | 0.00 | 72,592.65 | 1,136,888.90 | 29,768.41 | 1,166,657.31 |

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SALISBURY FOR THE CALENDAR YEAR ENDING 12/31/2023

| CAPITAL RESERVE FUNDS |  |  |  |  | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline \text { Date } \\ \text { Cre- } \\ \text { ated } \\ \hline \end{array}$ | Name of Trust Fund | Purpose | $\begin{gathered} \text { How } \\ \text { Invested } \end{gathered}$ | \% | $\begin{array}{\|c} \text { Beginning } \\ \text { Balance } \end{array}$ | Additions | $\begin{aligned} & \hline \text { Capital } \\ & \text { Gains/ } \\ & \text {-Losses } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { With- } \\ \text { drawals } \end{gathered}$ | Balance <br> Ending | Beginning Balance | Amount | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Expended } \\ \text { During } \\ \text { Year } \end{array} \\ \hline \end{array}$ | Balance <br> Ending | $\begin{gathered} \hline \text { Principal } \\ \text { \& } \\ \text { Income } \\ \hline \end{gathered}$ | Unrealized Gain/Loss | Ending Market Value |
| Merrimack Valley School District |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2002 | MVSD Program Improvement | Capital Reserves | Common CRF SAU46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1996 | MVSD Special Ed | Capital Reserves | Common CRF sAU46 | 30.19 | 409,216.90 | 0.00 | 0.00 | 0.00 | 409,216.90 | 69,633.54 | 12,889.37 | 0.00 | 82,522.9 | 491,739.81 | 12,875.7 | 504, |
| Total Merrimack Valley School District |  |  |  | 100 | 1,173,513.15 | 300,000.00 | 0.00 | 0.00 | 1,473,513.15 | 113,411.57 | 41,703.99 | 0.00 | 155,115.56 | 1,628,628.71 | 42,644.18 | 1,671,272.89 |
| GRAND TOTAL: CAPITAL RESERVE FUNDS |  |  |  |  | 1,971,579.17 | 555,226.00 | -630.96 | 47,178.40 | 2,478,995.81 | 203,026.20 | 60,232.52 | 0.00 | 263,258.72 | 2,742,254.53 | 99,271.90 | 2,841,526.43 |
| GRAND TOTAL: SALISBURY |  |  |  |  | 2,023,773.60 | 555,226.00 | -517.36 | 48,678.40 | 2,529,803.84 | 246,572.24 | 63,575.11 | 0.00 | 310,147.35 | 2,839,951.19 | 96,629.62 | 2,936,580.81 |

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SALISBURY FOR THE CALENDAR YEAR ENDING 12/31/2023

| CUSTODIANS | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Custodian | Balance <br> Beginning | Additions | $\begin{aligned} & \text { Capital } \\ & \text { Gains/ } \\ & \text {-Losses } \\ & \hline \end{aligned}$ | Withdrawals | Ending Balance | Beginning Balance | Amount | Expended During Year Year | Ending Balance | $\begin{gathered} \text { Principal } \\ \text { \& } \\ \text { Income } \\ \hline \end{gathered}$ | Unrealized Gain/Loss | Ending Market Vat Value |
| Common CRF | 798,066.02 | 255,226.00 | -630.96 | 47,178.40 | 1,005,482.66 | 89,614.63 | 18,528.53 | 0.00 | 108,143.16 | 1,113,625.82 | 56,627.72 | 1,170,253.54 |
| Common CRF SAU46 | 1,173,513.15 | 300,000.00 | 0.00 | 0.00 | 1,473,513.15 | 113,411.57 | 41,703.99 | 0.00 | 155,115.56 | 1,628,628.71 | 42,644.18 | 1,671,272.89 |
| Common TF | 52,194.43 | 0.00 | 113.60 | 1,500.00 | 50,808.03 | 43,546.04 | 3,342.59 | 0.00 | 46,888.63 | 97,696.66 | -2,642.28 | 95,054.38 |
| GRAND TOTAL: All Custodians | 2,023,773.60 | 555,226.00 | -517.36 | 48,678.40 | 2,529,803,84 | 246,572.24 | 63,575.11 | 0.00 | 310,147.35 | 2,839,951.19 | 96,629.62 | 2,936,580.81 |

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Utility Value Appraiser COMMERFORD, NEIDER \& PERKINS, LLC

| Electric Company Name | Distr. | Distr. (Other) | Gen. | Trans. | Valuation |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NEW ENGLAND HYDRO TRANSMISSION CORP | \$0 | \$9,577,900 | \$0 | \$0 | \$9,577,900 |
| NEW ENGLAND POWER COMPANY | \$0 | \$2,872,100 | \$0 | \$0 | \$2,872,100 |
| NEW HAMPSHIRE ELECTRIC COOP | \$0 | \$507,900 | \$0 | \$0 | \$507,900 |
| PSNH DBA EVERSOURCE ENERGY | \$0 | \$592,400 | \$0 | \$0 | \$592,400 |
| UNITIL ENERGY SYSTEMS INC | \$0 | \$3,320,500 | \$0 | \$0 | \$3,320,500 |
|  | \$0 | \$16,870,800 | \$0 | \$0 | \$16,870,800 |

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| Veteran's Tax Credits | Limits | Number | Est. Tax Credits |
| :--- | ---: | ---: | ---: |
| Veterans' Tax Credit RSA 72:28 | $\$ 500$ | 68 | $\$ 34,000$ |
| Surviving Spouse RSA 72:29-a | $\$ 700$ | 0 | $\$ 0$ |
| Tax Credit for Service-Connected Total Disability RSA | $72: 35$ | $\$ 1,400$ | 5 |
| All Veterans Tax Credit RSA 72:28-b | $\$ 500$ | $\$ 7,000$ |  |
| Combat Service Tax Credit RSA 72:28-c | $\$ 0$ | 0 | $\$ 0$ |

## Deaf \& Disabled Exemption Report

| Deaf Income Limits |  |
| :--- | ---: |
| Single | $\$ 0$ |
| Married | $\$ 0$ |


| Disabled Income Limits |  |
| :--- | ---: |
| Single | $\$ 40,000$ |
| Married | $\$ 60,000$ |


| Deaf Asset Limits |  |
| :--- | ---: |
| Single | $\$ 0$ |
| Married |  |


| Disabled Asset Limits |  |
| :--- | ---: |
| Single | $\$ 75,000$ |
| Married | $\$ 75,000$ |

## Elderly Exemption Report

First-time Filers Granted Elderly Exemption for the Current Tax Year

| Age | Number |
| :---: | :---: |
| $65-74$ | 0 |
| $75-79$ | 0 |
| $80+$ | 0 |

Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

| Age | Number | Amount | Maximum | Total |
| :---: | :---: | ---: | ---: | ---: |
| $65-74$ | 4 | $\$ 50,000$ | $\$ 200,000$ | $\$ 200,000$ |
| $75-79$ | 2 | $\$ 75,000$ | $\$ 150,000$ | $\$ 150,000$ |
| $80+$ | 5 | $\$ 100,000$ | $\$ 500,000$ | $\$ 500,000$ |
|  | 11 |  | $\$ 850,000$ | $\$ 850,000$ |


| Income Limits |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Single | $\$ 40,000$ | Asset Limits |  |  |
| Married | $\$ 45,000$ | Single | $\$ 75,000$ |  |
|  | Married | $\$ 75,000$ |  |  |

Has the municipality adopted an exemption for Electric Energy Systems? (RSA 72:85)


Granted/Adopted? No Properties:
Percent of assessed value attributable to new construction to be exempted:
Total Exemption Granted:
Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a)
Granted/Adopted? No Properties:
Assessed value prior to effective date of RSA 75:1-a:
Current Assessed Value:

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| Current Use RSA 79-A | Total Acres | Valuation |
| :--- | ---: | ---: |
| Farm Land | 805.04 | $\$ 252,054$ |
| Forest Land | $10,550.86$ | $\$ 979,986$ |
| Forest Land with Documented Stewardship | $6,262.60$ | $\$ 315,250$ |
| Unproductive Land | 65.75 | $\$ 1,372$ |
| Wet Land | 636.47 | $\$ 13,845$ |

Other Current Use Statistics

| Total Number of Acres Receiving 20\% Rec. Adjustment | Acres: | $9,479.41$ |
| :--- | ---: | ---: |
| Total Number of Acres Removed from Current Use During Current Tax Year | Acres: | 16.08 |
| Total Number of Owners in Current Use | Owners: | 254 |
| Total Number of Parcels in Current Use | Parcels: | 337 |

Land Use Change Tax

| Gross Monies Received for Calendar Year |  |  | $\$ 47,298$ |
| :--- | :--- | :--- | :--- |
| Conservation Allocation | Percentage: | $50.00 \%$ | Dollar Amount: |
| Monies to Conservation Fund |  | $\$ 23,649$ |  |
| Monies to General Fund | $\$ 23,649$ |  |  |


| Conservation Restriction Assessment Report RSA 79-B | Acres | Valuation |
| :--- | ---: | ---: |
| Farm Land | 0.00 | $\$ 0$ |
| Forest Land | 0.00 | $\$ 0$ |
| Forest Land with Documented Stewardship | 0.00 | $\$ 0$ |
| Unproductive Land | 0.00 | $\$ 0$ |
| Wet Land | 0.00 | $\$ 0$ |
|  | $\mathbf{0 . 0 0}$ | $\$ 0$ |

Other Conservation Restriction Assessment Statistics

| Total Number of Acres Receiving 20\% Rec. Adjustment | Acres: | 0.00 |
| :--- | :---: | ---: |
| Total Number of Acres Removed from Conservation Restriction During Current Tax <br> Year | Acres: | 8.00 |
| Owners in Conservation Restriction | Owners: | 0 |
| Parcels in Conservation Restriction | Parcels: | 0 |

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Department of Revenue Administration

| Discretionary Easements RSA 79-C | Acres | Owners | Assessed Valuation |
| :--- | ---: | ---: | ---: |
|  | 0.00 | 0 | $\$ 0$ |

Taxation of Farm Structures and Land Under Farm Structures RSA 79-F

| Number Granted | Structures | Acres | Land Valuation | Structure Valuation |
| ---: | ---: | ---: | ---: | ---: |
| 0 | 0 | 0.00 | $\$ 0$ | $\$ 0$ |

Discretionary Preservation Easements RSA 79-D

| Owners |  |  |  | Structures | Acres | Land Val |  | Structure Valuation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0.00 |  |  | \$0 |
| Map | Lot | Block | \% | Description |  |  |  |  |
| This municipality has no Discretionary Preservation Easements. |  |  |  |  |  |  |  |  |
| Tax Increment Financing District |  |  |  | Date | Original | Unretained | Retained | d Current |
| This municipality has no TIF districts. |  |  |  |  |  |  |  |  |


Salisbury Current Value Totals By Map

| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000202 |  |  |  |  |  |  |  |  |  |  |  |
| 000202 | 000001 | 000000 | WILDER POND | SOCIETY FOR THE | CUMH |  | 196.860 | 9,034 cu | 0 | 0 | 9,03 |
|  |  |  |  |  |  | 000202 | 196.860 | 9,034 | 0 | 0 | 9,03 |
| 000203 |  |  |  |  |  |  |  |  |  |  |  |
| 000203 | 000001 | 000000 | KEARSARGE | STATE OF NH, DEPT | EX-S |  | 375.000 | 358,100 | 0 | 0 | 358,10 |
| 000203 | 000002 | 000000 | OFF MILL BROOK | STONE, III, LLOYD H. | R1 |  | 28.000 | 1,680 cu | 0 | 0 | 1,68 |
|  |  |  |  |  |  | 000203 | 403.000 | 359,780 | 0 | 0 | 359,78 |
| 000204 |  |  |  |  |  |  |  |  |  |  |  |
| 000204 | 000001 | 000000 | MILL BROOK \& | STEARNS, SHARON G | R1 |  | 1,765.000 | 95,909 cu | 0 | 0 | 95,90 |
| 000204 | 000001 | 00camp | WILDER POND | YOUNG, GARY | R1 |  | 0.000 | 0 | 0 | 7,300 | 7,30 |
| 000204 | 000002 | 000000 | BUCKHORN ROAD | DEVLIN, CHRISTOPHER | R1 | RCP | 16.000 | 107,730 cu | 101,900 | 2,500 | 212,13 |
|  |  |  |  |  |  | 000204 | 1,781.000 | 203,639 | 101,900 | 9,800 | 315,33 |
| 000206 |  |  |  |  |  |  |  |  |  |  |  |
| 000206 | 000001 | 000000 | SOUTH RANGE | HILL, O FRED TRUSTEE | CUMW |  | 315.000 | $17,067 \mathrm{cu}$ | 0 | 0 | 17,06 |
|  |  |  |  |  |  | 000206 | 315.000 | 17,067 | 0 | 0 | 17,06 |
| 000207 |  |  |  |  |  |  |  |  |  |  |  |
| 000207 | 000001 | 000000 | SOUTH RANGE | SANBORN, PRISCILLA | CUUO |  | 118.000 | 7,080 cu | 0 | 0 | 7,08 |
| 000207 | 000002 | 000000 | QUIMBY ROAD | CONNORS, DAVID L | R1 | RSA | 259.500 | 92,135 cu | 196,400 | 5,800 | 294,33 |
| 000207 | 000003 | 000000 | QUIMBY ROAD | MCKENNA, CHRISTINE L | R1 | RSA | 42.800 | 67,050 cu | 191,100 | 26,800 | 284,95 |
| 000207 | 000004 | 000000 | QUIMBY ROAD | MCKENNA, CHRISTINE | R1 |  | 5.130 | 45,029 cu | 0 | 4,400 | 49,42 |
| 000207 | 000004 | 000001 | QUIMBY ROAD | CHASE, KIMBERLY A. \& | R1 | RSA | 12.480 | 73,708 cu | 250,400 | 20,200 | 344,30 |
| 000207 | 000005 | 000000 | QUIMBY ROAD | MCKENNA, CHRISTINE L | R1 |  | 94.000 | 60,253 cu | 0 | 11,700 | 71,95 |
| 000207 | 000006 | 000000 | SOUTH RANGE | SARGENT, JW FAMILY | CUUH |  | 11.600 | 817 cu | 0 | 0 | 81 |
|  |  |  |  |  |  | 000207 | 543.510 | 346,072 | 637,900 | 68,900 | 1,052,87 |
| 000208 |  |  |  |  |  |  |  |  |  |  |  |
| 000208 | 000002 | 000000 | KEARSARGE MTN | PACKARD, KEITH S. | R1 | RSA | 23.000 | 87,305 cu | 364,600 | 6,300 | 458,20 |
| 000208 | 000003 | 000000 | KEARSARGE MTN | IMPELLIZZERI, CRAIG | R1 | RSA | 24.000 | $85,170 \mathrm{cu}$ | 477,300 | 85,600 | 648,07 |
| 000208 | 000004 | 000000 | KEARSARGE MTN | PRIME REALTY | R1 | RSA | 8.100 | 95,800 | 170,000 | 9,500 | 275,30 |
| 000208 | 000005 | 000000 | OFF QUIMBY ROAD | MCKENNA, CHRISTINE L | CUMH |  | 19.000 | 1,102 cu | 0 | 0 | 1,10 |
| 000208 | 000006 | 000000 | OFF QUIMBY ROAD | MCKENNA, CHRISTINE L | CUMH |  | 13.000 | 754 cu | 0 | 0 | 75 |
|  |  |  |  |  |  | 000208 | 87.100 | 270,131 | 1,011,900 | 101,400 | 1,383,43 |
| 000210 |  |  |  |  |  |  |  |  |  |  |  |
| 000210 | 000001 | 000000 | WARNER ROAD | HILL, DIANE - TRUSTEE | CUMW |  | 395.000 | 24,658 cu | 0 | 0 | 24,65 |
| 000210 | 000002 | 000000 | DUCK POND | WEBB, ALEXANDER \& | R1 |  | 151.660 | 142,700 | 0 | 0 | 142,70 |
| 000210 | 000003 | 000000 | WARNER ROAD | BOYCE, ALICIA N. | R1 | RSA | 2.500 | 91,400 | 269,400 | 13,200 | 374,00 |
| 000210 | 000004 | 000000 | WARNER RD@ | HERTZOG, DAVID A \& | R1 |  | 4.200 | 47,200 | 0 | 1,300 | 48,50 |
| 000210 | 000005 | 000000 | SECOND RD | KARRICK, MARTHA W. | R1W | RSA | 3.100 | 187,100 | 232,500 | 21,200 | 440,80 |
| 000210 | 000006 | 000000 | WARNER ROAD | BAKER PAUL JR \& | R1W | RSA | 1.280 | 208,800 | 179,100 | 1,500 | 389,40 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000210 | 000007 | 000000 | FIRST RD TUCKER | SHEEHAN, WILLIAM E JR | R1W | RCP | 0.745 | 180,300 | 160,900 | 6,700 | 347,90 |
| 000210 | 000008 | 000000 | FIRST RD TUCKER | HENLEY ET AL, JERE | R1W | RCP | 0.580 | 175,400 | 50,900 | 4,200 | 230,50 |
| 000210 | 000009 | 000000 | FIRST RD TUCKER | BRENNAN, PATRICK \& | R1W | RCP | 0.240 | 175,400 | 93,800 | 8,800 | 278,00 |
| 000210 | 000010 | 000000 | FIRST RD TUCKER | BARTLETT, MARY L. | R1W | RCP | 0.180 | 174,400 | 85,000 | 0 | 259,40 |
| 000210 | 000011 | 000000 | FIRST RD TUCKER | HAMPTON, MAUREEN E. | R1W | RCP | 0.200 | 168,500 | 83,500 | 2,700 | 254,70 |
| 000210 | 000012 | 000000 | FIRST RD TUCKER | CRISP, STEVEN FRASER | R1W | RCP | 0.300 | 158,800 | 68,800 | 800 | 228,40 |
| 000210 | 000014 | 000000 | FIRST RD TUCKER | JOHNSON, HARRY V \& | R1W | RCP | 0.710 | 201,600 | 85,000 | 3,000 | 289,60 |
| 000210 | 000016 | 000000 | FIRST RD TUCKER | MILLER, J. STEVEN \& | R1W | RCP | 0.800 | 174,600 | 99,500 | 3,700 | 277,80 |
| 000210 | 000017 | 000000 | WARNER ROAD | POND ASSOCIATES, INC. | R1 |  | 109.000 | $53,528 \mathrm{cu}$ | 0 | 0 | 53,52 |
| 000210 | 000018 | 000000 | FIRST RD TUCKER | BRENNAN, PATRICK \& | R1W | RCP | 1.020 | 221,400 | 100,700 | 0 | 322,10 |
| 000210 | 000019 | 000000 | FIRST RD TUCKER | SKWIERZ, WALTER | R1W | RCP | 1.700 | 169,500 | 49,900 | 3,100 | 222,50 |
| 000210 | 000020 | 000000 | FIRST RD TUCKER | MACIK, JENNIFER | R1W | RCP | 0.160 | 171,600 | 85,800 | 3,000 | 260,40 |
| 000210 | 000021 | 000000 | FIRST RD TUCKER | BARTHOLOMEW LIVING | R1W | RCP | 0.410 | 151,900 | 105,900 | 1,500 | 259,30 |
| 000210 | 000022 | 000000 | FIRST RD TUCKER | HALL, STEPHEN W \& | R1W | RCP | 1.400 | 183,000 | 74,700 | 200 | 257,90 |
| 000210 | 000023 | 000000 | FIRST RD TUCKER | PORUCZNIK, FRANCIS M. | R1W | RCP | 0.410 | 178,300 | 60,600 | 6,700 | 245,60 |
| 000210 | 000024 | 000000 | FIRST RD TUCKER | NEWMAN, KENNETH \& | R1W | RCP | 0.400 | 184,500 | 76,500 | 6,900 | 267,90 |
| 000210 | 000025 | 000000 | FIRST RD TUCKER | DEBOLD, JOANNE P | R1W | RCP | 0.810 | 169,200 | 73,700 | 13,800 | 256,70 |
| 000210 | 000026 | 000000 | FIRST RD TUCKER | MOYER, CARLA S. | R1W | RCP | 2.689 | 160,600 | 95,600 | 1,500 | 257,70 |
| 000210 | 000029 | 000000 | FIRST RD TUCKER | DOUGHTY, MARK | R1W | RCP | 1.623 | 175,100 | 80,700 | 3,000 | 258,80 |
| 000210 | 000030 | 000000 | FIRST RD TUCKER | PELLATT, HOWARD \& | R1W | RCP | 1.420 | 156,000 | 109,400 | 1,500 | 266,90 |
| 000210 | 000031 | 000000 | FIRST RD TUCKER | GRAHAM, PETER J \& | R1W | RCP | 1.670 | 175,300 | 92,600 | 3,000 | 270,90 |
| 000210 | 000032 | 000000 | FIRST RD TUCKER | MAHON, SHEILA E. \& | R1W | RCP | 0.800 | 174,700 | 73,400 | 1,300 | 249,40 |
| 000210 | 000033 | 000000 | SIXTH RD TUCKER | FRANCE, MARISSA L | R1W | RCP | 2.000 | 168,000 | 133,000 | 1,400 | 302,40 |


|  |  |  |  |  |  | 000210 | 687.007 | 4,603,486 | $\mathbf{2 , 6 2 0 , 9 0 0}$ | $\mathbf{1 1 4 , 0 0 0}$ | 7,338,38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000211 |  |  |  |  |  |  |  |  |  |  |  |
| 000211 | 000001 | 000000 | WARNER ROAD | COURSER JR, FRED W | CUUW |  | 73.000 | $11,074 \mathrm{cu}$ | 0 | 0 | 11,07 |
| 000211 | 000002 | 000000 | SIXTH RD TUCKER | DARLING, CHARLES | R1W | RCP | 1.700 | 191,500 | 80,300 | 7,200 | 279,00 |
| 000211 | 000003 | 000000 | SIXTH RD TUCKER | RENWICK, DANIEL M. | R1W | RSA | 0.140 | 155,000 | 167,300 | 11,800 | 334,10 |
| 000211 | 000004 | 000000 | SIXTH RD TUCKER | DARLING, CHARLES | R1W | RSA | 0.970 | 180,100 | 177,800 | 29,000 | 386,90 |
| 000211 | 000005 | 000000 | SIXTH RD TUCKER | ROSSETTI, MICHAEL A | R1W | RSA | 1.800 | 182,700 | 386,500 | 7,500 | 576,70 |
| 000211 | 000006 | 000000 | SIXTH RD TUCKER | COURSER, GERALD \& | R1W |  | 4.200 | 151,700 | 0 | 0 | 151,70 |
| 000211 | 000007 | 000000 | SIXTH RD TUCKER | KLAUS, TERRI LEE | R2W | RSA | 1.800 | 208,300 | 363,900 | 5,000 | 577,20 |
| 000211 | 000008 | 000000 | SIXTH RD TUCKER | BEA, DAVID W. | R1W | RSA | 7.500 | 202,200 | 539,800 | 14,800 | 756,80 |
| 000211 | 000009 | 000000 | SIXTH RD TUCKER | DOW, GERALDINE T. | R1W | RCP | 2.200 | 191,200 | 87,200 | 22,600 | 301,00 |
| 000211 | 000010 | 000000 | SIXTH RD TUCKER | DRAGON, LEONA A., | R1W | RCP | 0.400 | 170,300 | 37,700 | 800 | 208,80 |
| 000211 | 000011 | 000000 | SIXTH RD TUCKER | FOLEY, JOYCE R | R1W | RCP | 1.200 | 175,400 | 110,800 | 3,400 | 289,60 |
| 000211 | 000012 | 000000 | TUCKER POND \& | COURSER, TIMOTHY A | R1W |  | 5.900 | 160,300 | 0 | 0 | 160,30 |
| 000211 | 000013 | 000000 | FIFTH ROAD | MELENDY, BRENDA R, | R1W | RCP | 4.300 | 503,900 | 266,100 | 9,600 | 779,60 |
| 000211 | 000015 | 000000 | FOURTH RD | MELENDY, BRENDA R, | R1W | RCP | 0.370 | 166,200 | 135,900 | 3,000 | 305,10 |
| 000211 | 000016 | 000000 | FOURTH RD | MELENDY, BRENDA R, | R1W | RCP | 2.010 | 175,000 | 68,000 | 0 | 243,00 |
| 000211 | 000017 | 000001 | FOURTH RD | COLCORD, LAURA | R1W | RSA | 2.670 | 220,100 | 365,000 | 65,800 | 650,90 |
| 000211 | 000017 | 000002 | WARNER ROAD | NORTON, SUSAN MARY | R1W | RSA | 2.250 | 198,300 | 226,900 | 49,800 | 475,00 |
| 000211 | 000018 | 000000 | THIRD RD TUCKER | HICKMAN, AUDREY L | R1W | RSA | 3.700 | 244,900 | 203,700 | 15,000 | 463,60 |
| 000211 | 000019 | 000000 | THIRD RD TUCKER | FLETCHER, BRYCE F. | R1W | RSA | 1.500 | 205,700 | 223,600 | 17,200 | 446,50 |


| Map | Lot | Sub | Location | Owner | Use | Base | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000211 | 000020 | 000000 | THIRD RD TUCKER | WOOD, DOUGLAS \& | R1W | RSA | 3.000 | 177,500 | 130,300 | 12,300 | 320,10 |
| 000211 | 000021 | 000000 | SECOND RD | HILL, JERELYN ROSE | R1W | RCP | 0.420 | 100,000 | 91,800 | 3,000 | 194,80 |
| 000211 | 000022 | 000000 | SECOND RD | FOOTE, JEAN | R1W | RCP | 0.230 | 153,200 | 88,900 | 1,900 | 244,00 |
| 000211 | 000023 | 000000 | SECOND RD | FOOTE, JEFFREY F \& | R1W | RSA | 0.368 | 144,200 | 123,500 | 4,200 | 271,90 |
| 000211 | 000024 | 000000 | SECOND RD | CRESSY, RICHARD | R1W | RCP | 0.260 | 135,600 | 58,300 | 2,400 | 196,30 |
| 000211 | 000025 | 000000 | SECOND RD | ATWOOD, SUSAN P | R1W | RCP | 0.180 | 155,700 | 98,800 | 4,500 | 259,00 |
| 000211 | 000026 | 000000 | SECOND RD | TUCKER POND | R1W | RCP | 0.261 | 188,300 | 75,500 | 2,300 | 266,10 |
| 000211 | 000027 | 000000 | SECOND RD | SMITH, RICHARD A \& | R1W | RSA | 0.462 | 161,300 | 116,000 | 24,100 | 301,40 |
| 000211 | 000028 | 000000 | SECOND RD | MOCK, ALLISON \& | R1W | RSA | 0.480 | 164,300 | 129,000 | 1,500 | 294,80 |
| 000211 | 000029 | 000000 | WARNER ROAD | POND ASSOCIATES, INC | R1 |  | 3.360 | $3,220 \mathrm{cu}$ | 0 | 0 | 3,22 |
| 000211 | 000030 | 000000 | WARNER ROAD | O'BOGANY, GEORGE \& | CUUO |  | 74.670 | 4,256 cu | 0 | 0 | 4,25 |
| 000211 | 000031 | 000000 | SOUTH RANGE | MEADOWSEND | CUMH |  | 156.000 | 6,690 cu | 0 | 0 | 6,69 |
| 000211 | 000032 | 000000 | SOUTH RANGE | BERNIER, JEFFREY G. | CUUO |  | 80.000 | $4,800 \mathrm{cu}$ | 0 | 0 | 4,80 |
| 000211 | 000033 | 000000 | WARNER ROAD | DROWN, KATHERINE H. | CUFL |  | 151.000 | $14,043 \mathrm{cu}$ | 0 | 0 | 14,04 |
| 000211 | 000034 | 000000 | WARNER ROAD | ELLSWORTH, BRUCE B. | CUUO |  | 58.000 | 3,364 cu | 0 | 0 | 3,36 |
|  |  |  |  |  |  | 000211 | 646.301 | $\mathbf{5 , 1 1 0 , 3 4 7}$ | 4,352,600 | 318,700 | 9,781,64 |
| 000212 |  |  |  |  |  |  |  |  |  |  |  |
| 000212 | 000001 | 000000 | MILL ROAD | BORDEN, NANCY; | R1 |  | 174.450 | 136,672 cu | 188,800 | 38,800 | 364,27 |
| 000212 | 000002 | 000000 | OFF WARNER ROAD | PHILLIPS, MARTHA J | CUUH |  | 58.000 | 4,232 cu | 0 | 0 | 4,23 |
|  |  |  |  |  |  | 000212 | 232.450 | 140,904 | 188,800 | 38,800 | 368,50 |
| 心000213 |  |  |  |  |  |  |  |  |  |  |  |
| 000213 | 000001 | 000000 | BUCKHORN ROAD | BORDEN, NANCY; | CUUH |  | 40.000 | 3,456 cu | 0 | 0 | 3,45 |
| 000213 | 000002 | 000000 | BUCKHORN ROAD | BORDEN, NANCY; | CUUW |  | 32.360 | 2,248 cu | 0 | 0 | 2,24 |
| 000213 | 000003 | 000000 | TUTTLE ROAD | CUTTER, ARTHUR E. III | R1 |  | 29.000 | 68,660 cu | 0 | 37,100 | 105,76 |
| 000213 | 000004 | 000000 | BUCKHORN ROAD | EDDY, EVELYN | R1 | RSA | 9.100 | 91,800 | 322,700 | 35,200 | 449,70 |
|  |  |  |  |  |  | 000213 | 110.460 | 166,164 | 322,700 | 72,300 | 561,16 |
| 000214 |  |  |  |  |  |  |  |  |  |  |  |
| $000214$ | 000001 | 000000 | TUTTLE ROAD | CUTTER, ARTHUR E. III | R1 | RSA | 86.000 | $93,118 \mathrm{cu}$ | 219,400 | 0 | 312,51 |
| 000214 | 000002 | 000000 | OFF TUTTLE ROAD | CHILDS, II, STARLING W | CUMH |  | 579.000 | 20,634 cu | 0 | 0 | 20,63 |
| 000214 | 000003 | 000000 | OFF W SALISBURY | O'CONNOR, TERRENCE P. | R1 | RCP | 21.800 | 29,558 cu | 39,800 | 1,000 | 70,35 |
| 000214 | 000004 | 000000 | OFF TUTTLE ROAD | O'CONNOR, CHERYL | R1 |  | 38.000 | 26,399 cu | 0 | 11,700 | 38,09 |
|  |  |  |  |  |  | 000214 | 724.800 | 169,709 | 259,200 | 12,700 | 441,60 |
| 000216 |  |  |  |  |  |  |  |  |  |  |  |
| 000216 | 000001 | 000000 | MOUNTAIN ROAD | ADAIR, GREEN B | CUUO |  | 139.900 | 7,834 cu | 0 | 0 | 7,83 |
| 000216 | 000002 | 000000 | MOUNTAIN ROAD | ADAIR, GREEN B | R1 |  | 5.600 | 24,900 | 0 | 0 | 24,90 |
| 000216 | 000003 | 000000 | NORTH RANGEWAY | SOCIETY FOR THE | CUMH |  | 274.890 | 13,487 cu | 0 | 0 | 13,48 |
| 000216 | 000004 | 000000 | NORTH RANGEWAY | DUNN, DUANE | CUMW |  | 195.000 | $21,179 \mathrm{cu}$ | 0 | 0 | 21,17 |
| 000216 | 000005 | 000000 | NORTH RANGEWAY | SOCIETY FOR THE | CUMO |  | 214.740 | $8,407 \mathrm{cu}$ | 0 | 0 | 8,40 |
| 000216 | 000006 | 000000 | NORTH RANGEWAY | CADE, PHILLIP R | CUUW |  | 69.000 | 6,213 cu | 0 | 0 | 6,21 |
| 000216 | 000007 | 000000 | ANDOVER TOWN | CANGIANO, LEON M JR | R1 |  | 26.000 | 28,400 | 0 | 0 | 28,40 |
| 000216 | 000008 | 000000 | BRADLEY LAKE | CADE, PHILLIP R | CUUW |  | 3.900 | 577 cu | 0 | 0 | 57 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000216 | 000009 | 000001 | BRADLEY LAKE | PLATTE, RALF \& DAWN | CUUH |  | 37.000 | 2,605 cu | 0 | 0 | 2,60 |
| 000216 | 000009 | 000002 | MOUNTAIN ROAD | PLATTE, RALF \& DAWN | R1 | RSA | 78.700 | 60,736 cu | 278,200 | 31,100 | 370,03 |
| 000216 | 000010 | 000000 | MOUNTAIN ROAD | DEMING, LAURA S | R1 | RSA | 5.100 | $80,124 \mathrm{cu}$ | 177,700 | 14,600 | 272,42 |
| 000216 | 000011 | 000000 | BEECH HILL ROAD | DEMING, LAURA S | CUUO |  | 9.600 | 461 cu | 0 | 0 | 46 |
| 000216 | 000012 | 000000 | BEECH HILL ROAD | SCADUTO, CAROLE J \& | CUUO |  | 41.000 | 1,771 cu | 0 | 0 | 1,77 |
| 000216 | 000013 | 000000 | MOUNTAIN ROAD | EGOUNIS, KENNETH | R1 | RSA | 34.100 | 67,772 cu | 206,900 | 2,600 | 277,27 |
|  |  |  |  |  |  | 000216 | 1,134.530 | 324,466 | 662,800 | 48,300 | 1,035,56 |
| 000218 |  |  |  |  |  |  |  |  |  |  |  |
| 000218 | 000001 | 000000 | BAY ROAD | EATON-ALTON, SARAH | R1 | RSA | 39.470 | 102,108 cu | 360,300 | 21,600 | 484,00 |
|  |  |  |  |  |  | 000218 | 39.470 | 102,108 | 360,300 | 21,600 | 484,00 |
| 000219 |  |  |  |  |  |  |  |  |  |  |  |
| 000219 | 000001 | 000001 | WEST SALISBURY | SABER, PETER G. | R1 |  | 12.000 | 1,541 cu | 0 | 0 | 1,54 |
| 000219 | 000001 | 000002 | WEST SALISBURY | SABER, PETER G. | R1 | RSA | 12.300 | 155,291 cu | 620,000 | 30,300 | 805,59 |
| 000219 | 000002 | 000000 | WEST SALISBURY | HODGES, JACOB S | R1 | RSA | 7.400 | 149,500 | 245,300 | 12,700 | 407,50 |
| 000219 | 000003 | 000000 | DUNLAP ROAD | HODGES, W. GEOFFREY | R1 | RSA | 14.500 | 101,991 cu | 223,500 | 14,100 | 339,59 |
| 000219 | 000004 | 000000 | DUNLAP ROAD | WATTS, JACOB \& | R1 | RSA | 1.800 | 97,000 | 226,600 | 34,900 | 358,50 |
| 000219 | 000005 | 000000 | DUNLAP ROAD | WATTS, JACOB \& | R1 |  | 6.020 | 6,800 | 0 | 0 | 6,80 |
| 000219 | 000006 | 000000 | DUNLAP ROAD | EGOUNIS, STEVE | R1 |  | 0.040 | 2,000 | 0 | 0 | 2,00 |
| 000219 | 000007 | 000000 | DUNLAP ROAD | IRVING, ROBERT H | CUFL |  | 11.000 | 4,675 cu | 0 | 0 | 4,67 |
| 000219 | 000008 | 000000 | WEST SALISBURY | WEBB, ROBERT | R1 | RSA | 1.300 | 184,700 | 236,700 | 800 | 422,20 |
| 000219 | 000009 | 000000 | WEST SALISBURY | THOMPSON, TRICIA T, | R1 | RSA | 16.930 | 187,882 cu | 517,000 | 55,100 | 759,98 |
| 000219 | 000010 | 000000 | WEST SALISBURY | DIPRE, MARLENA, | R1 | RSA | 5.590 | 140,100 | 348,800 | 12,800 | 501,70 |
| 000219 | 000011 | 000000 | WEST SALISBURY | R. H. IRVING CO, INC | R1 |  | 0.930 | 58,900 | 0 | 0 | 58,90 |
| 000219 | 000012 | 000000 | WEST SALISBURY | CLAPP, EATON C. \& | R2 | RSA | 5.700 | 113,300 | 208,600 | 38,900 | 360,80 |
| 000219 | 000013 | 000000 | WEST SALISBURY | IRVING, ROBERT H \& | R1 | RSA | 6.330 | 95,400 | 169,700 | 44,000 | 309,10 |
| 000219 | 000014 | 000000 | WEST SALISBURY | IRVING, ROBERT H | R1 |  | 32.500 | 59,723 cu | 0 | 0 | 59,72 |
| 000219 | 000015 | 000000 | WEST SALISBURY | MASON, MATTHEW C | R1 | RSA | 3.000 | 83,600 | 174,000 | 47,800 | 305,40 |
| 000219 | 000016 | 000000 | WEST SALISBURY | SALISBURY, TOWN OF | EX-M |  | 1.600 | 156,000 | 0 | 0 | 156,00 |
| 000219 | 000017 | 000000 | WEST SALISBURY | VERONEAU, GERALDINE | R1 | RSA | 43.000 | 85,485 cu | 132,400 | 16,200 | 234,08 |
| 000219 | 000018 | 000000 | WEST SALISBURY | BLAISDELL, MARGARET | R1 | RSA | 43.000 | $76,576 \mathrm{cu}$ | 268,800 | 5,400 | 350,77 |
| 000219 | 000019 | 000000 | WEST SALISBURY | R. H. IRVING CO, INC | R1 |  | 0.500 | 10,500 | 0 | 0 | 10,50 |
| 000219 | 000020 | 000000 | WEST SALISBURY | R. H. IRVING CO, INC | R1 | RSA | 1.000 | 59,900 | 4,900 | 10,100 | 74,90 |
| 000219 | 000021 | 000000 | WEST SALISBURY | DIPRE, MARLENA, | R1 |  | 0.750 | 11,200 | 0 | 2,400 | 13,60 |
| 000219 | 000022 | 000000 | MOUNTAIN ROAD | ZAMPINO, JOSEPH A \& | R1 | RSA | 2.170 | 110,100 | 256,600 | 20,200 | 386,90 |
| 000219 | 000023 | 000000 | MOUNTAIN ROAD | SANBORN, BARRY RAY; | CUFL |  | 4.000 | 988 cu | 0 | 1,200 | 2,18 |
| 000219 | 000024 | 000000 | MOUNTAIN ROAD | SANBORN, BARRY RAY; | R1 |  | 12.100 | 1,160 cu | 0 | 1,700 | 2,86 |
| 000219 | 000025 | 000000 | MOUNTAIN ROAD | SANBORN MICHAEL | R1 | RSA | 16.130 | 82,884 cu | 351,600 | 97,400 | 531,88 |
| 000219 | 000026 | 000000 | MOUNTAIN ROAD | PLATTE, EMMA L. | R1 | RSA | 6.400 | 87,100 | 300,700 | 9,700 | 397,50 |
| 000219 | 000027 | 000000 | MOUNTAIN ROAD | SLAVENSKOJ, | R1 | RSA | 8.300 | 152,400 | 316,500 | 19,500 | 488,40 |
| 000219 | 000028 | 000000 | MOUNTAIN ROAD | KEVILLE, WILLIAM A. | R1 | RSA | 2.000 | 73,100 | 153,700 | 16,200 | 243,00 |
| 000219 | 000029 | 000000 | MOUNTAIN ROAD | SANBORN, BARRY RAY; | R1 |  | 126.956 | 125,519 cu | 431,800 | 332,100 | 889,41 |
| 000219 | 000030 | 000000 | OFF MOUTAIN | STEARNS, PHYLLIS M., | R1 |  | 138.000 | 345,700 | 0 | 1,900 | 347,60 |
| 000219 | 000031 | 000000 | MOUNTAIN ROAD | DORSEY, PETER \& | R1 | RSA | 185.000 | 105,974 cu | 57,300 | 0 | 163,27 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000219 | 000032 | 000000 | BLACKWATER | DORSEY, BRADSHAW | R1 | RCP | 1.100 | 46,600 | 1,100 | 0 | 47,70 |
| 000219 | 000033 | 000000 | WEST SALISBURY | DIPRE, MARLENA, | R1 |  | 0.339 | 11,000 | 0 | 0 | 11,00 |
| 000219 | 000034 | 000000 | WEST SALISBURY | WEBB, ROBERT C. | R1 |  | 0.900 | 0 | 0 | 23,100 | 23,10 |
| 000219 | 000035 | 000000 | BAY ROAD | EGOUNIS, STEVE | R1 |  | 0.050 | 6,400 | 0 | 0 | 6,40 |
| 000219 | 000036 | 000000 | BAY ROAD | ISAACSON, ROBT B. \& | R1W |  | 0.100 | 12,100 | 0 | 0 | 12,10 |
| 000219 | 000037 | 000000 | BAY ROAD | JIMENEZ, ALICE | R1 | RSA | 1.300 | 125,900 | 339,400 | 8,400 | 473,70 |
| 000219 | 000038 | 000000 | BAY ROAD | SCARFO, NICODEMO \& | R1 | RSA | 6.300 | 129,000 | 156,500 | 25,600 | 311,10 |
| 000219 | 000039 | 000000 | BAY ROAD | SCARFO, NICODEMO \& | R1 | RCP | 1.600 | 100,300 | 78,700 | 0 | 179,00 |
| 000219 | 000040 | 000000 | BAY ROAD | NIXON, JOSHUA C. | R1 |  | 8.700 | 6,353 cu | 0 | 0 | 6,35 |
| 000219 | 000041 | 000000 | BAY ROAD | NIXON, JOSHUA C. | R1 |  | 5.700 | 118,200 | 0 | 0 | 118,20 |
| 000219 | 000042 | 000001 | BAY ROAD | NIXON, JOSHUA C. \& | R1 | RSA | 11.100 | 81,980 cu | 237,300 | 32,500 | 351,78 |
| 000219 | 000042 | 000002 | WEST SALISBURY | BORDEN, ROBERT J \& | R1 | RSA | 7.500 | 114,100 | 242,800 | 3,000 | 359,90 |
| 000219 | 000043 | 000000 | BAY ROAD | NICODEMO SCARFO | R1 | RSA | 13.400 | 165,855 cu | 57,100 | 8,000 | 230,95 |
| 000219 | 000044 | 000000 | WEST SALISBURY | MCJUARY, CHRISTY L. \& | R1 | RSA | 1.900 | 93,400 | 186,900 | 7,800 | 288,10 |
| 000219 | 000045 | 000000 | WEST SALISBURY | SOLOWAY, BETTE I, | R1 | RSA | 2.000 | 104,500 | 233,700 | 6,500 | 344,70 |
| 000219 | 000046 | 000000 | DUNLAP ROAD | COOPER, SCOTT | R1 | RSA | 0.690 | 88,400 | 165,600 | 22,000 | 276,00 |
| 000219 | 000047 | 000000 | DUNLAP ROAD | EGOUNIS, STEVE | R1 | RSA | 1.800 | 92,400 | 178,600 | 19,300 | 290,30 |
| 000219 | 000048 | 000000 | DUNLAP ROAD | SHIFRIN, BRITTANY LEE | R1 | RSA | 0.500 | 75,400 | 164,100 | 0 | 239,50 |
| 000219 | 000049 | 000000 | WEST SALISBURY | EGOUNIS, KENNETH | R1 |  | 2.800 | 85,500 | 0 | 19,200 | 104,70 |
|  |  |  |  |  |  | 000219 | 796.025 | 4,384,377 | 7,286,300 | $\mathbf{1 , 0 0 0 , 8 0 0}$ | 12,671,47 |
| $\checkmark 000220$ |  |  |  |  |  |  |  |  |  |  |  |
| ज 000220 | 000001 | 000000 | PLAINS ROAD | WUNDERLICH, TIMOTHY | R1 | RSA | 40.000 | 186,259 cu | 254,500 | 141,400 | 582,15 |
| 000220 | 000002 | 000000 | PLAINS ROAD | ARXE REALTY TRUST | R1 | RCP | 58.100 | 56,604 cu | 67,300 | 0 | 123,90 |
| 000220 | 000003 | 000000 | PLAINS ROAD | TAYLOR, GEORGE R | R1 | RCP | 0.430 | 50,800 | 8,300 | 0 | 59,10 |
| 000220 | 000004 | 000000 | PLAINS ROAD | TAYLOR, GEORGE R. | R1 |  | 2.900 | 55,500 | 0 | 0 | 55,50 |
| 000220 | 000005 | 000000 | PLAINS ROAD | MERWIN, DAVID A | R1 | RSA | 4.500 | 82,500 | 156,600 | 20,500 | 259,60 |
| 000220 | 000007 | 000000 | OFF W SALISBURY | UNKNOWN | R1 |  | 13.500 | 14,900 | 0 | 0 | 14,90 |
| 000220 | 000008 | 000000 | WEST SALISBURY | U S GOVERNMENT DEPT | EX-F |  | 49.000 | 156,300 | 0 | 0 | 156,30 |
|  |  |  |  |  |  | 000220 | 168.430 | 602,863 | 486,700 | 161,900 | 1,251,46 |
| 000221 ( 000 |  |  |  |  |  |  |  |  |  |  |  |
| 000221 | 000001 | 000000 | WEST SALISBURY | U S GOVERNMENT DEPT | EX-F |  | 11.100 | 78,300 | 0 | 0 | 78,30 |
| 000221 | 000002 | 000000 | WEST SALISBURY | MACDUFFIE | R1 |  | 71.000 | 184,700 | 0 | 0 | 184,70 |
| 000221 | 000003 | 000000 | WEST SALISBURY | HEATH, CHRISTINE R. | R1 |  | 74.060 | $116,021 \mathrm{cu}$ | 0 | 0 | 116,02 |
| 000221 | 000004 | 000000 | WEST SALISBURY | TAYLOR, JOHN J. | R1 |  | 37.289 | 93,824 cu | 0 | 0 | 93,82 |
| 000221 | 000004 | 000001 | WEST SALISBURY | TAYLOR, JOHN | R1 |  | 6.050 | 66,000 | 0 | 0 | 66,00 |
| 000221 | 000005 | 000000 | WEST SALISBURY | ARMSTRONG, LEWIS G | R1 |  | 2.270 | 57,500 | 0 | 300 | 57,80 |
| 000221 | 000006 | 000000 | WEST SALISBURY | HOARD, SHERI LYNN | R1 | RSA | 6.820 | 119,800 | 233,700 | 4,500 | 358,00 |
| 000221 | 000009 | 000000 | MICHAEL'S LANE | SMITH, AARON C | R1 | RSA | 2.810 | 92,200 | 205,300 | 19,500 | 317,00 |
| 000221 | 000010 | 000000 | MICHAEL'S LANE | SCHEER, CHRISTOPHER | R1 | RSA | 2.200 | 77,700 | 177,300 | 0 | 255,00 |
| 000221 | 000011 | 000000 | MICHAEL'S LANE | GAUDETTE, RYAN A \& | R1 | RSA | 2.100 | 85,900 | 272,600 | 0 | 358,50 |
| 000221 | 000012 | 000000 | WEST SALISBURY | ALLEN, MICHAEL LEO | R1 | RSA | 2.180 | 81,600 | 236,800 | 5,100 | 323,50 |
| 000221 | 000013 | 000000 | WEST SALISBURY | BENTLEY, AUDREY M. | R1 | RSA | 2.020 | 77,200 | 166,500 | 17,200 | 260,90 |
| 000221 | 000014 | 000000 | WEST SALISBURY | U S GOVERNMENT DEPT | EX-F |  | 329.000 | 579,300 | 0 | 0 | 579,30 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000221 | 000015 | 000000 | WEST SALISBURY | CHANDLER, RICHARD L, | R1 | RSA | 8.300 | 109,700 | 181,900 | 44,400 | 336,00 |
| 000221 | 000016 | 000000 | SCRIBNER ROAD | NEWCOMB, THOMAS D. | R1 | RSA | 5.000 | 75,100 | 121,300 | 7,800 | 204,20 |
| 000221 | 000017 | 000000 | OLD CENTER | SAWYER FAMILY TRUST | CUMW |  | 131.000 | 11,633 cu | 0 | 0 | 11,63 |
| 000221 | 000017 | 000001 | CENTER SOUTH | TWOMBLY, RAYMOND E | R1 |  | 1.000 | 13,200 | 0 | 0 | 13,20 |
| 000221 | 000018 | 000000 | OLD CENTER | ROSE, CHARLES \& | CUUO |  | 80.000 | 3,840 cu | 0 | 0 | 3,84 |
| 000221 | 000019 | 000000 | OLD CENTER | CHICKINSKY, ALAN | CUUW |  | 44.000 | $7,594 \mathrm{cu}$ | 0 | 0 | 7,59 |
|  |  |  |  |  |  | 000221 | 818.199 | 1,931,112 | 1,595,400 | $\mathbf{9 8 , 8 0 0}$ | 3,625,31 |
| 000222 |  |  |  |  |  |  |  |  |  |  |  |
| 000222 | 000001 | 000000 | MILL ROAD | BORDEN, NANCY; | R1 |  | 93.000 | 66,128 cu | 0 | 0 | 66,12 |
| 000222 | 000002 | 000000 | SCRIBNER ROAD | HOLZINGER ANNE | R1 | RSA | 24.000 | $81,270 \mathrm{cu}$ | 111,800 | 11,200 | 204,27 |
| 000222 | 000002 | 000001 | WEST SALISBURY | TECENO, LEONARD | R1 | RSA | 2.780 | 92,000 | 308,700 | 0 | 400,70 |
| 000222 | 000003 | 000000 | SCRIBNER ROAD | DUFRESNE, BINNIE \& | R1 | RSA | 9.400 | 112,300 | 144,500 | 15,500 | 272,30 |
| 000222 | 000004 | 000000 | SCRIBNER ROAD | MCKENZIE, ERNEST C \& | R1 | RSA | 9.600 | 119,500 | 96,500 | 8,300 | 224,30 |
| 000222 | 000005 | 000000 | SCRIBNER ROAD | CLARK, GARY \& DONNA | R1 | RSA | 5.300 | 98,300 | 211,500 | 36,500 | 346,30 |
| 000222 | 000006 | 000000 | MILL ROAD | U S GOVERNMENT DEPT | EX-F |  | 764.000 | 939,400 | 0 | 0 | 939,40 |
|  |  |  |  |  |  | 000222 | 908.080 | 1,508,898 | 873,000 | 71,500 | 2,453,39 |
| 000223 |  |  |  |  |  |  |  |  |  |  |  |
| 000223 | 000001 | 000000 | MILL ROAD | STETSON, HEIDI A. | R1 | RSA | 2.220 | 81,800 | 172,600 | 12,900 | 267,30 |
| 000223 | 000002 | 000000 | MILL ROAD | BILODEAU, JR., CRAIG | R1 | RSA | 2.110 | 81,500 | 197,500 | 2,400 | 281,40 |
| 000223 | 000003 | 000000 | WARNER ROAD | U S GOVERNMENT DEPT | EX-F |  | 60.000 | 132,900 | 0 | 0 | 132,90 |
| 000223 | 000004 | 000000 | WARNER ROAD | DROWN, RICHARD W \& | CUUW |  | 70.000 | 7,868 cu | 0 | 0 | 7,86 |
| 000223 | 000005 | 000000 | WARNER \& | U S GOVERNMENT DEPT | EX-F |  | 29.000 | 102,300 | 0 | 0 | 102,30 |
| 000223 | 000006 | 000000 | WARNER \& | U S GOVERNMENT DEPT | EX-F |  | 29.000 | 122,100 | 0 | 0 | 122,10 |
| 000223 | 000007 | 000000 | WARNER ROAD | U S GOVERNMENT DEPT | EX-F |  | 4.700 | 86,000 | 0 | 0 | 86,00 |
| 000223 | 000008 | 000000 | LItTLE Hill RoAd | U S GOVERNMENT DEPT | EX-F |  | 122.000 | 602,300 | 0 | 0 | 602,30 |
| 000223 | 000009 | 000000 | WARNER \& LITTLE | U S GOVERNMENT DEPT | EX-F |  | 870.000 | 1,190,900 | 0 | 0 | 1,190,90 |
|  |  |  |  |  |  | 000223 | 1,189.030 | 2,407,668 | 370,100 | 15,300 | 2,793,06 |
| 000224 |  |  |  |  |  |  |  |  |  |  |  |
| 000224 | 000001 | 000000 | COUCHTOWN ROAD | GELINAS, ERNEST P. | R1 | RSA | 12.400 | 72,975 cu | 175,600 | 9,000 | 257,57 |
| 000224 | 000002 | 000000 | COUCHTOWN ROAD | BECKFORD, WOODROW | CUUW |  | 154.000 | 22,410 cu | 0 | 0 | 22,41 |
| 000224 | 000003 | 000000 | COUCHTOWN ROAD | IMSE, FERN AILEEN | R1 |  | 15.000 | 106,800 | 0 | 0 | 106,80 |
| 000224 | 000004 | 000000 | W. COUCHTOWN | GARSIDE-SR, ALAN R | CUUH |  | 12.200 | 937 cu | 0 | 0 | 93 |
| 000224 | 000005 | 000000 | W. COUCHTOWN | BENTLEY, JOHN S \& | R1 |  | 5.100 | 8,000 | 0 | 0 | 8,00 |
| 000224 | 000006 | 000000 | W. COUCHTOWN | BENTLEY, JOHN S | R1 | RSA | 4.000 | 56,500 | 133,900 | 6,700 | 197,10 |
| 000224 | 000007 | 000000 | W. COUCHTOWN | GARSIDE, JR., FRED J. \& | R1 |  | 10.100 | $47,976 \mathrm{cu}$ | 0 | 1,400 | 49,37 |
|  |  |  |  |  |  | 000224 | 212.800 | 315,598 | 309,500 | 17,100 | 642,19 |
| 000225 |  |  |  |  |  |  |  |  |  |  |  |
| 000225 | 000001 | 000000 | COUCHTOWN ROAD | BECKFORD, WOODROW | R1 |  | 446.000 | 58,197 cu | 0 | 0 | 58,19 |
| 000225 | 000002 | 000000 | COUCHTOWN ROAD | BECKFORD, WOODROW | R1 | RSA | 10.000 | 79,284 cu | 157,700 | 18,600 | 255,58 |
| 000225 | 000003 | 000000 | COUCHTOWN ROAD | COURSER JR, FRED W | CUUW |  | 21.000 | 3,689 cu | 0 | 0 | 3,68 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 000225 | 477.000 | 141,170 | 157,700 | 18,600 | 317,47 |
| 000228 |  |  |  |  |  |  |  |  |  |  |  |
| 000228 | 000001 | 000000 | WARNER ROAD | SAWYER FAMILY TRUST | CUMH |  | 61.000 | 2,831 cu | 0 | 0 | 2,83 |
| 000228 | 000002 | 000000 | WARNER ROAD | SAWYER FAMILY TRUST | CUUH |  | 42.000 | 3,226 cu | 0 | 0 | 3,22 |
| 000228 | 000003 | 000000 | WARNER ROAD | U S GOVERNMENT DEPT | EX-F |  | 6.000 | 72,200 | 0 | 0 | 72,20 |
| 000228 | 000004 | 000000 | WARNER ROAD | HANNON, GEORGE A. | R1 | RSA | 16.190 | $103,371 \mathrm{cu}$ | 370,200 | 107,000 | 580,57 |
| 000228 | 000004 | 000001 | WARNER ROAD | HANNON, GEORGE A. | CUUO |  | 5.530 | 265 cu | 0 | 0 | 26 |
| 000228 | 000004 | 000002 | WARNER ROAD | HANNON, GEORGE | R1 | RSA | 6.360 | 110,700 | 217,000 | 23,300 | 351,00 |
| 000228 | 000005 | 000000 | WARNER ROAD | SAWYER FAMILY TRUST | CUMH |  | 6.200 | 288 cu | 0 | 0 | 28 |
| 000228 | 000006 | 000000 | OFF WARNER ROAD | SAWYER FAMILY TRUST | CUMH |  | 45.000 | 2,088 cu | 0 | 0 | 2,08 |
| 000228 | 000007 | 000000 | WARNER ROAD | SALISBURY, TOWN OF | EX-M |  | 19.000 | 132,900 | 0 | 27,500 | 160,40 |
| 000228 | 000008 | 000000 | WARNER ROAD | U S GOVERNMENT DEPT | EX-F |  | 234.000 | 465,100 | 0 | 0 | 465,10 |
| 000228 | 000009 | 000000 | HEATH ROAD | U S GOVERNMENT DEPT | EX-F |  | 10.700 | 61,300 | 0 | 0 | 61,30 |
| 000228 | 000010 | 000000 | WARNER ROAD | RAYMOND \& AMANDA | R1 | RSA | 3.000 | 97,400 | 184,500 | 29,000 | 310,90 |
| 000228 | 000011 | 000000 | WARNER ROAD | SAWYER FAMILY TRUST | R1 | RSA | 38.000 | 93,497 cu | 119,900 | 1,200 | 214,59 |
|  |  |  |  |  |  | 000228 | 492.980 | 1,145,166 | 891,600 | 188,000 | 2,224,76 |
| 000229 |  |  |  |  |  |  |  |  |  |  |  |
| 000229 | 000001 | 000000 | OLD CENTER | ROSE, CHARLES | R1 |  | 65.230 | 10,904 cu | 0 | 0 | 10,90 |
| 000229 | 000002 | 000000 | OLD CENTER | SANBORN, DANIEL | CUUW |  | 27.000 | 3,263 cu | 0 | 0 | 3,26 |
| 000229 | 000003 | 000000 | OLD CENTER | ROSE, CHARLES \& | CUUW |  | 30.000 | $4,440 \mathrm{cu}$ | 0 | 0 | 4,44 |
| 000229 | 000004 | 000000 | HEATH ROAD | CONDE, JOHN L - | CUUW |  | 69.000 | 11,244 cu | 0 | 0 | 11,24 |
| 000229 | 000005 | 000000 | HEATH ROAD | SAWYER FAMILY TRUST | CUMW |  | 48.000 | $4,263 \mathrm{cu}$ | 0 | 0 | 4,26 |
| 000229 | 000006 | 000000 | OLD CENTER | ROSE, CHARLES \& | CUUW |  | 136.000 | $25,160 \mathrm{cu}$ | 0 | 0 | 25,16 |
| 000229 | 000007 | 000000 | OLD CENTER | ROSE, CHARLES \& | CUUO |  | 34.000 | 1,632 cu | 0 | 0 | 1,63 |
| 000229 | 000008 | 000000 | OLD CENTER | MCCUSKER, TRACEY P | CUMW |  | 60.000 | 2,879 cu | 0 | 0 | 2,87 |
| 000229 | 000009 | 000000 | OLD CENTER | ROSE, CHARLES \& | CUUW |  | 106.000 | 19,610 cu | 0 | 0 | 19,61 |
|  |  |  |  |  |  | 000229 | 575.230 | 83,395 | 0 | 0 | 83,39 |
| 000230 |  |  |  |  |  |  |  |  |  |  |  |
| 000230 | 000001 | 000000 | OLD CENTER | ROSE, CHARLES | R1 |  | 8.000 | 75,300 | 0 | 10,100 | 85,40 |
| 000230 | 000003 | 000000 | LOVERIN HILL | ROMANO, ALFRED L, JR | R1 | RSA | 92.300 | $151,987 \mathrm{cu}$ | 263,500 | 29,000 | 444,48 |
| 000230 | 000004 | 000000 | OFF W SALISBURY | CURRIER, JASON E. | CUUO |  | 1.200 | 52 cu | 0 | 0 |  |
| 000230 | 000005 | 000000 | WEST SALISBURY | GOTTLIEB, SAMUEL \& | R1 | RSA | 7.000 | 132,600 | 238,900 | 11,400 | 382,90 |
| 000230 | 000006 | 000000 | WEST SALISBURY | CURRIER, JASON E. | R1 | RSA | 35.050 | $109,138 \mathrm{cu}$ | 133,000 | 0 | 242,13 |
| 000230 | 000007 | 000000 | WEST SALISBURY | BENOIT, LUCAS R. | R1 | RSA | 3.000 | 112,500 | 206,600 | 31,200 | 350,30 |
| 000230 | 000008 | 000000 | WEST SALISBURY | HODGES, DAVID JR \& | R1 | RSA | 19.750 | $100,757 \mathrm{cu}$ | 310,600 | 2,500 | 413,85 |
| 000230 | 000009 | 000000 | WEST SALISBURY | DANIELS, EDWARD | R1 | RSA | 5.500 | 118,300 | 166,300 | 3,400 | 288,00 |
| 000230 | 000010 | 000001 | WEST SALISBURY | SANTOS, JASON E | R1 | RSA | 11.000 | 94,670 cu | 235,200 | 1,500 | 331,37 |
| 000230 | 000010 | 000002 | WEST SALISBURY | SANTOS, JASON E | R1 | RSA | 2.000 | 89,600 | 6,000 | 300 | 95,90 |
| 000230 | 000011 | 000000 | WEST SALISBURY | MCCUSKER, TRACEY P | R1 | RSA | 26.000 | $106,758 \mathrm{cu}$ | 399,900 | 18,800 | 525,45 |
| 000230 | 000012 | 000000 | WEST SALISBURY | MARTIN, THOMAS P \& | CUFL |  | 111.000 | 10,362 cu | 0 | 0 | 10,36 |
| 000230 | 000013 | 000000 | OFF CENTER ROAD | MANSELL, DEREK R | R1 |  | 63.000 | $8,945 \mathrm{cu}$ | 0 | 0 | 8,94 |
| 000230 | 000014 | 000000 | WEST SALISBURY | EMERSON, DONALD E. | R1 | RSA | 16.000 | $111,243 \mathrm{cu}$ | 304,000 | 5,000 | 420,24 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 000230 | 400.800 | 1,222,212 | 2,264,000 | 113,200 | 3,599,41 |
| 000231 |  |  |  |  |  |  |  |  |  |  |  |
| 000231 | 000001 | 000000 | WEST SALISBURY | HOSTETLER, DAVID | R1 | RSA | 197.800 | $191,911 \mathrm{cu}$ | 352,200 | 16,300 | 560,41 |
| 000231 | 000002 | 000000 | WEST SALISBURY | THOMPSON, GORDON D | R1 | RSA | 1.580 | 95,100 | 157,800 | 4,500 | 257,40 |
| 000231 | 000003 | 000000 | WEST SALISBURY | ZINK-MAILLOUX, JAMES | R1 | RSA | 2.770 | 101,100 | 127,500 | 15,400 | 244,00 |
| 000231 | 000004 | 000000 | WEST SALISBURY | HOOD, JASON D. | R1 | RSA | 16.180 | 100,661 cu | 323,300 | 24,700 | 448,66 |
| 000231 | 000005 | 000000 | BAY ROAD | LANDRY, BENJAMEN | CUUO |  | 53.570 | 2,375 cu | 0 | 0 | 2,37 |
| 000231 | 000006 | 000000 | OLD RANGE ROAD | LANDRY, BENJAMEN | R1 |  | 2.000 | 14,700 | 0 | 0 | 14,70 |
| 000231 | 000007 | 000001 | WEST SALISBURY | QUENTIN HUCKINS | CUUH |  | 40.140 | 3,853 cu | 0 | 0 | 3,85 |
| 000231 | 000007 | 000002 | WEST SALISBURY | CARR, ROBERT W \& | R1 | RSA | 2.630 | 95,700 | 184,000 | 400 | 280,10 |
| 000231 | 000007 | 000003 | WEST SALISBURY | BOWKER, JENNIFER L. | R1 | RSA | 3.657 | 96,300 | 334,100 | 2,400 | 432,80 |
| 000231 | 000008 | 000000 | WEST SALISBURY | SAUCIER, PATRICK R. | R1 | RSA | 2.000 | 99,300 | 277,600 | 9,400 | 386,30 |
| 000231 | 000009 | 000000 | WEST SALISBURY | TROTTIER, DENNIS M \& | R1 | RSA | 2.000 | 99,300 | 148,300 | 200 | 247,80 |
| 000231 | 000010 | 000000 | WEST SALISBURY | SIPPEL, JOSEPH | R1 | RSA | 5.000 | 116,800 | 197,600 | 0 | 314,40 |
| 000231 | 000011 | 000001 | WEST SALISBURY | PARKER, JILLIAN A. | R1 | RSA | 17.130 | 117,444 cu | 349,500 | 24,000 | 490,94 |
| 000231 | 000011 | 000002 | WEST SALISBURY | FITZGERALD, TIMOTHY | R1 | RSA | 12.250 | $139,307 \mathrm{cu}$ | 379,500 | 51,800 | 570,60 |
| 000231 | 000012 | 000000 | WEST SALISBURY | MEATTY, TODD S. | R1 | RSA | 5.820 | 119,100 | 248,500 | 4,100 | 371,70 |
| 000231 | 000013 | 000000 | WEST SALISBURY | BURNOR, JESSE L. | R1 | RSA | 4.000 | 131,300 | 109,100 | 11,600 | 252,00 |
| 000231 | 000014 | 000000 | WEST SALISBURY | PHILLIPS, MARTHA - MJP | CUMO |  | 73.000 | 2,055 cu | 0 | 0 | 2,05 |
| 000231 | 000015 | 000000 | WEST SALISBURY | COLUCCINO, ESTATE OF | R1 |  | 32.000 | 141,800 | 0 | 1,000 | 142,80 |
| 000231 | 000016 | 000000 | WEST SALISBURY | DUKETTE, ROBERT L \& | R1 | RSA | 3.000 | 101,400 | 61,700 | 11,700 | 174,80 |
| 000231 | 000017 | 000000 | WEST SALISBURY | PRESTON, STEVEN G \& | R1 |  | 25.000 | 129,900 | 0 | 0 | 129,90 |
| 000231 | 000018 | 000000 | WEST SALISBURY | PRESTON, STEVEN G \& | R1 | RSA | 17.300 | 129,800 | 282,000 | 400 | 412,20 |
| 000231 | 000019 | 000000 | WEST SALISBURY | PRESTON, STEVEN G \& | R1 |  | 11.400 | 93,800 | 0 | 0 | 93,80 |
| 000231 | 000020 | 000000 | OLD TURNPIKE | JAMIESON, JOCELYN A | R1 | RSA | 4.600 | 96,200 | 200,400 | 2,700 | 299,30 |
| 000231 | 000021 | 000000 | OLD TURNPIKE | MCCARTHY, JAMES M \& | R1 | RSA | 11.900 | $89,738 \mathrm{cu}$ | 190,400 | 13,400 | 293,53 |
| 000231 | 000022 | 000000 | OLD TURNPIKE | RUBIO-SPRAGUE, | R1 | RSA | 25.540 | 138,647 cu | 304,500 | 19,900 | 463,04 |
| $000231$ | 000023 | 000000 | OLD TURNPIKE | FARRELL, MICHAEL P. | R1 | RSA | 5.100 | 97,300 | 263,600 | 3,800 | 364,70 |
| 000231 | 000024 | 000000 | OLD TURNPIKE | FORTIN, CELINE M; | CUFL |  | 14.100 | 5,993 cu | 0 | 0 | 5,99 |
| 000231 | 000025 | 000000 | OLD TURNPIKE | LACLAIRE, JENNIFER \& | R1 | RSA | 1.100 | 91,000 | 196,600 | 5,300 | 292,90 |
| 000231 | 000026 | 000000 | OFF OLD TURNPIKE | FORTIN, CELINE M; | CUUO |  | 53.000 | 3,180 cu | 0 | 0 | 3,18 |
| 000231 | 000027 | 000000 | WEST SALISBURY | GONZALEZ JOHN | R1 | RSA | 12.030 | $135,447 \mathrm{cu}$ | 590,000 | 18,400 | 743,84 |
| 000231 | 000028 | 000000 | WEST SALISBURY | MASON, KAE \& MONICA | R1 | RSA | 8.190 | 163,000 | 577,800 | 3,500 | 744,30 |
| 000231 | 000029 | 000000 | WEST SALISBURY | JOHN, MARCUS A | R1 | RSA | 5.137 | 109,319 cu | 337,300 | 4,900 | 451,51 |
|  |  |  |  |  |  | 000231 | 670.924 | 3,052,830 | 6,193,300 | 249,800 | 9,495,93 |
| 000232 |  |  |  |  |  |  |  |  |  |  |  |
| 000232 | 000001 | 000000 | BAY ROAD | LANDRY, BENJAMEN | CUWL |  | 2.940 | 71 cu | 0 | 0 | 7 |
| 000232 | 000002 | 000000 | BAY ROAD | DELANEY, | CUWL |  | 2.100 | 50 cu | 0 | 0 | 5 |
| 000232 | 000003 | 000000 | BAY ROAD | DELANEY, | R1 | RSA | 2.765 | 90,318 cu | 268,300 | 2,400 | 361,01 |
| 000232 | 000004 | 000000 | BAY ROAD | EATON-ALTON, SARAH | CUUO |  | 149.680 | 7,178 cu | 0 | 0 | 7,17 |
| 000232 | 000005 | 000000 | OLD TURNPIKE | CASEY, STEVEN R | R1 | RSA | 10.000 | 81,200 | 339,600 | 2,400 | 423,20 |
| 000232 | 000006 | 000000 | OLD TURNPIKE | MUDGE, MARK | CUUH |  | 12.000 | 922 cu | 0 | 0 | 92 |
| 000232 | 000007 | 000000 | OLD TURNPIKE | HARRIS, RAYMOND F. | R1 | MHS | 2.400 | 72,600 | 48,600 | 2,700 | 123,90 |


| Map | Lot | Sub | Location | Owner | Use | Base <br> Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000232 | 000007 | 000001 | 971 OLD TURNPIKE | HARRIS, RAYMOND F. | R1 |  | 2.650 | 42,300 | 0 | 0 | 42,30 |
| 000232 | 000007 | 000002 | OLD TURNPIKE | KWAYISI, FREDERICK | R1 | RSA | 4.760 | 59,100 | 326,500 | 0 | 385,60 |
| 000232 | 000008 | 000000 | OLD TURNPIKE | GREEN, ALEXANDER I. | R1 | RSA | 12.530 | 140,500 | 252,500 | 16,400 | 409,40 |
| 000232 | 000008 | 000001 | OLD TURNPIKE | GODDARD, JAMIE | R1 | RSA | 2.500 | 107,100 | 393,300 | 9,500 | 509,90 |
| 000232 | 000008 | 000002 | OLD TURNPIKE | BRASSARD, JASON | R1 |  | 2.410 | 71,000 | 0 | 10,000 | 81,00 |
| 000232 | 000009 | 000000 | BAY ROAD | SOCIETY FOR THE | CUMH |  | 231.000 | 12,806 cu | 0 | 0 | 12,80 |
| 000232 | 000010 | 000000 | OLD TURNPIKE | SALISBURY HISTORICAL | EX-M |  | 0.240 | 92,600 | 0 | 0 | 92,60 |
| 000232 | 000011 | 000000 | OLD TURNPIKE | SCIOTO PROPERTIES | CI | CNH | 3.430 | 147,700 | 469,900 | 14,500 | 632,10 |
| 000232 | 000012 | 000000 | OLD TURNPIKE | POND, PATRICIA A | R1 | RSA | 10.000 | 112,800 | 293,000 | 31,100 | 436,90 |
| 000232 | 000013 | 000000 | OLD TURNPIKE | VEZIKOV, JAN | R1 |  | 164.000 | $76,000 \mathrm{cu}$ | 0 | 40,100 | 116,10 |
| 000232 | 000014 | 000000 | OLD TURNPIKE | MACDUFFIE, WILLIAM D | R1 | RSA | 42.700 | 101,006 cu | 324,100 | 27,600 | 452,70 |
| 000232 | 000015 | 000000 | OLD TURNPIKE | WRIGHT, DARIN | R1 | RSA | 0.820 | 7,400 | 256,000 | 13,000 | 276,40 |
| 000232 | 000016 | 000000 | OLD TURNPIKE | MACDUFFIE, THE W \& S | R1 | RSA | 2.400 | 86,400 | 167,400 | 23,400 | 277,20 |
| 000232 | 000018 | 000000 | OLD TURNPIKE | BARTLETT, LAURA A. | R1 | RSA | 2.050 | 95,100 | 361,100 | 2,500 | 458,70 |
| 000232 | 000019 | 000000 | OLD TURNPIKE | DUTILE, NICHOLAS | R1 |  | 2.350 | 60,700 | 0 | 0 | 60,70 |
| 000232 | 000020 | 000000 | OLD TURNPIKE | LANGLOIS, MICHAEL W. | R1 | MHD | 2.500 | 77,700 | 97,700 | 2,000 | 177,40 |


|  |  |  |  |  |  | 000232 | 668.225 | 1,542,551 | 3,598,000 | 197,600 | 5,338,15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000233 |  |  |  |  |  |  |  |  |  |  |  |
| 000233 | 000001 | 000001 | OLD TURNPIKE | CARON, CHRISTOPHER J. | CUUW |  | 5.000 | 740 cu | 0 | 0 | 74 |
| 000233 | 000001 | 000002 | OLD TURNPIKE | CARON, CHRISTOPHER J. | R1 |  | 5.000 | 556 cu | 0 | 0 | 55 |
| 000233 | 000001 | 000003 | OLD TURNPIKE | CARON, CHRISTOPHER J. | R1 |  | 5.000 | 464 cu | 0 | 0 | 46 |
| 000233 | 000001 | 000004 | COLLEGE ROAD | CARON, CHRISTOPHER J | CUUH |  | 9.260 | 654 cu | 0 | 0 | 65 |
| 000233 | 000002 | 000001 | OLD COLLEGE | SUPRY, DANIEL JAMES | R1 | RSA | 17.720 | 72,312 cu | 196,300 | 4,200 | 272,81 |
| 000233 | 000002 | 000002 | OLD COLLEGE | FOLEY, BRETT | R2 | RSA | 34.870 | 69,992 cu | 279,600 | 4,700 | 354,29 |
| 000233 | 000003 | 000000 | OLD COLLEGE | GODBOUT, ALAIN | R1 | RSA | 2.100 | 65,200 | 226,300 | 7,400 | 298,90 |
| 000233 | 000004 | 000000 | OLD SHAW HILL | BARNES, LARRY \& | CUFL |  | 90.320 | $11,819 \mathrm{cu}$ | 0 | 0 | 11,81 |
| 000233 | 000005 | 000000 | RACCOON HILL | KILHAM, DAVID B. | R1 | RSA | 1.600 | 86,400 | 453,300 | 2,500 | 542,20 |
| 000233 | 000006 | 000000 | RACCOON HILL | ZALENSKI, JENNIFER L. | R1 | RSA | 5.400 | 92,700 | 314,700 | 24,800 | 432,20 |
| 000233 | 000007 | 000000 | RACCOON HILL | CALDWELL, PENNY \& | R1 | MHS | 2.100 | 90,500 | 52,100 | 36,300 | 178,90 |
| 000233 | 000008 | 000000 | RACCOON HILL | KEYSER, DAVID W \& | CUFL |  | 85.000 | 9,920 cu | 0 | 0 | 9,92 |
| 000233 | 000009 | 000000 | OLD SHAW HILL | KEYSER, STEPHEN D. | R1 | RSA | 6.000 | 94,700 | 228,700 | 22,800 | 346,20 |
| 000233 | 000010 | 000001 | OLD SHAW HILL | BARNES, LARRY \& | CUFL |  | 5.420 | 1,843 cu | 0 | 0 | 1,84 |
| 000233 | 000010 | 000002 | OLD SHAW HILL | BARNES, LARRY \& | R1 | RSA | 14.940 | $122,042 \mathrm{cu}$ | 447,600 | 50,000 | 619,64 |
| 000233 | 000011 | 000000 | OLD SHAW HILL | BARNES, LARRY \& | CUFL |  | 7.880 | $1,015 \mathrm{cu}$ | 0 | 0 | 1,01 |
| 000233 | 000012 | 000000 | RACCOON HILL | SHEDD, DAKOTA | R1 | RSA | 4.900 | 101,600 | 138,700 | 900 | 241,20 |
| 000233 | 000013 | 000000 | RACCOON HILL | LEWIS, SCOTT J. | R1 | RSA | 4.800 | 91,400 | 316,700 | 6,600 | 414,70 |
| 000233 | 000014 | 000000 | RACCOON HILL | BAKER, DONALD E. - | R1 |  | 4.700 | 69,300 | 0 | 3,700 | 73,00 |
| 000233 | 000015 | 000000 | RACCOON HILL | BAKER, DONALD E. - | R1 | RSA | 4.700 | 110,900 | 385,900 | 9,600 | 506,40 |
| 000233 | 000016 | 000000 | RACCOON HILL | ADDISON, DAVID D | R1 | RSA | 4.600 | 101,600 | 170,800 | 22,900 | 295,30 |
| 000233 | 000017 | 000000 | RACCOON HILL | O'NEILL FAMILY | R1 | RSA | 4.200 | 99,800 | 403,000 | 13,800 | 516,60 |
|  |  |  |  |  |  | 000233 | 325.510 | 1,295,457 | 3,613,700 | 210,200 | 5,119,35 |
| 000234 |  |  |  |  |  |  |  |  |  |  |  |
| 000234 | 000001 | 000000 | OFF NORTH ROAD | ROSE, JOYCE | R1 |  | 65.000 | 5,088 cu | 0 | 0 | 5,08 |

Base
Rate

| Use | Rate | Acres | Land | Building | Other | Total |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| CUMW |  | 65.000 | $5,349 \mathrm{cu}$ | 0 | 0 | 5,34 |
|  | $\mathbf{0 0 0 2 3 4}$ | $\mathbf{1 3 0 . 0 0 0}$ | $\mathbf{1 0 , 4 3 7}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{1 0 , 4 3}$ |
|  |  |  |  |  |  |  |
| R1 |  | 8.620 | 98,100 | 0 | 0 | 98,10 |
| R1 | RSA | 12.230 | $96,134 \mathrm{cu}$ | 362,600 | 9,200 | 467,93 |
| R1 | RSA | 2.220 | 90,800 | 126,900 | 1,500 | 219,20 |
| R1 | RSA | 2.800 | 92,100 | 247,000 | 2,700 | 341,80 |
| R1 | RSA | 2.500 | 86,900 | 225,000 | 1,100 | 313,00 |
| R1 | RSA | 2.500 | 91,400 | 175,300 | 28,500 | 295,20 |
| R1 |  | 3.300 | 30,200 | 0 | 0 | 30,20 |
| R1 | RSA | 143.750 | $98,425 \mathrm{cu}$ | 319,200 | 13,900 | 431,52 |
| R1 | RSA | 5.000 | 88,000 | 289,800 | 6,900 | 384,70 |
| R1 |  | 4.800 | 75,400 | 0 | 12,300 | 87,70 |
| R1 | RSA | 7.100 | 93,000 | 248,400 | 20,100 | 361,50 |
| R1 | RSA | 4.600 | 91,600 | 200,300 | 1,900 | 293,80 |
| R1 | RSA | 2.700 | 82,800 | 106,300 | 1,400 | 190,50 |
| R1 | RSA | 5.400 | 93,400 | 224,500 | 6,400 | 324,30 |
| R1 | RSA | 23.200 | $78,879 \mathrm{cu}$ | 398,400 | 21,900 | 499,17 |
| R1 |  | 3.900 | 67,700 | 0 | 0 | 67,70 |
| R1 | RSA | 63.500 | $90,094 \mathrm{cu}$ | 158,700 | 30,800 | 279,59 |
| CUUW |  | 89.000 | $8,413 \mathrm{cu}$ | 0 | 0 | 8,41 |
| CUUO |  | 37.000 | $2,035 \mathrm{cu}$ | 0 | 0 | 0 |
| CUUH |  | 54.000 | $4,966 \mathrm{cu}$ | 0 | 0 | 0 |
| CUUH |  | 54.000 | $4,807 \mathrm{cu}$ | 0 | 0 | 0 |


| $\mathbf{, 0 8 2 , 4 0 0}$ | $\mathbf{1 5 8 , 6 0 0}$ | $\mathbf{4 , 7 0 6 , 1 5}$ |
| ---: | ---: | ---: |
|  |  |  |
| 0 | 0 | 77,20 |
| 358,100 | 2,400 | 462,50 |
| 291,600 | 19,600 | 397,50 |
| 240,800 | 7,500 | 343,73 |
| 318,500 | 89,900 | 618,10 |
| 353,900 | 5,600 | 530,80 |
| 319,500 | 36,600 | 501,90 |
| 410,500 | 2,500 | 497,70 |
| 215,000 | 3,000 | 293,20 |
| 0 | 0 | 66,60 |
| 66,900 | 19,300 | 178,50 |
| 332,900 | 2,500 | 428,80 |
| 343,000 | 38,200 | 474,70 |
| 462,000 | 0 | 572,30 |
| 0 | 10,000 | 125,80 |
| 0 | 10,000 | 82,70 |
| 408,900 | 0 | 518,90 |
|  |  | Page 10, of |


| 000235 |  |  |  |  |
| :---: | :---: | :--- | :--- | :--- |
| 000235 | 000001 | 000000 | RACCOON HILL | PILSBURY, DAVID M. |
| 000235 | 000003 | 000000 | RACCOON HILL |  |
| 000235 | 000004 | 000000 | RACCOON HILL | STACY, JORDAN M. |
| 000235 | 000005 | 000000 | RACCOON HILL | ROYER, KENT |
| 000235 | 000006 | 000000 | RACCOON HILL | TILTON, ERIC R |
| 000235 | 000007 | 000000 | RACCOON HILL |  |
| 000235 | 000008 | 000000 | RACCOON HILL | BARDSLEY AMY LYNN |
| 000235 | 000009 | 000000 | RACCOON HILL | SASSER, PATRICK |
| 000235 | 000010 | 000000 | RACCOON HILL | CICCARELLO, THOMAS J |
| 000235 | 000011 | 000000 | RACCOON HILL | LUKE, ROY Y |
| 000235 | 000012 | 000000 | RACCOON HILL | MARTIN, FRED C III |
| 000235 | 000013 | 000000 | RACCOON HILL | HERBERT, JOHN |
| 000235 | 000014 | 000000 | RACCOON HILL | MORRIS, COLIN T |
| 000235 | 000015 | 000000 | RACCOON HILL | HURST, KRISTIAN |
| 000235 | 000016 | 000000 | RACCOON HILL | BLAIS, WILLIAM F. |
| 000235 | 000016 | 000001 | RACCOON HILL | WALKER EDWARD M |
| 000235 | 000017 | 000000 | RACCOON HILL | ANDRUS, THEODORE P |
| 000235 | 000018 | 000000 | OFF RACCOON HILL |  |
| 000235 | 000019 | 000000 | OFF RACCOON HILL | ANDREWSKI, JOHN C. |
| 000235 | 000020 | $00000 A$ | OFF NORTH ROAD | MERKES, PETER J JR |
| 000235 | 000020 | $00000 B$ | OFF NORTH ROAD | MERKES, STEPHEN |


| 000236 | 000001 | 000000 | RACCOON HILL | BODIEN, CHARLES A \& | R 1 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 000236 | 00000 |  |  |  |  |  |
| 000236 | 000001 | 000001 | RACCOON HILL | BODIEN, CHARLES A \& | R1 |  |
| 000236 | 000002 | 000000 | RACCOON HILL | LAPITINO, JR. ALFRED | R1 |  |
| 000236 | 000003 | 000000 | RACCOON HILL | MORSHEAD, JR., | R2 |  |
| 000236 | 000004 | 000001 | RACCOON HILL | COLEMAN, CHARLES P., | R1 |  |
| 000236 | 000004 | 000002 | OAK HILL ROAD | SANBORN, DANIEL R. | R1 |  |
| 000236 | 000005 | 000000 | OAK HILL ROAD | HARRINGTON, JOHN E. | R1 |  |
| 000236 | 000006 | 000000 | OAK HILL ROAD | TOMLIN, JAMES \& | R1 |  |
| 000236 | 000006 | 000001 | OAK HILL ROAD | KONDELIS, COLLEEN | R1 |  |
| 000236 | 000006 | 000002 | OAK HILL ROAD | KONDELIS, COLLEEN | R1 |  |
| 000236 | 000006 | 000003 | OAK HILL ROAD | FANNY, DONALD | R1 |  |
| 000236 | 000006 | 000004 | OAK HILL ROAD | ADINOLFO, JONATHAN | R1 |  |
| 000236 | 000006 | 000005 | OAK HILL ROAD | MURPHY, BRUCE F. \& | R1 |  |
| 000236 | 000006 | 000006 | OAK HILL ROAD | O'SULLIVAN, JAMES K. | R1 |  |
| 000236 | 000006 | 000008 | RACCOON HILL | CHRISTIE, SCOTT JR | R1 |  |
| 000236 | 000006 | 000009 | RACCOON HILL | CHRISTIE, SCOTT A. | R1 |  |
| 000236 | 000006 | 000010 | RACCOON HILL | LAWRENCE, ROBIN M. | R1 |  |
|  |  |  |  |  |  |  |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000236 | 000008 | 000000 | RACCOON HILL | PARKER TRUSTEE， | R1 | RSA | 3.910 | 190，000 | 167，200 | 9，400 | 366，60 |
| 000236 | 000009 | 000000 | RACCOON HILL | GREGOIRE，JUSTIN M． | R2 | RSA | 1.280 | 129，600 | 427，300 | 32，600 | 589，50 |
| 000236 | 000010 | 000000 | RACCOON HILL | PARKER TRUSTEE， | R1 |  | 17.000 | $59,120 \mathrm{cu}$ | 0 | 0 | 59，12 |
| 000236 | 000011 | 000000 | RACCOON HILL | CLARK，LAURENCE II | R1 | RSA | 2.180 | 86，100 | 170，700 | 1，000 | 257，80 |
| 000236 | 000012 | 000000 | RACCOON HILL | PILSBURY，DANIEL | R1 | RSA | 2.170 | 86，100 | 166，600 | 11，600 | 264，30 |
| 000236 | 000013 | 000000 | RACCOON HILL | TESLA PROPERTIES LLC | R1 | RSA | 71.000 | 227，843 cu | 109，600 | 20，000 | 357，44 |
| 000236 | 000013 | 000001 | RACCOON HILL | SPAULDING，JOSEPH R． | CUUH |  | 15.000 | 1，440 cu | 0 | 0 | 1，44 |
| 000236 | 000013 | 000002 | RACCOON HILL | SPAULDING，JOSEPH R． | CUUH |  | 20.000 | $1,920 \mathrm{cu}$ | 0 | 0 | 1，92 |
| 000236 | 000014 | 000000 | RACCOON HILL | MERKES，STEVEN | CUUH |  | 21.000 | 1，505 cu | 0 | 0 | 1，50 |
| 000236 | 000015 | 000000 | RACCOON HILL | SAVOY，KATHERINE J \＆ | R2 | RSA | 8.040 | 103，900 | 135，500 | 0 | 239，40 |
| 000236 | 000015 | 000001 | RACCOON HILL | MCNEIL NICOLE EMMA | R1 |  | 3.230 | 63，000 | 0 | 0 | 63，00 |
| 000236 | 000015 | 000002 | RACCOON HILL | MCNEIL NICOLE EMMA | R1 |  | 2.260 | 60，600 | 0 | 0 | 60，60 |
| 000236 | 000015 | 000003 | RACCOON HILL | COSTANZO ROSEMARY | R1 | RSA | 2.270 | 81，500 | 307，400 | 0 | 388，90 |
| 000236 | 000015 | 000004 | RACCOON HILL | COTTRELL，ANN | R1 | RSA | 3.580 | 85，200 | 360，400 | 1，500 | 447，10 |
| 000236 | 000015 | 000005 | RACCOON HILL | LEISLE，BRYAN \＆RIANN | R1 | RSA | 6.240 | 96，300 | 331，800 | 0 | 428，10 |
| 000236 | 000015 | 000006 | RACCOON HILL | JOHNSTON，JO－ANN | R1 |  | 7.140 | 72，800 | 0 | 0 | 72，80 |
| 000236 | 000015 | 000007 | RACCOON HILL | SPANG，DONNA M． | R1 |  | 6.360 | 70，800 | 0 | 0 | 70，80 |
| 000236 | 000015 | 000008 | RACCOON HILL | MOORE，PARKER D | R1 | RSA | 4.770 | 87，700 | 393，100 | 0 | 480，80 |
| 000236 | 000015 | 000009 | RACCOON HILL | BUCKMAN，CHASE A． | R1 |  | 4.690 | 66，600 | 0 | 0 | 66，60 |
| 000236 | 000015 | 000010 | RACCOON HILL | O＇SULLIVAN，RYAN J | R1 |  | 3.500 | 63，700 | 0 | 0 | 63，70 |
| 000236 | 000016 | 000000 | RACCOON HILL | LITTLEFIELD，RICHARD | R1 | RSA | 3.580 | 84，800 | 359，900 | 2，500 | 447，20 |

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| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000237 | 000016 | 000000 | OAK HILL ROAD | BICKFORD, C SCOTT \& | R1 | RSA | 4.200 | 86,200 | 312,800 | 6,800 | 405,80 |
| 000237 | 000017 | 000000 | OAK HILL ROAD | PHILLIPS, MARTHA J | CUUH |  | 82.800 | 6,253 cu | 0 | 0 | 6,25 |
| 000237 | 000018 | 000000 | OAK HILL ROAD | WILLIAMS, FARRAH | R1 | RSA | 26.500 | $78,864 \mathrm{cu}$ | 71,800 | 16,200 | 166,86 |
| 000237 | 000019 | 000000 | RACCOON HILL | FRANCE, JONATHAN D. | CUUH |  | 28.000 | 2,688 cu | 0 | 0 | 2,68 |
| 000237 | 000020 | 000000 | OAK HILL ROAD | HILL, GARY S \& | CUUH |  | 51.000 | 3,514 cu | 0 | 0 | 3,51 |
| 000237 | 000021 | 000000 | OAK HILL ROAD | SPERRY, JAMES W \& | R1 | RSA | 34.800 | $80,514 \mathrm{cu}$ | 179,000 | 2,600 | 262,11 |
| 000237 | 000022 | 000000 | OAK HILL ROAD | SALISBURY, TOWN OF | EX-M |  | 1.200 | 113,600 | 0 | 0 | 113,60 |
| 000237 | 000023 | 000000 | OAK HILL ROAD | MCGARR, LISA M | CUUO |  | 18.000 | 1,044 cu | 0 | 0 | 1,04 |
|  |  |  |  |  |  | 000237 | $\mathbf{3 7 4 . 2 4 5}$ | 1,792,617 | 3,213,600 | 276,700 | 5,282,91 |
| 000238 |  |  |  |  |  |  |  |  |  |  |  |
| 000238 | 000001 | 000000 | OLD TURNPIKE | SCOTT, PEGGY SUE | R1 | RSA | 2.300 | 68,000 | 70,000 | 14,600 | 152,60 |
| 000238 | 000002 | 000000 | OLD TURNPIKE | ELDRIDGE, JANET L \& | R1 | RSA | 4.700 | 88,700 | 207,300 | 3,800 | 299,80 |
| 000238 | 000003 | 000000 | OLD TURNPIKE | CURRIER, JASON E., | CUUH |  | 20.000 | 1,776 cu | 0 | 0 | 1,77 |
| 000238 | 000004 | 000000 | OLD TURNPIKE | HEATH IV, JOSEPH M \& | R1 | RSA | 6.844 | 101,800 | 356,700 | 7,600 | 466,10 |
| 000238 | 000005 | 000000 | OLD TURNPIKE | BRACE, STEPHANIE M. | R1 | MHS | 1.000 | 72,700 | 11,600 | 6,300 | 90,60 |
| 000238 | 000006 | 000000 | OLD TURNPIKE | MERRIL, TAMMIE | R1 | RSA | 9.800 | 118,500 | 248,000 | 9,600 | 376,10 |
| 000238 | 000007 | 000000 | OLD TURNPIKE | NICKERSON, ROBERT \& | R1 | RSA | 4.800 | 101,700 | 56,600 | 10,100 | 168,40 |
| 000238 | 000008 | 000000 | OLD CENTER ROAD | HEATH, MARY R. | CUUH |  | 4.200 | 390 cu | 0 | 0 | 39 |
| 000238 | 000009 | 000000 | OLD CENTER ROAD | HEATH III, JOSEPH M \& | R1 |  | 51.800 | $86,318 \mathrm{cu}$ | 0 | 112,200 | 198,51 |
| 000238 | 000010 | 000000 | HENSMITH ROAD | ALLEN, DEBORAH \& | R1 | RSA | 7.500 | 113,000 | 167,500 | 21,900 | 302,40 |
| 000238 | 000011 | 000000 | HENSMITH ROAD | HEATH III, JOSEPH M \& | R1 | RSA | 2.970 | 87,900 | 193,400 | 16,400 | 297,70 |
| 000238 | 000012 | 000000 | HENSMITH ROAD | ROSE, CATHERINE \& | R1 | MHD | 2.580 | 87,000 | 48,900 | 600 | 136,50 |
| 000238 | 000013 | 000000 | HENSMITH ROAD | CAREY, EDWARD | R1 | RSA | 2.570 | 91,600 | 259,500 | 3,000 | 354,10 |
| 000238 | 000014 | 000000 | HENSMITH ROAD | ANDERSON, KATE E. | R1 | RSA | 2.590 | 91,600 | 190,400 | 3,500 | 285,50 |
| 000238 | 000015 | 000000 | HENSMITH ROAD | ALDERSON, KERSTIN A | R1 | RSA | 3.210 | 88,400 | 196,300 | 22,600 | 307,30 |
| 000238 | 000016 | 000000 | HENSMITH ROAD | HUTCHINSON, COREY | R1 | RSA | 2.830 | 91,700 | 165,400 | 7,000 | 264,10 |
| 000238 | 000017 | 000000 | HENSMITH ROAD | DONALDSON, KAREN | R1 | RSA | 4.400 | 95,700 | 209,200 | 2,800 | 307,70 |
| 000238 | 000018 | 000000 | HENSMITH ROAD | LORDEN, JERRY E \& | R1 | RSA | 4.600 | 91,600 | 328,400 | 30,600 | 450,60 |
| 000238 | 000019 | 000000 | HENSMITH ROAD | GALL, CORNELIUS D JR | R1 | RSA | 4.750 | 91,600 | 232,800 | 0 | 324,40 |
| 000238 | 000020 | 000001 | LOVERIN HILL | MONAGHAN, PATRICK T. | R1 | RSA | 2.000 | 99,300 | 254,200 | 0 | 353,50 |
| 000238 | 000020 | 000002 | LOVERIN HILL | MONAGHAN, | R1 | RSA | 2.000 | 99,300 | 448,000 | 1,200 | 548,50 |
| 000238 | 000020 | 000003 | HENSMITH ROAD | MONAGHAN, DENNIS | R1 | RSA | 1.960 | 85,400 | 392,600 | 0 | 478,00 |
| 000238 | 000021 | 000000 | LOVERIN HILL | SPADAFORE, NICHOLAS | R1 | RSA | 7.900 | 112,600 | 313,600 | 29,900 | 456,10 |
| 000238 | 000022 | 000000 | LOVERIN HILL | MILLER, RALPH E. | R1 | RSA | 2.000 | 94,300 | 196,300 | 2,600 | 293,20 |
| 000238 | 000023 | 000000 | LOVERIN HILL | BARRY, KEVIN D \& | R1 | RSA | 5.100 | 112,300 | 303,500 | 3,000 | 418,80 |
| 000238 | 000024 | 000000 | LOVERIN HILL | SCHMIDL, JOSEPH | R1 | RSA | 142.540 | $110,254 \mathrm{cu}$ | 368,800 | 28,400 | 507,45 |
| 000238 | 000024 | 000001 | LOVERIN HILL | BARTLETT, JOSHUA A. | R1 | RSA | 5.021 | 131,100 | 277,600 | 3,000 | 411,70 |
| 000238 | 000024 | 000002 | LOVERIN HILL | MAXWELL, ERIC | R1 | RSA | 5.585 | 152,400 | 336,600 | 5,200 | 494,20 |
| 000238 | 000026 | 000001 | LOVERIN HILL | LEE, MICHAEL G. | R1 | RSA | 14.140 | $112,779 \mathrm{cu}$ | 183,200 | 6,700 | 302,67 |
| 000238 | 000026 | 000002 | LOVERIN HILL | DOW, SCOTT M. | R1 | RSA | 2.100 | 104,700 | 323,400 | 1,500 | 429,60 |
| 000238 | 000026 | 000003 | LOVERIN HILL | LEE, MICHAEL G. | R1 |  | 5.140 | 61,100 | 0 | 28,000 | 89,10 |
| 000238 | 000027 | 000000 | LOVERIN HILL | ROONEY, PATRICK L. | R1 | RSA | 9.400 | 121,200 | 264,200 | 17,300 | 402,70 |
| 000238 | 000028 | 000000 | LOVERIN HILL | SAVELIEV, VLADMIRE, | R1 | RSA | 5.060 | 111,400 | 167,400 | 400 | 279,20 |
| 000238 | 000029 | 000000 | LOVERIN HILL | GOLDTHWAITE, | R1 | RSA | 2.200 | 105,000 | 317,800 | 6,900 | 429,70 |




| Map | Lot | Sub | Location | Owner |
| :--- | :--- | :--- | :--- | :--- |
| 000238 | 000030 | 000000 | OLD TURNPIKE | GAPP, JEFFREY S. |
| 000238 | 000031 | 000000 | OLD TURNPIKE |  |
| 000238 | 000032 | 000000 | OLD TURNPIKE | NICHOLSON, JAMES W |
| 000238 | 000033 | 000000 | OLD TURNPIKE |  |
| 000238 | 000034 | 000000 | OLD TURNPIKE |  |
| 000238 | 000035 | 000000 | HENSMITH ROAD | HARMAN, AARON |
| 000238 | 000036 | 000000 | HENSMITH ROAD | HODGES FAMILY TRUST |
| 000238 | 000037 | 000000 | HENSMITH ROAD |  |
| 000238 | 000038 | 000000 | HENSMITH ROAD |  |
| 000238 | 000039 | 000000 | HENSMITH ROAD | MACMASTER, JOSEPH R. |
| 000238 | 000040 | 000000 | HENSMITH ROAD | GRELLO, EVE M. |
| 000238 | 000041 | 000000 | OLD TURNPIKE | SALISBURY, TOWN OF |
| 000238 | 000042 | 000000 | OLD TURNPIKE | SALISBURY HISTORICAL |
| 000238 | 000043 | 000000 | OLD TURNPIKE | SALISBURY HISTORICAL |
| 000238 | 000044 | 000000 | OLD TURNPIKE | SALISBURY, TOWN OF |
| 000238 | 000045 | 000000 | OLD TURNPIKE | PRETE, MICHAEL H. |
| 000238 | 000046 | 000000 | OLD TURNPIKE | ROSA, THOMAS M. |
| 000238 | 000047 | 000000 | OLD TURNPIKE | COLBURN, KENT W |
| 000238 | 000048 | 000000 | OLD TURNPIKE |  |
| 000238 | 000049 | 000000 | OAK HILL ROAD | BILL, SHELLY |
| 000238 | 000050 | 000000 | OLD TURNPIKE | JONES, BENJAMIN W. |
| 000238 | 000051 | 000000 | OLD TURNPIKE | FLIGG, MATTHEW J. |
| 000238 | 000051 | 000001 | OAK HILL ROAD | HISTORIC HOMES INC |
| 000238 | 000051 | 000002 | OAK HILL ROAD | HISTORIC OLD HOMES |
| 000238 | 000052 | 000000 | OLD TURNPIKE | BATEMAN, SUSAN - |
| 000238 | 000053 | 000000 | OLD TURNPIKE | LONGNECKER, SEELYE |
| 000238 | 000054 | 000000 | OLD TURNPIKE | HATTAN, RICHARD F., |
| 000238 | 000055 | 000000 | OLD TURNPIKE |  |
| 000238 | 000056 | 000000 | CENTER ROAD |  |
| 000238 | 000057 | 000000 | CENTER ROAD | SAMODAI, STEVE J |
| 000238 | 000058 | 000000 | OFF CENTER ROAD |  |
| 000238 | 000059 | 000000 | CENTER ROAD | LEVESQUE, RICHARD |
| 000238 | 000060 | 000000 | CENTER ROAD | COTNOIR, DENIS M |
| 000238 | 000061 | 000000 | CENTER ROAD |  |
| 000238 | 000062 | 000000 | WHITTEMOREROAD |  |
| 000238 | 000063 | 000000 | CENTER ROADD | GRIFFIN, GEORGE A. |
| 000238 | 000064 | 000000 | CENTER ROAD |  |
| 000238 | 000065 | 000000 | CENTER ROAD | MACDUFFIE, THE W \& S |
| 000238 | 000066 | 000000 | OLD TURNPIKE | MACDUFFIE, THE W \& S |
| 000238 | 000067 | 000000 | OLD TURNPIKE | MERRIL, TAMMIE |
| 000238 | 000068 | 000000 | OLD TURNPIKE | CROOK, PRISCILLA B. |
| 000238 | 000069 | 000000 | OLD TURNPIKE | CARTER, LISA B. |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000239 | 000001 | 000000 | SOUTH ROAD | MARTIN, RICHARD A \& | R1 | RSA | 13.539 | 91,684 cu | 212,900 | 5,500 | 310,08 |
| 000239 | 000002 | 000000 | SOUTH ROAD | KOZIKOWSKI, TED W \& | R1 | RSA | 18.500 | 151,400 | 260,800 | 14,300 | 426,50 |
| 000239 | 000003 | 000000 | SOUTH ROAD | STEVENS, NATHAN | R1 | RSA | 2.400 | 95,900 | 236,600 | 19,200 | 351,70 |
| 000239 | 000004 | 000000 | SOUTH ROAD | HEATH, STEVEN D SR | R1 | RSA | 6.313 | 130,200 | 193,000 | 23,300 | 346,50 |
| 000239 | 000005 | 000000 | SOUTH ROAD | PACAPELLI, CHERYLE A. | R1 | RSA | 0.800 | 81,700 | 151,700 | 3,000 | 236,40 |
| 000239 | 000006 | 000000 | SOUTH ROAD | SMITH, JOSHUA M. | R1 | RSA | 2.160 | 95,400 | 224,300 | 14,600 | 334,30 |
| 000239 | 000007 | 000000 | HENSMITH ROAD | TOEPEL, JOAN RITCHIE | R1 | RSA | 6.800 | 101,700 | 249,000 | 5,300 | 356,00 |
| 000239 | 000008 | 000000 | HENSMITH ROAD | PAVEGLIO, ANTHONY V | R1 | RSA | 7.200 | 122,700 | 213,000 | 2,600 | 338,30 |
| 000239 | 000009 | 000000 | HENSMITH ROAD | LEE, HELEN E TRUST | R1 | RSA | 16.000 | 86,230 cu | 154,000 | 0 | 240,23 |
| 000239 | 000010 | 000000 | HENSMITH ROAD | TILLEY, MATTHEW B. | R1 | RSA | 5.090 | 107,100 | 350,000 | 59,000 | 516,10 |
| 000239 | 000010 | 000001 | HENSMITH ROAD | HALL, GWENDOLYN | R1 | RSA | 11.350 | $74,308 \mathrm{cu}$ | 308,500 | 0 | 382,80 |
| 000239 | 000011 | 000000 | HENSMITH ROAD | RILEY, SHANE D | R1 | RSA | 4.100 | 110,000 | 324,700 | 44,800 | 479,50 |
| 000239 | 000012 | 000000 | HENSMITH ROAD | EUGENIDES, JOEL | R1 | RSA | 4.100 | 90,700 | 237,500 | 24,100 | 352,30 |
| 000239 | 000013 | 000000 | HENSMITH ROAD | LABELLE, JACQUELINE | R1 | RSA | 4.200 | 90,700 | 147,000 | 12,600 | 250,30 |
| 000239 | 000014 | 000000 | HENSMITH ROAD | SIETZ, THOMAS E \& | R1 | RSA | 4.200 | 90,700 | 261,400 | 20,500 | 372,60 |
| 000239 | 000015 | 000000 | HENSMITH ROAD | BELROSE, JAMIE | R1 | RSA | 4.300 | 90,900 | 208,800 | 29,900 | 329,60 |
| 000239 | 000016 | 000000 | HENSMITH ROAD | AYOUB, DAVID \& | R2 | RSA | 2.850 | 87,600 | 286,800 | 34,800 | 409,20 |
| 000239 | 000017 | 000000 | HENSMITH ROAD | SANBORN NATHANIEL | R1 | RSA | 2.890 | 109,200 | 279,100 | 7,100 | 395,40 |
| 000239 | 000018 | 000000 | HENSMITH ROAD | TUCKER, PHILIP A | R1 | RSA | 2.830 | 87,600 | 149,000 | 2,800 | 239,40 |
| 000239 | 000019 | 000000 | HENSMITH ROAD | JOHNSTON, MERRICK D. | R1 | RSA | 2.850 | 87,700 | 200,700 | 22,500 | 310,90 |
| 000239 | 000020 | 000000 | HENSMITH ROAD | BELROSE, E. BEATTA | R1 | RSA | 2.510 | 91,400 | 181,400 | 13,500 | 286,30 |
| 000239 | 000021 | 000000 | HENSMITH ROAD | WENRICH, CAMILLE D. | R1 | RSA | 3.040 | 92,800 | 181,400 | 3,200 | 277,40 |
| 000239 | 000022 | 000000 | HENSMITH ROAD | DECATO, SANDRA | R1 | RSA | 2.610 | 114,300 | 165,900 | 38,200 | 318,40 |
| 000239 | 000023 | 000000 | HENSMITH ROAD | HOLDEN, BAXTER R \& | R1 | RSA | 3.110 | 92,900 | 193,600 | 9,000 | 295,50 |
| 000239 | 000024 | 000000 | OFF HENSMITH | CURRIER, LORNE B. | CUUH |  | 35.000 | 2,914 cu | 0 | 0 | 2,91 |
| 000239 | 000025 | 000000 | HENSMITH ROAD | BALLAM, GREGORY M | R1 | RSA | 42.000 | 91,630 cu | 241,600 | 500 | 333,73 |
| 000239 | 000025 | 000001 | HENSMITH ROAD | PERSON, MICHAEL G. | R1 | RSA | 6.020 | 95,200 | 290,200 | 6,400 | 391,80 |
| 000239 | 000026 | 000001 | HENSMITH ROAD | LORDEN, BRENNEN E. | R1 | RSA | 2.880 | 92,000 | 334,000 | 52,700 | 478,70 |
| 000239 | 000026 | 000002 | HENSMITH ROAD | HOYT, JAMES \& | R1 | RSA | 3.270 | 88,600 | 370,900 | 24,500 | 484,00 |
| 000239 | 000027 | 000000 | SOUTH ROAD | CHANDLER, | R1 | RSA | 2.300 | 91,000 | 266,600 | 4,700 | 362,30 |
| 000239 | 000028 | 000000 | SOUTH ROAD | VAILLANCOURT, | R2 | RSA | 6.800 | 125,800 | 328,600 | 27,700 | 482,10 |
| 000239 | 000029 | 000000 | SOUTH ROAD | SMITH, JAMES WARREN | R1 | MHS | 1.000 | 76,500 | 28,400 | 8,500 | 113,40 |
| 000239 | 000030 | 000000 | SOUTH ROAD | GOVENY, DEREK | R1 | RSA | 79.000 | 136,396 cu | 210,100 | 41,800 | 388,29 |
| 000239 | 000031 | 000001 | SOUTH ROAD | HENRY, CASSANDRA L. | R1 | RSA | 5.970 | 99,200 | 485,400 | 11,600 | 596,20 |
| 000239 | 000031 | 000002 | SOUTH ROAD | REED, EDWARD | R2 | RSA | 2.440 | 96,000 | 245,100 | 21,500 | 362,60 |
| 000239 | 000032 | 000001 | SOUTH ROAD | THOMAS, ELLA S. | R1 | RSA | 5.800 | 121,400 | 205,000 | 26,500 | 352,90 |
| 000239 | 000032 | 000002 | SOUTH ROAD | CURRIER, JASON \& | R1 | RSA | 90.000 | $102,121 \mathrm{cu}$ | 433,900 | 55,900 | 591,92 |
|  |  |  |  |  |  | 000239 | 416.222 | 3,593,583 | 8,810,900 | 692,100 | 13,096,58 |
| 000240 |  |  |  |  |  |  |  |  |  |  |  |
| 000240 | 000001 | 000000 | OFF SOUTH ROAD | BARTZ, CHARLES K., JR. | R1 |  | 106.000 | $57,677 \mathrm{cu}$ | 0 | 0 | 57,67 |
| 000240 | 000002 | 000000 | SOUTH ROAD | WARREN, MICHAEL J | R1 | RSA | 14.916 | $95,589 \mathrm{cu}$ | 199,300 | 37,500 | 332,38 |
| 000240 | 000003 | 000000 | SOUTH ROAD | BRAYSHAW, THOMAC C. | R1 |  | 9.573 | 76,000 | 0 | 0 | 76,00 |
| 000240 | 000004 | 000000 | SOUTH ROAD | SWEATT, GEORGE A. III | R1 | RSA | 4.972 | 97,400 | 296,100 | 29,200 | 422,70 |
| 000240 | 000005 | 000000 | SOUTH ROAD | VITA, GREGORY A. | R1 | RSA | 20.100 | $156,647 \mathrm{cu}$ | 398,300 | 13,500 | 568,44 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000240 | 000006 | 000000 | SOUTH ROAD | FIFE, SUSAN | R1 | RSA | 6.960 | 93,000 | 189,600 | 1,100 | 283,70 |
| 000240 | 000007 | 000000 | SOUTH ROAD | SIMARD, FRANCESCA | R1 | RSA | 6.930 | 106,400 | 180,500 | 25,700 | 312,60 |
| 000240 | 000008 | 000000 | SOUTH ROAD | BARTZ, DEBRA L. | R1 | RSA | 13.210 | 90,950 cu | 173,400 | 28,000 | 292,35 |
| 000240 | 000009 | 000000 | SOUTH ROAD | BARTZ, CHARLES K., JR. | R1 |  | 12.190 | 52,896 cu | 0 | 3,900 | 56,79 |
| 000240 | 000010 | 000000 | SOUTH ROAD | HAWKINS, ARTHUR C | R1 | RSA | 6.910 | 106,700 | 225,300 | 3,000 | 335,00 |
| 000240 | 000011 | 000000 | SOUTH ROAD | POLIQUIN, MICHAEL J. | R1 | RSA | 2.050 | 95,100 | 200,500 | 7,700 | 303,30 |
| 000240 | 000012 | 000000 | SOUTH ROAD | DUFIELD, LYNN M | R1 | RSA | 16.000 | 122,900 | 143,200 | 27,600 | 293,70 |
| 000240 | 000013 | 000000 | SOUTH ROAD | MCINTOSH, ABIGAIL M. | R1 | RSA | 10.020 | 113,900 | 171,300 | 26,600 | 311,80 |
| 000240 | 000014 | 000000 | SOUTH ROAD | BALCH LOWELL JR \& | R1 | RSA | 9.900 | 112,600 | 206,500 | 15,200 | 334,30 |
| 000240 | 000015 | 000000 | SOUTH ROAD | MOODY, MELISSA L. | R1 | RSA | 9.900 | 112,800 | 401,800 | 70,000 | 584,60 |
| 000240 | 000016 | 000000 | SOUTH ROAD | CLARK, RANDOLPH E JR | R1 | RSA | 8.220 | 104,300 | 199,600 | 25,700 | 329,60 |
| 000240 | 000017 | 000000 | SOUTH ROAD | SISK, ROBERTE. | R1 | RSA | 1.000 | 90,000 | 229,100 | 2,800 | 321,90 |
| 000240 | 000018 | 000000 | SOUTH ROAD | TRUDELL, KAREN R | R1 | RSA | 6.200 | 105,000 | 169,000 | 2,300 | 276,30 |
| 000240 | 000019 | 000000 | SOUTH ROAD | WILLIAMS, SANDRA M. | R1 | MHS | 1.000 | 72,700 | 27,900 | 5,700 | 106,30 |
| 000240 | 000020 | 000000 | SOUTH ROAD | EVANS, SUSAN A. | R1 | RSA | 0.500 | 80,000 | 107,500 | 0 | 187,50 |
| 000240 | 000021 | 000000 | SOUTH ROAD | MERCHANT, MICHAEL J | R1 | MHS | 5.990 | 85,700 | 33,200 | 24,100 | 143,00 |
| 000240 | 000022 | 000000 | SOUTH ROAD | MALCOLM, DENA L | R1 | RSA | 0.970 | 84,900 | 217,500 | 3,300 | 305,70 |
| 000240 | 000023 | 000000 | SOUTH ROAD | WILLIAMS, GARY \& | R1 | RSA | 2.400 | 101,000 | 360,500 | 11,400 | 472,90 |
| 000240 | 000024 | 000000 | SOUTH ROAD | LANGEVIN, MICHAEL W. | R1 | RSA | 2.100 | 90,500 | 244,400 | 0 | 334,90 |
| 000240 | 000025 | 000000 | SOUTH ROAD | TURMELLE E. AMANDA | R2 | RSA | 2.010 | 95,000 | 274,500 | 10,300 | 379,80 |
| 000240 | 000026 | 000000 | SOUTH ROAD | O'BRYANT, MICHAEL A. | R1 | RSA | 8.792 | 130,100 | 243,200 | 7,700 | 381,00 |
| 000240 | 000027 | 000000 | WARNER ROAD | SAWYER FAMILY TRUST | R1 |  | 5.000 | 92,600 | 0 | 0 | 92,60 |
| 000240 | 000028 | 000000 | WARNER ROAD | ANDRUS, MICHAEL R | R1 |  | 0.330 | 23,900 | 0 | 0 | 23,90 |
| 000240 | 000029 | 000000 | WARNER ROAD | BARRY, IAN | R1 |  | 23.600 | $54,776 \mathrm{cu}$ | 0 | 10,000 | 64,77 |
| 000240 | 000030 | 000000 | WARNER ROAD | BARRETT, JAMES K \& | R1 | RSA | 14.100 | $96,281 \mathrm{cu}$ | 237,300 | 5,000 | 338,58 |
| 000240 | 000031 | 000000 | WARNER ROAD | SAWYER FAMILY TRUST | R1 |  | 181.000 | 105,770 cu | 239,400 | 49,200 | 394,37 |
| 000240 | 000032 | 000000 | WARNER ROAD | SAWYER FAMILY TRUST | R1 | RSA | 0.810 | 77,800 | 38,200 | 3,000 | 119,00 |
| 000240 | 000033 | 000000 | WARNER ROAD | SAWYER FAMILY TRUST | CUUH |  | 9.200 | 707 cu | 0 | 0 | 70 |
| 000240 | 000034 | 000000 | WARNER ROAD | MOORE, SUSAN F | R1 | RSA | 52.000 | 78,561 cu | 140,800 | 6,700 | 226,06 |
| 000240 | 000035 | 000000 | WARNER ROAD | BARRETT, JAMES \& | R1 |  | 2.200 | 230 cu | 0 | 0 | 23 |
| 000240 | 000036 | 000000 | WARNER ROAD | BALLOU, PIERRE \& | R1 | RSA | 0.680 | 75,400 | 77,100 | 1,200 | 153,70 |
| 000240 | 000037 | 000000 | WARNER ROAD | LEMAY, GARY | R1 | RSA | 101.500 | $130,932 \mathrm{cu}$ | 295,800 | 55,700 | 482,43 |
| 000240 | 000037 | 000001 | WARNER ROAD | NIEBLING, REBECCA H. | R1 | RSA | 12.523 | 81,352 cu | 147,700 | 3,000 | 232,05 |
| 000240 | 000038 | 000000 | WARNER ROAD | BOBOLA, MEGAN K. | R1 | RSA | 2.500 | 96,200 | 155,500 | 2,600 | 254,30 |
| 000240 | 000038 | 000001 | WARNER ROAD | WIGGIN, JOHNATHAN M | R1 | RSA | 2.700 | 96,600 | 251,000 | 0 | 347,60 |
| 000240 | 000038 | 000003 | HENSMITH ROAD | WOODARD, ANN A. | R1 | RSA | 6.100 | 99,200 | 498,300 | 38,200 | 635,70 |
| 000240 | 000039 | 000000 | HENSMITH ROAD | BENEDICT, HEIDI | R1 | MHD | 2.520 | 86,600 | 123,400 | 2,800 | 212,80 |
|  |  |  |  |  |  | 000240 | 705.576 | 3,726,668 | 7,096,700 | 559,700 | 11,383,06 |
| 000241 |  |  |  |  |  |  |  |  |  |  |  |
| 000241 | 000001 | 000000 | SOUTH ROAD | FIFE, JOHN F \& ROSE M | R1 | RSA | 13.820 | $93,529 \mathrm{cu}$ | 170,100 | 14,900 | 278,52 |
| 000241 | 000002 | 000000 | SOUTH ROAD | DUKETTE, MARK A | R2 | RSA | 1.000 | 85,500 | 181,200 | 23,800 | 290,50 |
| 000241 | 000003 | 000000 | SOUTH ROAD | WELLS, DARYL J. | R1 | RSA | 1.900 | 89,300 | 287,400 | 0 | 376,70 |
| 000241 | 000004 | 000000 | SOUTH ROAD | SNOW, WILLIAM G. IV | R1 | RSA | 2.410 | 96,000 | 175,000 | 3,800 | 274,80 |
| 000241 | 000005 | 000000 | SOUTH ROAD | ARBORIA, CAROLE B; | R1 | RSA | 2.150 | 100,400 | 188,000 | 18,600 | 307,00 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000241 | 000006 | 000000 | SOUTH ROAD | FOURNIER, DEBRA J | R1 | RSA | 2.130 | 90,600 | 173,300 | 0 | 263,90 |
| 000241 | 000007 | 000000 | SOUTH ROAD | MOWER, RICHARD L | R1 | RSA | 2.110 | 90,600 | 127,600 | 5,300 | 223,50 |
| 000241 | 000008 | 000000 | SOUTH ROAD | DENONCOURT, JOSEPH | R1 | RSA | 2.400 | 86,700 | 310,600 | 26,300 | 423,60 |
| 000241 | 000009 | 000000 | SOUTH ROAD | ROBERTSON, ROY A \& | R1 | RSA | 3.050 | 92,800 | 175,800 | 4,900 | 273,50 |
| 000241 | 000010 | 000000 | BROOKSIDE DRIVE | DENONCOURT, EDWARD | R1 | RSA | 2.470 | 100,400 | 386,400 | 7,300 | 494,10 |
| 000241 | 000011 | 000000 | BROOKSIDE DRIVE | BOUCHER, JEFFREY T \& | R1 | RSA | 2.060 | 110,100 | 187,800 | 5,000 | 302,90 |
| 000241 | 000012 | 000000 | BROOKSIDE DRIVE | SMITH, HOLLY R. | R1 | RSA | 2.180 | 99,700 | 187,400 | 2,600 | 289,70 |
| 000241 | 000013 | 000000 | BROOKSIDE DRIVE | LINNANE, DAVID W \& | R1 | RSA | 2.870 | 95,300 | 220,300 | 100 | 315,70 |
| 000241 | 000014 | 000000 | BROOKSIDE DRIVE | LINNANE, DAVID \& | R1 |  | 3.720 | 6,200 | 0 | 0 | 6,20 |
| 000241 | 000015 | 000000 | BROOKSIDE DRIVE | SUPRY, JOHN F \& | R1 | RSA | 2.290 | 100,000 | 155,900 | 22,800 | 278,70 |
| 000241 | 000016 | 000000 | BROOKSIDE DRIVE | CASSAVAUGH, PETER J | R1 | RSA | 2.310 | 105,200 | 246,400 | 7,300 | 358,90 |
| 000241 | 000017 | 000000 | BROOKSIDE DRIVE | SILVER, CHRISTOPHER | R1 | RSA | 37.000 | 102,754 cu | 156,100 | 4,800 | 263,65 |
| 000241 | 000018 | 000000 | BROOKSIDE DRIVE | FENTON, DIANE E | R1 |  | 2.110 | 73,500 | 0 | 0 | 73,50 |
| 000241 | 000019 | 000000 | BROOKSIDE DRIVE | GIRARD, NICHOLAS C. | R1 | RSA | 2.220 | 114,500 | 208,700 | 3,000 | 326,20 |
| 000241 | 000020 | 000000 | BROOKSIDE DRIVE | HUNT, WILLIAM S \& | R1 | RSA | 2.080 | 110,200 | 219,700 | 60,800 | 390,70 |
| 000241 | 000021 | 000000 | BROOKSIDE DRIVE | DENONCOURT, EDWARD | R1 | RSA | 13.786 | $111,423 \mathrm{cu}$ | 299,400 | 18,000 | 428,82 |
| 000241 | 000022 | 000000 | SOUTH ROAD | BINETTE, MARCEL J. - | R1 | RSA | 7.540 | 108,200 | 304,600 | 14,100 | 426,90 |
| 000241 | 000023 | 000000 | OFF BROOKSIDE | COURSER JR, FRED W | CUUW |  | 42.113 | 5,078 cu | 0 | 0 | 5,07 |
| 000241 | 000024 | 000000 | SOUTH ROAD | GRENIER, GERARD R | R1 | RSA | 1.000 | 85,500 | 199,300 | 0 | 284,80 |
| 000241 | 000025 | 000000 | SOUTH ROAD | KENNEY, HAROLD \& | CUUW |  | 77.000 | 10,457 cu | 0 | 0 | 10,45 |
| 000241 | 000026 | 000000 | SOUTH ROAD | FREW, MARCY | R1 | RSA | 1.000 | 81,200 | 137,600 | 17,400 | 236,20 |
| 000241 | 000028 | 000000 | SOUTH ROAD | KIRSTEN L. ALLGEYER | R1 | RSA | 5.448 | 102,600 | 312,000 | 25,500 | 440,10 |
| 000241 | 000029 | 000000 | SOUTH ROAD | SULA LYN JENNIFER | R1 | RSA | 5.915 | 104,300 | 219,600 | 13,800 | 337,70 |
| 000241 | 000031 | 000000 | SOUTH ROAD | BEDWELL, PETER J | R1 | RSA | 5.200 | 97,900 | 249,100 | 1,400 | 348,40 |
| 000241 | 000032 | 000000 | SOUTH ROAD | KIRSTEN L. ALLGEYER | R1 |  | 39.000 | 34,900 | 0 | 0 | 34,90 |
|  |  |  |  |  |  | 000241 | 290.282 | 2,584,841 | 5,479,300 | 301,500 | 8,365,64 |
| 000243 |  |  |  |  |  |  |  |  |  |  |  |
| 000243 | 000001 | 000000 | RABBIT ROAD | HEATH, D. GAIL, | R1 | RSA | 4.200 | 117,900 | 302,700 | 0 | 420,60 |
| 000243 | 000002 | 000000 | RABBIT ROAD | MURRAY, JOHN O. | R1 | RSA | 11.090 | $71,986 \mathrm{cu}$ | 251,500 | 5,300 | 328,78 |
| 000243 | 000003 | 000000 | RABBIT ROAD | HASTIE, MARK \& LORI | R1 | RSA | 2.300 | 77,900 | 244,900 | 0 | 322,80 |
| 000243 | 000004 | 000000 | RABBIT ROAD | ANDERSON FAMILY | R1 | RSA | 11.730 | 95,863 cu | 457,800 | 3,900 | 557,56 |
| 000243 | 000005 | 000000 | RABBIT ROAD | WAY, PETER R., | R1 | RSA | 116.120 | 185,198 cu | 387,100 | 37,800 | 610,09 |
| 000243 | 000006 | 000000 | MUTTON ROAD | VARONE, MONDA | R1 |  | 9.300 | 23,400 | 0 | 0 | 23,40 |
| 000243 | 000007 | 000000 | MUTTON ROAD | STUBBS, JOHN P | R1 | RSA | 144.000 | 111,222 cu | 378,600 | 87,600 | 577,42 |
| 000243 | 000008 | 000000 | FELLOWS LANE | JABOUR, EVERETT G | R1 |  | 72.000 | 7,096 cu | 0 | 0 | 7,09 |
| 000243 | 000009 | 000000 | FELLOWS LANE | CLANS FAMILY | CUUO |  | 77.000 | 3,696 cu | 0 | 0 | 3,69 |
| 000243 | 000010 | 000000 | FELLOWS LANE | FEKETE, ZOLTAN | CUMW |  | 20.000 | 1,658 cu | 0 | 0 | 1,65 |
|  |  |  |  |  |  | 000243 | 467.740 | 695,919 | 2,022,600 | 134,600 | 2,853,11 |
| 000244 |  |  |  |  |  |  |  |  |  |  |  |
| 000244 | 000001 | 000000 | OLD TURNPIKE | CONE BETH, | R1 | RSA | 3.100 | 97,500 | 330,200 | 38,100 | 465,80 |
| 000244 | 000002 | 000000 | OLD TURNPIKE | SANBORN, ROGER W. | CUUO |  | 1.200 | 72 cu | 0 | 0 | 7 |
| 000244 | 000003 | 000000 | RABBIT ROAD | BROWN, WILLIE W | R1 | RSA | 2.980 | 79,400 | 134,800 | 0 | 214,20 |
| 000244 | 000004 | 000000 | RABBIT ROAD | ALEXANDER, CHARLES | CUUH |  | 10.010 | 929 cu | 0 | 0 | 92 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000244 | 000005 | 000000 | RABBIT ROAD | PETRO, CARMEN \& | R1 | RSA | 31.000 | 101,490 cu | 522,200 | 31,900 | 655,59 |
| 000244 | 000006 | 000000 | RABBIT ROAD | HOOPER, KEVIN | R1 | RSA | 2.200 | 81,700 | 146,700 | 0 | 228,40 |
| 000244 | 000007 | 000000 | RABBIT ROAD | SANBORN, ROGER W. \& | R1 |  | 90.200 | 8,040 cu | 0 | 0 | 8,04 |
| 000244 | 000008 | 000000 | OLD TURNPIKE | NOEL, BARRY | R1 | RSA | 2.300 | 105,200 | 145,700 | 15,300 | 266,20 |
| 000244 | 000009 | 000000 | OLD TURNPIKE | MURPHY, BRIAN, | CI | CPO | 2.000 | 110,000 | 227,800 | 16,900 | 354,70 |
| 000244 | 000010 | 000000 | OLD TURNPIKE | SALISBURY, TOWN OF | EX-M | EPF | 2.000 | 110,000 | 341,700 | 7,600 | 459,30 |
| 000244 | 000011 | 000000 | MUTTON ROAD | WILDING, LAWRENCE P | R2 | RSA | 1.100 | 107,800 | 227,100 | 11,900 | 346,80 |
| 000244 | 000012 | 000000 | MUTTON ROAD | ORIANI, ALISON L. | R1 | MHD | 4.900 | 126,100 | 129,100 | 27,200 | 282,40 |
| 000244 | 000013 | 000000 | MUTTON ROAD | MARTEL, JOSEPH L, IV. | R1 | RSA | 0.470 | 75,300 | 111,400 | 16,900 | 203,60 |
| 000244 | 000014 | 000000 | MUTTON ROAD | CHAREST, TIMOTHY | R1 | RSA | 1.900 | 94,100 | 67,700 | 2,500 | 164,30 |
| 000244 | 000015 | 000000 | MUTTON ROAD | HANSON, STEPHEN F \& | R1 | MHS | 2.000 | 76,700 | 33,500 | 1,900 | 112,10 |
| 000244 | 000016 | 000000 | MUTTON ROAD | COTTLE, MICHAEL | R1 | RSA | 3.500 | 93,900 | 194,500 | 31,400 | 319,80 |
| 000244 | 000017 | 000000 | SOUTH ROAD | HABER, CAROL A | R3 | RSA | 38.058 | 129,047 cu | 346,400 | 186,200 | 661,64 |
| 000244 | 000018 | 000000 | MUTTON ROAD | TIRRELL, PHILIP J \& | R1 | RSA | 0.520 | 76,400 | 182,600 | 6,800 | 265,80 |
| 000244 | 000019 | 000000 | SOUTH ROAD | HABER, CAROL A | R1 | RSA | 0.750 | 84,400 | 161,500 | 6,900 | 252,80 |
| 000244 | 000020 | 000000 | SOUTH ROAD | HABER, CAROL A | R1 | RSA | 130.000 | 178,725 cu | 507,600 | 27,400 | 713,72 |
| 000244 | 000021 | 000000 | FELLOWS LANE | DEMERS, KYLE | R1 | RSA | 0.930 | 72,200 | 172,000 | 0 | 244,20 |
| 000244 | 000022 | 000000 | FELLOWS LANE | DRAPEAU, JERROD A | R1 | RSA | 0.980 | 73,000 | 192,100 | 3,400 | 268,50 |
| 000244 | 000023 | 000000 | FELLOWS LANE | DRAPEAU, JERROD A | R1 |  | 2.000 | 63,200 | 0 | 0 | 63,20 |
| 000244 | 000024 | 000000 | FELLOWS LANE | DAVIS, GARY R. | R1 |  | 6.500 | 24,000 | 0 | 0 | 24,00 |
| 000244 | 000025 | 000000 | FELLOWS LANE | BARTZ, KING CHARLES | R1 | MHS | 2.100 | 64,500 | 40,200 | 15,000 | 119,70 |
| 000244 | 000026 | 000000 | SOUTH ROAD | PARTRIDGE, HEIRS OF | R1 | RSA | 16.000 | 82,663 cu | 99,800 | 0 | 182,46 |
| 000244 | 000027 | 000000 | SOUTH ROAD | SALISBURY, TOWN OF | EX-M |  | 0.390 | 102,700 | 0 | 0 | 102,70 |
| 000244 | 000028 | 000000 | SOUTH ROAD | SILVER, GERALD A \& | R1 | RSA | 6.400 | 96,000 | 210,300 | 10,700 | 317,00 |
| 000244 | 000029 | 000000 | SOUTH ROAD | TWARDOSKY, FRANK | R1 |  | 3.900 | 8,100 | 0 | 0 | 8,10 |
| 000244 | 000030 | 000000 | SOUTH ROAD | JONES, PEGGY LEE | R1 | RSA | 61.000 | 105,144 cu | 244,800 | 14,700 | 364,64 |
| 000244 | 000031 | 000000 | SOUTH ROAD | JONES, SCOTT \& | R1 | RSA | 12.000 | 103,500 | 91,200 | 0 | 194,70 |
| 000244 | 000032 | 000000 | SOUTH ROAD | JENSEN, RILEE HERBERT | R1 | RSA | 3.300 | 93,200 | 180,000 | 21,400 | 294,60 |
| 000244 | 000033 | 000000 | SOUTH ROAD | HABER, CAROL A | R1 |  | 9.200 | 68,463 cu | 0 | 0 | 68,46 |
| 000244 | 000034 | 000000 | SOUTH ROAD | PAGE, RYAN L. | R1 | RSA | 2.100 | 110,200 | 249,300 | 14,700 | 374,20 |
| 000244 | 000035 | 000000 | SOUTH ROAD | JOHNSON, SHIRLEY \& | R1 | RSA | 1.000 | 118,300 | 368,700 | 28,800 | 515,80 |
| 000244 | 000036 | 000000 | OLD TURNPIKE | SLOSSAR, GREGORY J \& | R1 | RSA | 0.890 | 96,000 | 157,900 | 31,100 | 285,00 |
| 000244 | 000037 | 000000 | OLD TURNPIKE | LEWIS III, RALPH W. | R1 | RSA | 1.200 | 102,600 | 179,700 | 7,600 | 289,90 |
| 000244 | 000038 | 000000 | OLD TURNPIKE | ELDRIDGE-PETER, | R1 | RSA | 1.000 | 107,500 | 235,100 | 6,900 | 349,50 |
| 000244 | 000039 | 000000 | OLD TURNPIKE | SALISBURY, TOWN OF | EX-M |  | 0.120 | 120,400 | 0 | 0 | 120,40 |
| 000244 | 000040 | 000000 | OLD TURNPIKE | BROAS, JOHN H \& | R1 | RSA | 6.500 | 156,300 | 218,900 | 45,500 | 420,70 |
| 000244 | 000041 | 000000 | OLD TURNPIKE | CLARK-LEATHERS, | R1 | MHS | 1.358 | 75,600 | 37,200 | 15,700 | 128,50 |
| 000244 | 000042 | 000000 | WHITTEMORE ROAD | BARTZ, CHARLES K. | R1 | MHS | 0.500 | 72,000 | 45,900 | 13,100 | 131,00 |
| 000244 | 000043 | SCHOOL | WHITTEMORE ROAD | MERRIMACK VALL | EX-M | ESC | 16.174 | 331,800 | 2,276,400 | 27,000 | 2,635,20 |
| 000244 | 000044 | 000000 | WHITTEMORE ROAD | KELLEY, ROBERT J | R1 | RSA | 2.100 | 100,200 | 173,200 | 12,200 | 285,60 |
| 000244 | 000045 | 000000 | OLD TURNPIKE | SUTHERLAND, CAROL A | R1 | RSA | 3.100 | 118,100 | 243,000 | 36,500 | 397,60 |
| 000244 | 000046 | 000000 | OLD TURNPIKE | ROLLINS, ROBERT \& | R1 | RSA | 1.300 | 113,700 | 255,600 | 8,300 | 377,60 |
| 000244 | 000047 | 000000 | OLD TURNPIKE | CORMIER, ROBERT P. \& | R1 | RSA | 1.500 | 103,300 | 239,500 | 28,400 | 371,20 |
| 000244 | 000048 | 000000 | OLD TURNPIKE | TDS TELECOM | CI | CUL | 0.110 | 72,200 | 67,100 | 5,700 | 145,00 |


| Map | Lot | Sub | Location | Owner | Use | Base <br> Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000244 | 000049 | 000000 | FRANKLIN ROAD | ZUECH, ALBIN M. | R1 | RSA | 45.000 | 108,812 cu | 33,500 | 50,300 | 192,61 |
| 000244 | 000050 | 000000 | FRANKLIN ROAD | SALISBURY COMM | EX-M | ECH | 0.500 | 110,000 | 460,700 | 5,500 | 576,20 |
| 000244 | 000051 | 000000 | FRANKLIN ROAD | WALKER, LISA M \& | R1 | RSA | 9.900 | 123,300 | 293,800 | 25,900 | 443,00 |
| 000244 | 000052 | 000000 | FRANKLIN ROAD | SWENDSEN, ERIC D. | R1 | RSA | 1.000 | 89,300 | 264,300 | 29,500 | 383,10 |
| 000244 | 000053 | 000000 | OFF FRANKLIN | SALISBURY, TOWN OF | EX-M |  | 0.440 | 2,100 | 0 | 0 | 2,10 |
| 000244 | 000054 | 000000 | FRANKLIN ROAD | OLSON, KURT S | R1 | RSA | 8.700 | 115,200 | 282,200 | 22,400 | 419,80 |
| 000244 | 000055 | 000000 | FRANKLIN ROAD | CAMPBELL, MICHAEL II | R1 | RSA | 0.850 | 86,400 | 74,000 | 600 | 161,00 |
| 000244 | 000056 | 000002 | FRANKLIN ROAD | COLLINS, MICHAEL J. | R1 | RSA | 3.500 | 108,100 | 294,300 | 11,700 | 414,10 |
| 000244 | 000056 | 000003 | FRANKLIN ROAD | RIEL, LEON J. \& LINDA S. | R1 |  | 38.050 | 3,239 cu | 0 | 0 | 3,23 |
| 000244 | 000057 | 000000 | FRANKLIN ROAD | GARVIN, III, ARTHUR H. | R1 | RSA | 21.000 | 107,476 cu | 320,700 | 24,300 | 452,47 |
| 000244 | 000058 | 000000 | FRANKLIN ROAD | AVERSA, BRANDON C. | R1 | RSA | 7.550 | 123,000 | 199,100 | 36,700 | 358,80 |
| 000244 | 000058 | 000001 | FRANKLIN ROAD | ST. CYR, DANIEL L \& | R1 | RSA | 4.350 | 110,400 | 405,600 | 21,400 | 537,40 |
| 000244 | 000060 | 000000 | FRANKLIN ROAD | RAPALYEA, DAVID \& | R1 | RSA | 12.600 | $107,259 \mathrm{cu}$ | 302,400 | 42,500 | 452,15 |
| 000244 | 000061 | 000000 | FRANKLIN ROAD | BARTLETT, DOROTHY M | R1 | RSA | 1.400 | 93,300 | 134,100 | 0 | 227,40 |
| 000244 | 000062 | 000000 | OLD COACH ROAD | SALISBURY, TOWN OF | EX-M | ETH | 0.300 | 90,300 | 433,500 | 6,800 | 530,60 |
| 000244 | 000063 | 000000 | OLD COACH ROAD | MARTIN, JEAN E \& JOHN | R1 | RSA | 1.800 | 109,500 | 171,800 | 10,700 | 292,00 |
| 000244 | 000064 | 000000 | OLD COACH ROAD | WRIGHT, DENNIS \& | R1 | RSA | 0.790 | 95,100 | 158,400 | 11,900 | 265,40 |
| 000244 | 000065 | 000000 | OLD COACH ROAD | GLINES, CLARENCE F. | R1 | RSA | 4.000 | 111,300 | 115,900 | 3,600 | 230,80 |
| 000244 | 000066 | 000000 | OLD COACH ROAD | MCCONNIEL, TIMOTHY | R1 | RSA | 3.500 | 102,900 | 179,200 | 4,800 | 286,90 |
| 000244 | 000067 | 000000 | FRANKLIN ROAD | ALLARD, DEREK | R1 | RSA | 3.500 | 118,600 | 381,600 | 45,100 | 545,30 |
| 000244 | 000068 | 000000 | OLD TURNPIKE | SANTOSH REALTY | CI | CCS | 0.810 | 110,400 | 223,400 | 116,900 | 450,70 |
| 000244 | 000070 | 000000 | OLD TURNPIKE | BARTLETT, DOROTHY M | R1 |  | 1.500 | 34,400 | 0 | 0 | 34,40 |
| 000244 | 000071 | 000000 | OLD TURNPIKE | SANBORN, ROGER W. | CUUO |  | 2.300 | 138 cu | 0 | 0 | 13 |
| 000244 | 000072 | 000000 | OLD TPKE @ OLD | SALISBURY, TOWN OF | EX-M |  | 0.310 | 15,800 | 0 | 0 | 15,80 |
| 000244 | 000073 | 000000 | OLD COACH ROAD | COLE, DAVID L \& | R1 | RSA | 0.590 | 91,900 | 147,500 | 20,000 | 259,40 |
| 000244 | 000074 | 000000 | BACON LANE | TUCKER, BRIAN D \& | R1 | RSA | 4.000 | 104,300 | 170,100 | 9,000 | 283,40 |
| 000244 | 000075 | 000000 | BACON LANE | HEWITT, DIANE | R1 | RSA | 2.000 | 99,300 | 162,300 | 1,100 | 262,70 |
| 000244 | 000076 | 000000 | OLD COACH ROAD | HARDY, KEVIN R. | R1 | RSA | 2.000 | 104,500 | 186,200 | 700 | 291,40 |
| 000244 | 000077 | 000000 | OLD TURNPIKE | SOUTHWICK, ALAN M. | R1 | MHS | 1.880 | 84,000 | 21,900 | 9,500 | 115,40 |
| 000244 | 000078 | 000000 | OLD TURNPIKE | RAPALYEA, DAVID B. \& | R1 | MHD | 0.740 | 84,800 | 78,000 | 0 | 162,80 |
| 000244 | 000079 | 000000 | OLD TURNPIKE | GOULET, WAYNE V | R1 | RSA | 0.490 | 75,800 | 119,500 | 800 | 196,10 |
|  |  |  |  |  |  | 000244 | 679.190 | 7,212,597 | 15,402,400 | 1,287,300 | 23,902,29 |
| 000245 |  |  |  |  |  |  |  |  |  |  |  |
| 000245 | 000001 | 000000 | OLD TURNPIKE | BROAS, MICHAEL T | R1 | RSA | 2.184 | 90,700 | 169,300 | 2,500 | 262,50 |
| 000245 | 000001 | 000001 | OLD TURNPIKE | BROAS, MICHAEL T | R1 | RSA | 2.003 | 90,300 | 187,400 | 14,300 | 292,00 |
| 000245 | 000002 | 000000 | OLD TURNPIKE | HUNT, JAMES A | R1 | RSA | 2.300 | 95,700 | 205,700 | 4,600 | 306,00 |
| 000245 | 000003 | 000000 | OLD TURNPIKE | JONES, PEGGY LEE | R1 | RSA | 6.400 | 100,800 | 207,300 | 3,800 | 311,90 |
| 000245 | 000004 | 000000 | OLD TURNPIKE | RONDEAU, ELAINE M | R1 | RSA | 2.000 | 90,300 | 126,100 | 0 | 216,40 |
| 000245 | 000005 | 000000 | OLD TURNPIKE | RAZIN, RICHARD S. | R1 | RSA | 3.820 | 99,300 | 342,900 | 1,900 | 444,10 |
| 000245 | 000006 | 000000 | OLD TURNPIKE | MORA, JAMES A. | R1 |  | 3.010 | 68,900 | 0 | 0 | 68,90 |
| 000245 | 000007 | 000000 | OLD TURNPIKE | MORA, JAMES A. | R1 | RSA | 7.310 | 102,200 | 206,900 | 2,700 | 311,80 |
| 000245 | 000008 | 000000 | OLD TURNPIKE | SCOTT, WALTER L JR | R1 | RSA | 2.050 | 72,300 | 90,000 | 0 | 162,30 |
| 000245 | 000009 | 000000 | OLD TURNPIKE | HEBERT, PAUL G. | R2 | MHS | 2.200 | 77,200 | 48,000 | 10,100 | 135,30 |
| 000245 | 000010 | 000000 | OLD TURNPIKE | TIRRELL, SUSAN M. | R1 | RSA | 0.580 | 62,000 | 136,500 | 200 | 198,70 |



| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000245 | 000011 | 000000 | OLD TURNPIKE | LI YAN | R1 | RSA | 2.000 | 76,000 | 1,900 | 6,300 | 84,20 |
| 000245 | 000011 | 000001 | OLD TURNPIKE | FINETHY, DAVID S | R1 |  | 11.400 | 52,500 | 0 | 0 | 52,50 |
| 000245 | 000012 | 000000 | OLD TURNPIKE | SHEA, ASHLEY | R1 | RSA | 2.850 | 92,200 | 283,700 | 5,600 | 381,50 |
| 000245 | 000013 | 000000 | OLD TURNPIKE | LOVEJOY, JOHN C | R1 | RSA | 2.930 | 101,600 | 296,400 | 11,600 | 409,60 |
| 000245 | 000014 | 000000 | OLD TURNPIKE | CLARK, J. JESSICA | R1 | RSA | 2.430 | 91,300 | 191,700 | 56,800 | 339,80 |
| 000245 | 000015 | 000000 | OLD TURNPIKE | LOESER, ROBERT H. | R1 | RSA | 2.400 | 77,900 | 125,200 | 6,700 | 209,80 |
| 000245 | 000016 | 000000 | WHITTEMORE ROAD | TAYLOR, CHRISTOPHER | R1 | RSA | 3.240 | 97,800 | 172,000 | 11,600 | 281,40 |
| 000245 | 000017 | 000000 | WHITTEMORE ROAD | DZIEZANOWSKI, JOSEPH | R1 | RSA | 2.600 | 96,400 | 221,600 | 8,200 | 326,20 |
| 000245 | 000018 | 000000 | WHITTEMORE ROAD | JONES, ROBERT P | R1 | MHS | 3.180 | 83,800 | 68,400 | 30,700 | 182,90 |
| 000245 | 000019 | 000000 | WHITTEMORE ROAD | CARNEY, SPENCER R. | R1 | RSA | 2.180 | 100,400 | 133,000 | 3,700 | 237,10 |
| 000245 | 000020 | 000000 | WHITTEMORE ROAD | MILLS, JAMES B. | R1 | RSA | 5.900 | 124,300 | 53,400 | 6,800 | 184,50 |
| 000245 | 000021 | 000000 | WHITTEMORE ROAD | DIXON, CHRISTINE | R1 | RSA | 6.200 | 105,000 | 187,100 | 21,900 | 314,00 |
| 000245 | 000022 | 000000 | WHITTEMORE ROAD | TELLIA, EDWARD J. | R1 | MHD | 8.400 | 109,400 | 129,100 | 6,400 | 244,90 |
| 000245 | 000023 | 000000 | WHITTEMORE ROAD | WILSON, JOHN J | R1 | RSA | 7.000 | 106,900 | 490,400 | 2,800 | 600,10 |
| 000245 | 000024 | 000000 | WHITTEMORE ROAD | CHELLIS, CAROL A. | R1 | RSA | 2.300 | 100,700 | 210,700 | 0 | 311,40 |
| 000245 | 000025 | 000000 | WHITTEMORE ROAD | HARRISON, DAEL | R1 | RSA | 2.200 | 95,500 | 487,300 | 7,800 | 590,60 |
| 000245 | 000026 | 000001 | WHITTEMORE ROAD | SAYERS SCOTT BRIAN | R1 | RSA | 2.660 | 96,600 | 397,900 | 21,500 | 516,00 |
| 000245 | 000026 | 000002 | WHITTEMORE ROAD | TWOMBLY, III, | R1 | RSA | 2.320 | 95,700 | 416,200 | 42,400 | 554,30 |
| 000245 | 000026 | 000003 | CENTER ROAD | PATTERSON, JEFFREY S. | R1 | RSA | 2.045 | 81,200 | 152,600 | 0 | 233,80 |
| 000245 | 000026 | 000004 | CENTER ROAD | THIBODEAU, CAROLE | CUUO |  | 2.509 | 146 cu | 0 | 0 | 14 |
| 000245 | 000026 | 000005 | CENTER ROAD | THIBODEAU, CAROLE | CUUO |  | 3.723 | 206 cu | 0 | 0 | 20 |
| 000245 | 000026 | 000006 | CENTER ROAD | THIBODEAU, CAROLE | CUUO |  | 4.220 | 236 cu | 0 | 0 | 23 |
| 000245 | 000026 | 000007 | CENTER ROAD | THIBODEAU, CAROLE | CUUO |  | 3.310 | 153 cu | 0 | 0 | 15 |
| 000245 | 000026 | 000008 | CENTER ROAD | THIBODEAU, CAROLE | CUUW |  | 2.497 | 329 cu | 0 | 0 | 32 |
| 000245 | 000027 | 000000 | WHITTEMORE ROAD | WILSON, KATHERINE | R1 | RSA | 5.001 | 107,100 | 491,200 | 40,200 | 638,50 |
| 000245 | 000027 | 000001 | WHITTEMORE ROAD | WILSON, KATHERINE | R1 |  | 40.400 | 2,316 cu | 0 | 0 | 2,31 |
| 000245 | 000028 | 000000 | WHITTEMORE ROAD | MILLER, C. SANDRA | R1 | RSA | 0.500 | 72,200 | 235,800 | 7,100 | 315,10 |
| 000245 | 000029 | 000000 | WHITTEMORE ROAD | GILPATRIC, PAUL \& | R1 | RSA | 8.000 | 104,600 | 166,400 | 20,500 | 291,50 |
| 000245 | 000030 | 000000 | WHITTEMORE ROAD | TAYLOR, MICHAEL | R1 | RSA | 6.600 | 105,900 | 162,000 | 13,800 | 281,70 |
| 000245 | 000031 | 000000 | WHITTEMORE ROAD | SEAVEY (CROSS), JULIE | R1 | MHD | 4.930 | 102,000 | 142,100 | 26,300 | 270,40 |
| 000245 | 000032 | 000000 | WHITTEMORE ROAD | STEWART, DENNIS V \& | R1 | RSA | 3.900 | 99,500 | 194,000 | 700 | 294,20 |
| 000245 | 000033 | 000000 | WHITTEMORE ROAD | SWENSON, DOROTHY J | R1 | RSA | 3.700 | 99,000 | 187,500 | 5,200 | 291,70 |
| 000245 | 000034 | 000000 | WHITTEMORE ROAD | COLLINS, LORRI L. | R1 | RSA | 2.200 | 90,800 | 271,800 | 16,500 | 379,10 |
| 000245 | 000035 | 000000 | WHITTEMORE ROAD | JOLY, BERNARD | R1 | RSA | 3.700 | 98,800 | 207,100 | 25,400 | 331,30 |
| 000245 | 000036 | 000000 | FRANKLIN ROAD | RIEL, LEON \& LINDA | CUUW |  | 26.950 | 6,395 cu | 0 | 0 | 6,39 |
| 000245 | 000036 | 000001 | CENTER ROAD | RIEL, JERRID | R1 | RSA | 2.102 | 81,400 | 206,800 | 0 | 288,20 |
| 000245 | 000036 | 000002 | CENTER ROAD | SALTMARSH, COLE A | R1 |  | 3.878 | 66,906 cu | 0 | 0 | 66,90 |
| 000245 | 000036 | 000003 | CENTER ROAD | RIEL, LEON \& LINDA | R1 | RSA | 53.800 | 107,081 cu | 302,200 | 12,500 | 421,78 |
| 000245 | 000037 | 000000 | BOG ROAD | SALISBURY, TOWN OF | EX-M |  | 0.320 | 66,800 | 0 | 0 | 66,80 |
|  |  |  |  |  |  | 000245 | 290.332 | 3,946,768 | 8,305,600 | 459,100 | 12,711,46 |
| 000246 |  |  |  |  |  |  |  |  |  |  |  |
| 000246 | 000001 | 000000 | CENTER ROAD | DOWNES, KAREN L | R1 | RSA | 5.500 | 118,200 | 154,700 | 12,200 | 285,10 |
| 000246 | 000002 | 000000 | CENTER ROAD | DOWNES, ROY C \& | CUUH |  | 13.800 | 1,060 cu | 0 | 0 | 1,06 |
| 000246 | 000003 | 000000 | CENTER ROAD | DOWNES, ROY C \& | R1 |  | 14.500 | $100,760 \mathrm{cu}$ | 169,900 | 35,900 | 306,56 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000246 | 000004 | 000000 | CENTER ROAD | DOWNES, ROY C \& | CUUH |  | 15.600 | 1,198 cu | 0 | 0 | 1,19 |
| 000246 | 000005 | 000000 | CENTER ROAD | DOWNES, KELLI A. | R1 | RSA | 5.900 | 94,300 | 185,800 | 19,600 | 299,70 |
| 000246 | 000006 | 000000 | CENTER ROAD | LANDRY, THE J \& G | R1 | RSA | 12.100 | $100,041 \mathrm{cu}$ | 240,200 | 7,300 | 347,54 |
| 000246 | 000007 | 000000 | CENTER ROAD | BATCHELOR, WILLIAM | CUUW |  | 57.000 | $4,876 \mathrm{cu}$ | 0 | 0 | 4,87 |
| 000246 | 000008 | 000000 | RACCOON HILL | LANDRY, THE J \& G | CUUH |  | 24.000 | $1,751 \mathrm{cu}$ | 0 | 0 | 1,75 |
| 000246 | 000009 | 000000 | RACCOON HILL | FRENCH, GEORGE A. JR | R1 |  | 45.000 | 24,567 cu | 0 | 19,900 | 44,46 |
| 000246 | 000010 | 000000 | RACCOON HILL | DOYLE, KATHLEEN M \& | R1 | RSA | 9.300 | 106,700 | 235,100 | 14,200 | 356,00 |
| 000246 | 000011 | 000000 | RACCOON HILL | WOOD, LEONARD T \& | R1 | RSA | 10.600 | $82,712 \mathrm{cu}$ | 301,400 | 34,400 | 418,51 |
| 000246 | 000012 | 000000 | RACCOON HILL | STALEY, CHRISTOPHER | R2 | RSA | 5.300 | 117,700 | 299,100 | 12,500 | 429,30 |
| 000246 | 000013 | 000000 | RACCOON HILL | MADDOCKS, KENNETH E | R1 | RSA | 5.030 | 121,800 | 198,800 | 16,800 | 337,40 |
| 000246 | 000014 | 000000 | RACCOON HILL | HOLMES, MATTHEW D \& | R1 | RSA | 2.900 | 97,000 | 190,200 | 0 | 287,20 |
| 000246 | 000015 | 000000 | NEW ROAD | DOWNIE, JAMES CLARK | R1 | RSA | 3.080 | 79,600 | 213,400 | 0 | 293,00 |
| 000246 | 000016 | 000000 | NEW ROAD | ELLIOTT, GARY B \& | R1 |  | 2.989 | 58,700 | 0 | 0 | 58,70 |
| 000246 | 000017 | 000000 | NEW ROAD | ELLIOTT, GARY B \& | R1 | RSA | 3.250 | 79,500 | 266,600 | 27,100 | 373,20 |
| 000246 | 000018 | 000000 | NEW ROAD | BARRINGTON, ANDREW | R1 | RSA | 2.100 | 85,700 | 267,900 | 3,900 | 357,50 |
| 000246 | 000019 | 000000 | NEW ROAD | THOMAS FAMILY TRUST | R1 | RSA | 2.100 | 81,400 | 246,300 | 3,600 | 331,30 |
| 000246 | 000020 | 000000 | NEW ROAD | PRICE, JEFFREY J. | R1 | RSA | 2.000 | 85,500 | 200,400 | 5,900 | 291,80 |
| 000246 | 000021 | 000000 | NEW ROAD | WITKOWSKI, WARREN | R1 | RSA | 2.100 | 81,400 | 204,500 | 16,300 | 302,20 |
| 000246 | 000022 | 000000 | NEW ROAD | ROSEN, GARY \& JANET | R1 | RSA | 2.100 | 81,400 | 196,200 | 4,700 | 282,30 |
| 000246 | 000023 | 000000 | NEW ROAD | LEMAY, NORMAN J | R1 | RSA | 2.100 | 77,400 | 203,500 | 3,100 | 284,00 |
| 000246 | 000024 | 000000 | NEW ROAD | HAYDEN, NANCY J | R1 | RSA | 2.000 | 85,500 | 197,700 | 14,100 | 297,30 |
| 000246 | 000025 | 000000 | NEW ROAD | LANDRY, ERIC S | R1 | RSA | 3.000 | 83,500 | 195,100 | 16,800 | 295,40 |
| 000246 | 000026 | 000000 | CENTER ROAD | MILLETT, ERIC M. | R1 | RSA | 2.900 | 97,100 | 197,400 | 2,400 | 296,90 |
| 000246 | 000027 | 000000 | CENTER ROAD | JONES, LISA A | R1 | RSA | 3.200 | 102,900 | 295,400 | 9,700 | 408,00 |
| 000246 | 000028 | 000000 | CENTER ROAD | LESNIAK, EDWARD \& | R1 | RSA | 3.500 | 93,900 | 212,300 | 18,900 | 325,10 |
| 000246 | 000029 | 000000 | SEARLES HILL | LAYCOX, JOSEPH P. JR \& | R1 | RSA | 116.000 | 74,231 cu | 532,100 | 3,800 | 610,13 |
| 000246 | 000030 | 000000 | CENTER ROAD | CONCANNON, MICHAEL | R1 |  | 239.000 | 18,568 cu | 0 | 0 | 18,56 |
| 000246 | 000030 | 000001 | SEARLES HILL | KELLY, ANGELA, | R1 | RSA | 20.081 | 66,102 cu | 275,800 | 9,000 | 350,90 |
| 000246 | 000031 | 000000 | CENTER ROAD | ANDERSON, GRACE | R1 | RSA | 6.000 | 139,000 | 153,400 | 3,800 | 296,20 |
| 000246 | 000032 | 000000 | CENTER ROAD | DOWNES, ROY C \& | R1 |  | 14.100 | 62,963 cu | 0 | 3,200 | 66,16 |
|  |  |  |  |  |  | 000246 | 658.130 | 2,507,029 | 5,833,200 | 319,100 | 8,659,32 |
| 000247 |  |  |  |  |  |  |  |  |  |  |  |
| 000247 | 000001 | 000000 | RACCOON HILL | LANDRY, ROBERT O | CUUW |  | 184.000 | 18,952 cu | 0 | 0 | 18,95 |
| 000247 | 000002 | 000000 | RACCOON HILL | WHYTE, JOHN CURTIS | R1 | RSA | 5.100 | 97,300 | 469,100 | 12,200 | 578,60 |
| 000247 | 000003 | 000000 | RACCOON HILL | KELLY, DAVID B. | R1 | RSA | 21.000 | 103,810 cu | 287,500 | 31,900 | 423,21 |
| 000247 | 000004 | 000000 | ROBIE ROAD | MILLER, MOLLY B. | R1 | RSA | 47.650 | 72,744 cu | 352,700 | 13,500 | 438,94 |
| 000247 | 000004 | 000001 | NEW ROAD | ROLLINS, JAMES \& | R1 | RSA | 7.256 | 78,400 | 222,800 | 0 | 301,20 |
| 000247 | 000004 | 000002 | NEW ROAD | CAIRNS, RYAN M. \& LIA | R1 | RSA | 5.076 | 84,100 | 337,500 | 0 | 421,60 |
| 000247 | 000004 | 000003 | NEW ROAD | KINNE, ELAINE TRUST | R1 | RSA | 13.015 | $70,477 \mathrm{cu}$ | 259,400 | 5,000 | 334,87 |
| 000247 | 000006 | 000000 | ROBIE ROAD | WEYANT, BRADLEY | R1 |  | 25.700 | 23,784 cu | 0 | 10,200 | 33,98 |
| 000247 | 000007 | 000000 | ROBIE ROAD | KOA JORDAN | R1 |  | 1.500 | 13,900 | 0 | 0 | 13,90 |
| 000247 | 000008 | 000000 | ROBIE ROAD | JONES, BENJAMIN D. | R1 | RSA | 3.140 | 71,200 | 158,600 | 41,000 | 270,80 |
| 000247 | 000009 | 000000 | ROBIE ROAD | PARKER, DONALD A | R1 | RSA | 14.480 | 69,726 cu | 185,700 | 22,700 | 278,12 |
| 000247 | 000010 | 000000 | NEW ROAD | NEW ENGLAND HOME | R1 | RSA | 2.040 | 77,300 | 178,300 | 0 | 255,60 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000247 | 000011 | 000000 | NEW ROAD | IRVING, CHRISTOPHER B | R1 | RSA | 2.400 | 78,100 | 170,000 | 12,900 | 261,00 |
| 000247 | 000012 | 000000 | NEW ROAD | MALLETT, NATHAN P. | R1 | RSA | 2.780 | 79,000 | 201,200 | 2,900 | 283,10 |
| 000247 | 000013 | 000000 | NEW ROAD | BOWNE, RANDY | R1 | RSA | 2.730 | 82,900 | 191,700 | 33,600 | 308,20 |
| 000247 | 000014 | 000000 | NEW ROAD | TILTON, JEFFREY D \& | R1 | RSA | 2.160 | 85,700 | 372,600 | 4,500 | 462,80 |
| 000247 | 000015 | 000001 | NEW ROAD | LANDRY, THE J \& G | CUUH |  | 5.200 | 397 cu | 0 | 0 | 39 |
| 000247 | 000015 | 000002 | NEW ROAD | LANDRY, THE J \& G | CUUH |  | 6.100 | 841 cu | 0 | 0 | 84 |
| 000247 | 000015 | 000003 | NEW ROAD | BELANGER, SHANE M \& | R1 | RSA | 28.220 | $78,307 \mathrm{cu}$ | 404,300 | 1,500 | 484,10 |
| 000247 | 000015 | 000004 | NEW ROAD | LAPLANTE, JULIE M. | R1 | RSA | 31.110 | $83,436 \mathrm{cu}$ | 438,900 | 1,500 | 523,83 |
| 000247 | 000016 | 000000 | NEW ROAD | HEBERT, PAUL G. | R1 | RCP | 0.840 | 63,500 | 47,800 | 2,200 | 113,50 |
| 000247 | 000017 | 000000 | NEW ROAD | KELLY, VIRGINIA M | R1 | RSA | 0.880 | 71,200 | 142,500 | 600 | 214,30 |
| 000247 | 000018 | 000000 | NEW ROAD | LANDRY, THE J \& G | CUUO |  | 37.700 | 3,439 cu | 0 | 0 | 3,43 |
| 000247 | 000019 | 000000 | NEW ROAD | CV BUILDING CONCEPTS | CUUO |  | 4.455 | 267 cu | 0 | 0 | 26 |
| 000247 | 000020 | 000000 | NEW ROAD | CV BUILDING CONCEPTS | CUUO |  | 2.944 | 177 cu | 0 | 0 | 17 |
| 000247 | 000020 | 000001 | NEW ROAD | CV BUILDING CONCEPTS | CUUO |  | 2.991 | 179 cu | 0 | 0 | 17 |
| 000247 | 000021 | 000000 | NEW ROAD | LABELLE, ERIK R. | R1 | RSA | 2.536 | 78,500 | 423,400 | 0 | 501,90 |
| 000247 | 000021 | 000001 | NEW ROAD | CV BUILDING CONCEPTS | R1 | RSA | 2.373 | 86,400 | 202,100 | 0 | 288,50 |
| 000247 | 000022 | 000000 | NEW ROAD | HYNES, PAUL \& MOTTA, | R1 | RSA | 5.980 | 93,658 cu | 278,000 | 27,800 | 399,45 |
| 000247 | 000023 | 000000 | NEW ROAD | SOMERVILLE, DAVID | R1 | RSA | 16.470 | $78,377 \mathrm{cu}$ | 233,100 | 26,400 | 337,87 |
| 000247 | 000024 | 000000 | NEW ROAD | MURRAY, DAVID E. JR. | R1 | RSA | 2.100 | 85,700 | 206,900 | 6,600 | 299,20 |
| 000247 | 000025 | 000000 | NEW ROAD | GREINER, DOUGLAS H \& | R1 | RSA | 2.100 | 81,200 | 240,400 | 6,500 | 328,10 |
|  |  |  |  |  |  | 000247 | 492.026 | 1,912,971 | $\mathbf{6 , 0 0 4 , 5 0 0}$ | 263,500 | 8,180,97 |



| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000248 | 000023 | 000000 | NORTH ROAD | PRENTICE GILBERT, | R1 | RSA | 3.300 | 97,900 | 191,600 | 6,600 | 296,10 |
| 000248 | 000024 | 000000 | NORTH ROAD | KAIMAN, LISA | R1 | RSA | 133.000 | 100,832 cu | 196,100 | 18,000 | 314,93 |
| 000248 | 000025 | 000000 | MONTGOMERY | KAIMAN, LISA | R1 | RSA | 50.020 | $74,220 \mathrm{cu}$ | 610,500 | 71,700 | 756,42 |
| 000248 | 000026 | 000000 | NORTH ROAD | FRINK, ROBERT \& | R1 | RSA | 3.760 | 94,300 | 325,600 | 6,100 | 426,00 |
| 000248 | 000027 | 000000 | NORTH ROAD | PINKHAM, WESLEY | R1 | RSA | 3.765 | 104,200 | 286,200 | 0 | 390,40 |
|  |  |  |  |  |  | 000248 | 768.602 | 2,068,755 | 4,760,400 | 508,800 | 7,337,95 |
| 000249 |  |  |  |  |  |  |  |  |  |  |  |
| 000249 | 000001 | 000001 | FLAGHOLE ROAD | MILLER, GREGORY S \& | R1 | RSA | 18.072 | 86,939 cu | 253,400 | 27,700 | 368,03 |
| 000249 | 000001 | 000002 | FLAGHOLE ROAD | DEMERS, MATTHEW | R1 | RSA | 17.827 | 91,819 cu | 321,000 | 0 | 412,81 |
| 000249 | 000001 | 000003 | FLAGHOLE ROAD | BYRNE, DANIELLE M. | R1 | RSA | 17.852 | 97,290 cu | 186,200 | 5,500 | 288,99 |
| 000249 | 000002 | 000000 | FLAGHOLE ROAD | BOUCHARD, JUDY C. | R1 | RSA | 10.180 | 113,200 | 238,100 | 1,500 | 352,80 |
| 000249 | 000002 | 000001 | FLAGHOLE ROAD | MILLER, TODD | R1 |  | 21.750 | $81,185 \mathrm{cu}$ | 0 | 10,000 | 91,18 |
| 000249 | 000003 | 000000 | FLAGHOLE ROAD | LONG, JANET L. \& | R1 | RSA | 30.000 | 105,732 cu | 652,300 | 30,900 | 788,93 |
| 000249 | 000004 | 000000 | FLAGHOLE ROAD | DREW, DAVID D \& | R1 | RSA | 2.520 | 96,200 | 168,300 | 3,000 | 267,50 |
| 000249 | 000005 | 000000 | FLAGHOLE ROAD | LALIBERTE, ANDREW \& | R1 | RSA | 3.076 | 92,900 | 356,600 | 11,500 | 461,00 |
| 000249 | 000006 | 000000 | FLAGHOLE ROAD | HAUPTMAN-GERNETT, | R1 | RSA | 2.191 | 90,700 | 133,600 | 35,500 | 259,80 |
| 000249 | 000007 | 000000 | FLAGHOLE ROAD | HENRY, GAIL M. | R1 | RSA | 12.700 | 88,603 cu | 286,600 | 23,900 | 399,10 |
| 000249 | 000008 | 000000 | NORTH ROAD | SHAW, KEVIN D. | R1 | RSA | 1.900 | 104,100 | 183,400 | 1,500 | 289,00 |
| 000249 | 000009 | 000000 | NORTH ROAD | SHAW, DAVID F \& MARY | R1 |  | 28.000 | $103,723 \mathrm{cu}$ | 0 | 17,400 | 121,12 |
| 000249 | 000010 | 000000 | NORTH ROAD | FRITZKY, HEATHER | R1 | RSA | 2.080 | 90,500 | 195,600 | 9,300 | 295,40 |
| 000249 | 000011 | 000000 | NORTH ROAD | SHAW, EUGENE B | R1 | RSA | 2.000 | 90,000 | 271,100 | 11,300 | 372,40 |
| 000249 | 000012 | 000000 | NORTH ROAD | MANYAN, GEORGE M | CUUO |  | 38.290 | $14,102 \mathrm{cu}$ | 0 | 0 | 14,10 |
|  |  |  |  |  |  | 000249 | 208.438 | 1,346,993 | 3,246,200 | 189,000 | 4,782,19 |
| 000251 |  |  |  |  |  |  |  |  |  |  |  |
| 000251 | 000001 | 000000 | FLAGHOLE ROAD | SWEENEY, MICHAEL T. | R1 | RSA | 4.740 | 91,900 | 252,200 | 0 | 344,10 |
| 000251 | 000001 | 000002 | FLAGHOLE ROAD | WARREN, MICHAEL A. | R1 | RSA | 4.900 | 87,700 | 302,100 | 500 | 390,30 |
| 000251 | 000001 | 000003 | OFF FLAGHOLE | ADAMS, JESSICA A. | R1 |  | 5.540 | 4,400 | 0 | 0 | 4,40 |
| 000251 | 000001 | 000004 | OFF FLAGHOLE | DREWRY, MICHAEL J. | CUUW |  | 19.380 | 3,585 cu | 0 | 0 | 3,58 |
| 000251 | 000002 | 000000 | FLAGHOLE ROAD | PALMATEER M. GRACE | R1 |  | 3.400 | 66,200 | 0 | 0 | 66,20 |
| 000251 | 000003 | 000000 | FLAGHOLE ROAD | WEYANT, BRADLEY W | R1 |  | 5.100 | 36,800 | 0 | 0 | 36,80 |
| 000251 | 000004 | 000000 | HUMPHREY ROAD | WEYANT, BRADLEY W | R1 | RSA | 5.500 | 117,600 | 320,600 | 12,300 | 450,50 |
| 000251 | 000005 | 000000 | HUMPHREY ROAD | AT\&T W/ AMERICAN | CI |  | 2.770 | 49,700 | 0 | 0 | 49,70 |
| 000251 | 000006 | 000000 | HUMPHREY ROAD | CASE, KIMBERLY L. \& | R2 | MHD | 41.920 | 85,256 cu | 481,700 | 5,900 | 572,85 |
| 000251 | 000006 | 000001 | FLAGHOLE ROAD | NEVIN, JAY J. \& | R1 |  | 14.010 | 60,998 cu | 0 | 0 | 60,99 |
| 000251 | 000007 | 000000 | HUMPHREY ROAD | MULDER, JACK \& | R1 | RSA | 44.400 | 116,661 cu | 156,200 | 37,500 | 310,36 |
| 000251 | 000008 | 000000 | HUMPHREY ROAD | MULDER, JACK H. \& | R1 |  | 0.060 | 2,200 | 0 | 0 | 2,20 |
| 000251 | 000009 | 000000 | FLAGHOLE ROAD | OSBORNE, GORDON F. - | CUUO |  | 83.000 | $4,167 \mathrm{cu}$ | 0 | 0 | 4,16 |
| 000251 | 000010 | 000000 | FLAGHOLE ROAD | UNKNOWN | R1 |  | 0.580 | 14,300 | 0 | 0 | 14,30 |
|  |  |  |  |  |  | 000251 | 235.300 | 741,467 | 1,512,800 | 56,200 | 2,310,46 |
| 000252 |  |  |  |  |  |  |  |  |  |  |  |
| 000252 | 000001 | 000000 | MONTGOMERY | MCLAUGHLIN, EVERETT | CUUH |  | 148.510 | 10,297 cu | 0 | 0 | 10,29 |
| 000252 | 000002 | 000000 | MONTGOMERY | STEFAN, ILIE | R1 |  | 18.000 | 1,520 cu | 0 | 0 | 1,52 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000252 | 000003 | 000000 | MONTGOMERY | HEMBROUGH, ARTHUR | CUUW |  | 8.290 | 1,227 cu | 0 | 0 | 1,22 |
|  |  |  |  |  |  | 000252 | 174.800 | 13,044 | 0 | 0 | 13,04 |
| 000253 |  |  |  |  |  |  |  |  |  |  |  |
| 000253 | 000001 | 000000 | MONTGOMERY | HEMBROUGH, ARTHUR | CUUW |  | 15.240 | 2,256 cu | 0 | 0 | 2,25 |
| 000253 | 000003 | 000000 | NORTH ROAD | MID FIRST BANK | R1 | RSA | 5.210 | 101,800 | 315,300 | 3,800 | 420,90 |
| 000253 | 000004 | 000000 | NORTH ROAD | EASTMAN, STACIA L | CUUO |  | 29.000 | 1,740 cu | 0 | 0 | 1,74 |
| 000253 | 000005 | 000000 | NORTH ROAD | EASTMAN, STACIA L | R1 | RSA | 17.000 | 95,792 cu | 144,900 | 19,800 | 260,49 |
| 000253 | 000006 | 000000 | NORTH ROAD | LADD, ANDREW V. | R1 | RSA | 17.840 | 120,600 | 133,400 | 4,000 | 258,00 |
| 000253 | 000008 | 000000 | NORTH ROAD | MORILL L. JENNIFER | R1 |  | 0.890 | 800 | 0 | 0 | 80 |
| 000253 | 000009 | 000000 | NORTH ROAD | ROWE, PARKER M | R1 | RSA | 4.500 | 94,800 | 224,900 | 17,400 | 337,10 |
| 000253 | 000010 | 000001 | NORTH ROAD | CENTER, CHRISTOPHER | R1 | RSA | 12.800 | 94,627 cu | 521,700 | 10,100 | 626,42 |
| 000253 | 000010 | 000002 | NORTH ROAD | SANTERRE, NEIL \& | CUUW |  | 13.840 | 1,096 cu | 0 | 0 | 1,09 |
| 000253 | 000010 | 000003 | NORTH ROAD | SANTERRE, ELANA | CUUO |  | 51.820 | 3,109 cu | 0 | 0 | 3,10 |
| 000253 | 0002.1 | 000000 | NORTH ROAD | CELMER FAMILY TRUST | R1 | RSA | 83.640 | $101,726 \mathrm{cu}$ | 1,010,700 | 49,300 | 1,161,72 |
| 000253 | 0002.2 | 000000 | NORTH ROAD | CELMER FAMILY TRUST | R1 | RSA | 90.660 | 91,779 cu | 333,000 | 19,500 | 444,27 |
| 000253 | 0002.3 | 000000 | NORTH ROAD | CELMER FAMILY TRUST | CUUW |  | 129.130 | 21,026 cu | 0 | 0 | 21,02 |
|  |  |  |  |  |  | 000253 | 471.570 | 731,151 | 2,683,900 | 123,900 | 3,538,95 |
| 000254 |  |  |  |  |  |  |  |  |  |  |  |
| 000254 | 000001 | 000000 | NEW ROAD | LANDRY, THE J \& G | CUUW |  | 14.000 | 1,900 cu | 0 | 0 | 1,90 |
| 000254 | 000001 | 000001 | NEW ROAD | JARVIS, TIMOTHY T. \& | R1 | RSA | 9.960 | $85,778 \mathrm{cu}$ | 696,400 | 11,900 | 794,07 |
| 000254 | 000001 | 000002 | NEW ROAD | BATTYE, BRUCE J | R1 | RSA | 25.500 | 83,930 cu | 317,200 | 0 | 401,13 |
| 000254 | 000001 | 000003 | NEW ROAD | JARVIS, TIMOTHY T. \& | CUUO |  | 7.620 | 457 cu | 0 | 0 | 45 |
| 000254 | 000002 | 000000 | NEW ROAD | LANDRY, THE J \& G | R1 |  | 17.000 | $1,170 \mathrm{cu}$ | 0 | 0 | 1,17 |
| 000254 | 000003 | 000000 | NEW ROAD | LANDRY, THE J \& G | CUUH |  | 102.000 | $4,574 \mathrm{cu}$ | 0 | 0 | 4,57 |
| 000254 | 000004 | 000000 | SEARLES HILL | BARRY, THOMAS \& | CUUH |  | 54.000 | 5,184 cu | 0 | 0 | 5,18 |
|  |  |  |  |  |  | 000254 | 230.080 | 182,993 | 1,013,600 | 11,900 | 1,208,49 |
| 000255 |  |  |  |  |  |  |  |  |  |  |  |
| 000255 | 000001 | 000000 | SEARLES HILL | GIRARD, ALLAN \& | R1 | RSA | 167.000 | 134,565 cu | 224,300 | 128,700 | 487,56 |
| 000255 | 000002 | 000000 | FRANKLIN ROAD | MURPHY, ALAN \& | R1 | RSA | 94.850 | $165,402 \mathrm{cu}$ | 526,200 | 11,300 | 702,90 |
| 000255 | 000003 | 000000 | FRANKLIN ROAD | MAJOR, RICHARD | R1 | RSA | 5.050 | 92,600 | 228,300 | 400 | 321,30 |
| 000255 | 000004 | 000000 | FRANKLIN ROAD | MAJOR, WILLIAM \& | R1 | RSA | 5.010 | 112,500 | 213,900 | 5,300 | 331,70 |
| 000255 | 000005 | 000000 | FRANKLIN ROAD | FORTIN, CELINE M. | R1 | RSA | 23.350 | $104,321 \mathrm{cu}$ | 166,500 | 30,600 | 301,42 |
| 000255 | 000006 | 000000 | FRANKLIN ROAD | CURRIER, JASON E \& | CUUH |  | 30.000 | 3,607 cu | 0 | 0 | 3,60 |
|  |  |  |  |  |  | 000255 | $\mathbf{3 2 5 . 2 6 0}$ | 612,995 | 1,359,200 | 176,300 | 2,148,49 |
| 000256 |  |  |  |  |  |  |  |  |  |  |  |
| 000256 | 000001 | 000000 | FRANKLIN ROAD | LANDRY, THE J \& G | R1 |  | 10.700 | 1,979 cu | 0 | 0 | 1,97 |
| 000256 | 000002 | 000001 | FRANKLIN ROAD | GARLAND, ROBIN D. | R1W | RSA | 5.700 | 103,100 | 278,700 | 11,200 | 393,00 |
| 000256 | 000002 | 000002 | FRANKLIN ROAD | WOFSY, CRAIG G. \& | R1W | RSA | 5.100 | 126,800 | 545,000 | 3,000 | 674,80 |
| 000256 | 000002 | 000003 | FRANKLIN ROAD | HAMMOND, AMANDA L. | R1W | RSA | 3.100 | 87,700 | 244,500 | 0 | 332,20 |
| 000256 | 000003 | 000000 | FRANKLIN ROAD | LANDRY, THE J \& G | CUUH |  | 70.500 | 5,324 cu | 0 | 0 | 5,32 |
| 000256 | 000004 | 000000 | FRANKLIN ROAD | LARAIA, PAUL \& | R1 | RSA | 111.600 | 126,196 cu | 430,900 | 9,800 | 566,89 |


| Map | Lot | Sub | Location | Owner | Use | Base Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000256 | 000005 | 000000 | FRANKLIN ROAD | DOYLE, MICHAEL | R1 | RSA | 2.023 | 95,100 | 338,800 | 18,200 | 452,10 |
| 000256 | 000005 | 000001 | FRANKLIN ROAD | LARAIA, PAUL \& | CUUO |  | 2.004 | 120 cu | 0 | 0 | 12 |
| 000256 | 000006 | 000000 | FRANKLIN ROAD | CHENETTE, JESSICA | R1 | RSA | 15.000 | $103,731 \mathrm{cu}$ | 157,600 | 11,600 | 272,93 |
| 000256 | 000007 | 000000 | FRANKLIN ROAD | BOURBEAU, ROBBIN M | R1 | RSA | 16.000 | 91,084 cu | 225,600 | 19,600 | 336,28 |
| 000256 | 000008 | 000000 | FRANKLIN ROAD | STATE OF NH, DEPT | EX-S |  | 361.000 | 620,300 | 0 | 0 | 620,30 |
| 000256 | 000009 | 000000 | FRANKLIN ROAD | HISTORIC HOMES INC | R1 | RSA | 0.690 | 75,600 | 320,800 | 10,500 | 406,90 |
| 000256 | 000010 | 000000 | FRANKLIN ROAD | FECTEAU, AMY DAWN | R1 | RSA | 5.277 | 112,400 | 280,100 | 19,600 | 412,10 |
| 000256 | 000010 | 000001 | GERRISH ROAD | COUGHLIN, WILLIAM M. | R1 | RSA | 2.384 | 78,100 | 197,600 | 10,600 | 286,30 |
| 000256 | 000010 | 000002 | GERRISH ROAD | MORENCY, NICOLE L. | R1 | RSA | 3.111 | 83,700 | 266,300 | 12,700 | 362,70 |
| 000256 | 000010 | 000003 | GERRISH ROAD | FECTEAU, AMY DAWN | R1 |  | 2.038 | 76,100 | 0 | 0 | 76,10 |
| 000256 | 000010 | 000004 | GERRISH ROAD | FECTEAU, AMY DAWN | R1 |  | 2.000 | 72,200 | 0 | 0 | 72,20 |
| 000256 | 000011 | 000000 | FRANKLIN ROAD | SYMS, ERIC R. | R1 | RSA | 1.000 | 81,200 | 174,900 | 3,900 | 260,00 |
| 000256 | 000012 | 000000 | GERRISH ROAD | RANCLOES, NATHAN | R1 | RSA | 2.000 | 73,100 | 298,700 | 0 | 371,80 |
| 000256 | 000013 | 000001 | GERRISH ROAD | ECKERS, CURTIS A | R1 |  | 56.300 | $7,388 \mathrm{cu}$ | 0 | 0 | 7,38 |
| 000256 | 000013 | 000002 | GERRISH ROAD | KENDALL, EDWIN N. | R1 | RSA | 3.974 | 81,600 | 300,400 | 8,800 | 390,80 |
| 000256 | 000013 | 000003 | GERRISH ROAD | ECKERS, CURTIS A | R1 |  | 2.074 | 199 cu | 0 | 0 | 19 |
| 000256 | 000013 | 000004 | GERRISH ROAD | ECKERS, CURTIS A | R1 |  | 2.744 | 551 cu | 0 | 0 | 55 |
| 000256 | 000014 | 000000 | GERRISH ROAD | ECKERS, CURTIS A | R1 | RSA | 3.080 | 79,600 | 170,500 | 4,000 | 254,10 |
| 000256 | 000015 | 000000 | GERRISH ROAD | ST. PIERRE, LEO | R1 | RSA | 1.500 | 69,600 | 143,300 | 0 | 212,90 |
| 000256 | 000016 | 000000 | GERRISH ROAD | CRAVENS, RONALD L \& | R1 | RSA | 54.000 | 85,652 cu | 333,900 | 34,200 | 453,75 |
| 000256 | 000017 | 000000 | GERRISH ROAD | LEP, JANINE C. | R1 | RSA | 2.300 | 77,900 | 111,700 | 9,300 | 198,90 |
| 000256 | 000018 | 000000 | GERRISH ROAD | CROSS, SARA B. | R1 | RSA | 2.000 | 81,200 | 164,200 | 3,000 | 248,40 |
| 000256 | 000019 | 000000 | GERRISH ROAD | HORNER, DAVID H. | R1 | RSA | 2.700 | 87,300 | 186,200 | 26,400 | 299,90 |
| 000256 | 000020 | 000000 | FRANKLIN ROAD | OTTER POND LLC | CUUO |  | 21.800 | $1,132 \mathrm{cu}$ | 0 | 0 | 1,13 |
| 000256 | 000021 | 000000 | FRANKLIN ROAD | CUMMINGS, FRANCIS A | R2 | RSA | 20.300 | 90,889 cu | 203,600 | 2,600 | 297,08 |
| 000256 | 000022 | 000000 | FRANKLIN ROAD | GEORGE, BEVERLY F \& | R1 | RSA | 16.100 | 121,400 | 213,300 | 20,200 | 354,90 |
| 000256 | 000022 | 000001 | FRANKLIN ROAD | UNKNOWN | R1 |  | 1.800 | 65,200 | 0 | 0 | 65,20 |
| 000256 | 000023 | 000000 | FRANKLIN ROAD | DION, MICHAEL ROBERT | R1 | RSA | 2.000 | 95,000 | 271,100 | 47,200 | 413,30 |
| 000256 | 000024 | 000000 | OFF FRANKLIN | UNDERHILL, ESTATE OF | R1 |  | 5.900 | 7,000 | 0 | 0 | 7,00 |
| 000256 | 000025 | 000000 | FRANKLIN ROAD | ST. CLAIR, JACOB | R1 | RSA | 2.900 | 92,600 | 211,300 | 19,800 | 323,70 |
| 000256 | 000026 | 000000 | FRANKLIN ROAD | CHAPLAIN, JEFFREY W. | R1 | RSA | 2.600 | 96,400 | 278,800 | 19,400 | 394,60 |
| 000256 | 000027 | 000000 | FRANKLIN ROAD | CALL, LAWRENCE \& | R1 | RSA | 32.400 | 106,094 cu | 155,700 | 5,200 | 266,99 |
|  |  |  |  |  |  | 000256 | 857.699 | 3,260,539 | 6,503,500 | 330,800 | 10,094,83 |
| 000257 |  |  |  |  |  |  |  |  |  |  |  |
| 000257 | 000001 | 000000 | OLD TURNPIKE | SALISBURY, TOWN OF | EX-M |  | 3.500 | 79,800 | 0 | 17,900 | 97,70 |
| 000257 | 000002 | 000000 | OLD TURNPIKE | SALISBURY, TOWN OF | EX-M |  | 3.513 | 159,600 | 0 | 0 | 159,60 |
| 000257 | 000003 | 000000 | OLD TURNPIKE | NORTON, ANN; TRUSTEE | R1 | RSA | 2.000 | 95,000 | 215,100 | 13,400 | 323,50 |
| 000257 | 000004 | 000000 | OLD TURNPIKE | HANSON, BRIAN | R1 | MHS | 42.000 | $84,352 \mathrm{cu}$ | 39,300 | 21,600 | 145,25 |
| 000257 | 000005 | 000000 | OLD TURNPIKE | MASON PROPERTIES \& | R1 | RSA | 2.200 | 100,500 | 183,300 | 17,200 | 301,00 |
| 000257 | 000006 | 000000 | OLD TURNPIKE | MASON PROPERTIES \& | R1 | CST | 5.740 | 133,900 | 773,500 | 84,500 | 991,90 |
| 000257 | 000007 | 000000 | OLD TURNPIKE | NANGLE, JEFFREY A \& | R1 |  | 36.000 | 2,084 cu | 0 | 0 | 2,08 |
| 000257 | 000008 | 000000 | OLD TURNPIKE | BOWIE-ROBINSON, | R1 | RSA | 3.900 | 104,300 | 236,200 | 18,700 | 359,20 |
| 000257 | 000009 | 000000 | OLD TURNPIKE | BOWNE, EDWIN \& | R1 | RSA | 2.000 | 95,000 | 165,700 | 15,400 | 276,10 |
| 000257 | 000010 | 000000 | OLD TURNPIKE | NANGLE, JEFFREY A \& | R1 | RSA | 207.000 | $155,857 \mathrm{cu}$ | 350,800 | 10,000 | 516,65 |


| Map | Lot | Sub | Location | Owner | Use | Base <br> Rate | Acres | Land | Building | Other | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000257 | 000011 | 000000 | OLD TURNPIKE | FIFIELD, PETER | R1 |  | 74.517 | 77,231 cu | 0 | 43,900 | 121,13 |
| 000257 | 000012 | 000000 | OLD TURNPIKE | CARLISLE, LORNA G., | R1 | MHS | 2.520 | 82,000 | 41,100 | 16,500 | 139,60 |
| 000257 | 000013 | 000000 | OLD TURNPIKE | CARLISLE, LORNA G. | R1 | RSA | 8.740 | 105,500 | 242,800 | 22,200 | 370,50 |
| 000257 | 000014 | 000000 | OLD TURNPIKE | ROY, MICHAEL | R1 | RSA | 2.140 | 90,600 | 111,500 | 5,700 | 207,80 |
| 000257 | 000015 | 000000 | OLD TURNPIKE | GRAZING GOAT | CI | CVT | 24.000 | 129,007 cu | 461,100 | 18,400 | 608,50 |
| 000257 | 000016 | 000000 | OLD TURNPIKE | HICKS, LESLIE A. | R1 | RSA | 1.000 | 81,200 | 205,000 | 5,600 | 291,80 |
| 000257 | 000017 | 000000 | OLD TURNPIKE | GERVAIS, MELISSA S. | R1 | RSA | 6.640 | 100,100 | 373,700 | 27,700 | 501,50 |
| 000257 | 000018 | 000000 | OLD TURNPIKE | BALL, JR., DANIEL J. | R1 | RSA | 21.760 | $129,097 \mathrm{cu}$ | 267,700 | 37,700 | 434,49 |
|  |  |  |  |  |  | 000257 | 449.170 | 1,805,128 | 3,666,800 | 376,400 | 5,848,32 |
| 000258 |  |  |  |  |  |  |  |  |  |  |  |
| 000258 | 000001 | 000000 | RABBIT ROAD | FRENETTE EUGENE | R1 | RSA | 6.520 | 90,200 | 285,300 | 16,700 | 392,20 |
| 000258 | 000002 | 000000 | RABBIT ROAD | HASTIE, MARK W \& | R1 | RSA | 11.410 | 74,049 cu | 371,000 | 11,800 | 456,84 |
| 000258 | 000003 | 000000 | RABBIT ROAD | HASTIE, MARK W \& | CUUH |  | 11.020 | 970 cu | 0 | 0 | 97 |
| 000258 | 000004 | 000000 | CALEF HILL ROAD | SILVER, TRAVIS S. | R1 |  | 3.100 | 12,800 | 0 | 0 | 12,80 |
| 000258 | 000005 | 000000 | CALEF HILL ROAD | SILVER, TRAVIS S. | CUFL |  | 19.000 | 6,935 cu | 0 | 0 | 6,93 |
| 000258 | 000006 | 000000 | CALEF HILL ROAD | CAMPBELL, MICHAEL | R1 |  | 3.000 | 17,800 | 0 | 0 | 17,80 |
| 000258 | 000007 | 000000 | OLD TURNPIKE | BOYLES, MARGARET | R1 | RSA | 38.000 | 104,792 cu | 155,900 | 35,600 | 296,29 |
| 000258 | 000008 | 000000 | OLD TURNPIKE | FIFIELD, PETER | CUUO |  | 5.797 | 295 cu | 0 | 0 | 29 |
| 000258 | 000009 | 000000 | OLD TURNPIKE | FIFIELD, THOMAS | R1 | RSA | 3.006 | 93,622 cu | 126,700 | 1,400 | 221,72 |
|  |  |  |  |  |  | 000258 | 100.853 | 401,463 | $\mathbf{9 3 8 , 9 0 0}$ | 65,500 | 1,405,86 |
| 000259 |  |  |  |  |  |  |  |  |  |  |  |
| 000259 | 000001 | 000000 | GERRISH ROAD | STATE OF NH, DEPT | EX-S |  | 120.000 | 264,700 | 0 | 0 | 264,70 |
| 000259 | 000002 | 000000 | GERRISH ROAD | WOOD, KENNETH L \& | cUUO |  | 11.800 | 708 cu | 0 | 0 | 70 |
| 000259 | 000003 | 000000 | OLD TURNPIKE | GIOVAGNOLI, TOM | CUUW |  | 39.000 | 5,480 cu | 0 | 0 | 5,48 |
|  |  |  |  |  |  | 000259 | 170.800 | 270,888 | 0 | 0 | 270,88 |
| 000260 - |  |  |  |  |  |  |  |  |  |  |  |
| 000260 | 000001 | 000000 | GERRISH ROAD | MAPES, RONALD D. \& | R1 | RSA | 5.000 | 84,700 | 344,000 | 2,500 | 431,20 |
| 000260 | 000002 | 000000 | GERRISH ROAD | HUANG, BIN | R1 | RSA | 5.800 | 74,100 | 405,500 | 3,200 | 482,80 |
|  |  |  |  |  |  | 000260 | 10.800 | 158,800 | 749,500 | 5,700 | 914,00 |
| 000UTL |  |  |  |  |  |  |  |  |  |  |  |
| 000UTL | 000001 | 000000 | UTILITY | UNITIL ENERGY | UTLE |  | 0.000 | 0 | 0 | 3,320,500 | 3,320,50 |
| 000UTL | 000002 | 000000 | UTILITY | PSNH | UTLE |  | 0.000 | 0 | 0 | 592,400 | 592,40 |
| 000UTL | 000003 | 000000 | UTILITY | NH ELECTRIC | UTLE |  | 0.000 | 0 | 0 | 507,900 | 507,90 |
| 000UTL | 000004 | 000000 | UTILITY | NEW ENGLAND | UTLE |  | 0.000 | 0 | 0 | 9,577,900 | 9,577,90 |
| 000UTL | 000005 | 000000 | UTILITY | NEW ENGLAND POWER | UTLE |  | 0.600 | 3,000 | 0 | 2,869,100 | 2,872,10 |
| 000UTL | 000006 | 000000 | TOWN WIDE | TDS | CI |  | 0.000 | 0 | 0 | 381,600 | 381,60 |
| 000UTL | 000007 | 000000 | TOWN WIDE | FAIRPOINT | CI |  | 0.000 | 0 | 0 | 51,200 | 51,20 |
|  |  |  |  |  |  | 000UTL | 0.600 | 3,000 | 0 | 17,300,600 | 17,303,60 |
|  |  |  |  |  | Repo | rt Totals: | 24,859.641 | 82,681,707 | 152,836,400 | 28,057,300 | 263,575,40 |

## TAX COLLECTOR'S REPORT

For the Municipality of $\qquad$ Town of Salisbury
Year Ending $\qquad$ 12/31/2023

DEBITS

| Uncollected Taxes |  | Levy For Year of this Report | PRIOR LEVIES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning of Fiscal Year | Account |  | 2022 | 2021 | 2020+ |
| Property Taxes | \#3110 | xxxxx | \$ 518,025.67 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \#3180 | xxyxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \#3120 | xxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Yield Taxes | \#3185 | xxxxx | \$ 1,478.63 | \$ 0.00 | \$ 0.00 |
| Excavation Tax | \#3187 | xxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \#3189 | xxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes |  | xxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Property Tax Credit Balance |  | \$ 0.00 |  |  |  |


| Taxes Committed This Year | Account | Levy For Year <br> of this Report | 2022 |
| :--- | ---: | ---: | ---: |
| Property Taxes | $\# 3110$ | $\$ 3,985,360.00$ | $\$ 0.00$ |
| Resident Taxes | $\# 3180$ | $\$ 0.00$ | $\$ 0.00$ |
| Land Use Change Taxes | $\# 3120$ | $\$ 21,061.00$ | $\$ 0.00$ |
| Yield Taxes | $\# 3185$ | $\$ 23,393.62$ | $\$ 0.00$ |
| Excavation Tax | $\# 3187$ | $\$ 264.24$ | $\$ 0.00$ |
| Utility Charges | $\# 3189$ | $\$ 0.00$ | $\$ 0.00$ |
| Betterment Taxes |  | $\$ 0.00$ | $\$ 0.00$ |


| Overpayment Refunds |  | Levy For Year of this Report | 2022 | 2021 | 2020+ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes | \#3110 | \$ 0.00 |  |  |  |
| Resident Taxes | \#3180 |  |  |  |  |
| Land Use Change | \#3120 |  |  |  |  |
| Yield Taxes | \#3185 |  |  |  |  |
| Excavation Tax | \#3187 |  |  |  |  |
| Interest and Penalties on Delinquent Taxes | \#3190 | \$ 1,387.66 | \$ 12,781.18 | \$ 0.00 | \$ 0.00 |
| Interest and Penalties on Resident Taxes | \#3190 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |


| Total Debits | $\$ 4,031,466.52$ | $\$ 532,285.48$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: |

## TAX COLLECTOR'S REPORT

For the Municipality of $\qquad$ Town of Salisbury
Year Ending $\qquad$ 12/31/2023

CREDITS

| Remitted to Treasurer | Levy For Year of this Report | PRIOR LEVIES |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Property Taxes | \$3,671,607.46 | \$ 431,460.36 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 16,545.58 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Yield Taxes | \$ 17,674.30 | \$ 1,478.63 | \$ 0.00 | \$ 0.00 |
| Interest (Include Lien Conversion) | \$ 1,387.66 | \$ 11,589.68 | \$ 0.00 | \$ 0.00 |
| Penalties | \$ 0.00 | \$ 1,191.50 | \$ 0.00 | \$ 0.00 |
| Excavation Tax | \$264.24 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Conversion To Lien (Principal only) | \$ 0.00 | \$86,565.31 | \$ 0.00 | \$ 0.00 |
| Discounts Allowed | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |


| Abatements Made | Levy For Year <br> of this Report | 2022 | 2021 | $2020+$ |
| :--- | ---: | ---: | ---: | ---: |
| Property Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Resident Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Land Use Change Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Yield Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Excavation Tax | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Utility Charges | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Betterment Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Current Levy Deeded |  |  | $\$ 0.00$ |  |


| Uncollected Taxes - End of Year \#1080 | Levy For Year of this Report | 2022 | 2021 | 2020+ |
| :---: | :---: | :---: | :---: | :---: |
| Property Taxes | \$ 313,752.54 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$4,515.42 | \$0.00 | \$0.00 | \$0.00 |
| Yield Taxes | \$5,719.32 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Property Tax Credit Balance | \$0.00 | \$0.00 | \$ 0.00 | \$ 0.00 |


| Total Credits | $\$ 4,031,466.52$ | $\$ 532,285.48$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: |

## TAX COLLECTOR'S REPORT

For the Municipality of $\qquad$ Year Ending $\qquad$ 12/31/2023

## SUMMARY OF DEBITS

|  | Last Year's Levy | PRIOR LEVIES |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2022 | 2021 | 2020+ |
| Unredeemed Liens Balance Beginning of Fiscal Year |  | \$ 0.00 | \$66,595.60 | \$ 152,116.82 |
| Liens Executed During Fiscal Year | \$ 0.00 | \$ 94,368.32 | \$ 0.00 | \$ 0.00 |
| Interest \& Costs Collected (After Lien Execution) | \$ 0.00 | \$220.65 | \$ 2,214.18 | \$22,726.33 |
|  |  |  |  |  |
| Total Debits | \$ 0.00 | \$ 94,588.97 | \$ 68,809.78 | \$ 174,843.15 |

## SUMMARY OF CREDITS

|  | Last Year's Levy | PRIOR LEVIES |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2022 | 2021 | 2020+ |
| Redemptions | \$ 0.00 | \$8,811.31 | \$ 11,092.04 | \$45,367.47 |
| Interest \& Costs Collected \#3190 <br> (After Lien Execution) | \$ 0.00 | \$220.65 | \$2,214.18 | \$22,726.33 |
| Abatements of Unredeemed Liens | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Liens Deeded to Municipality | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Unredeemed Liens End of Fiscal Year \#1110 | \$ 0.00 | \$85,557.01 | \$55,503.56 | \$ 106,749.35 |
| Total Credits | \$ 0.00 | \$ 94,588.97 | \$68,809.78 | \$ 174,843.15 |


| Summary of Elderly Liens | Last Year's Levy | 2022 | 2021 | $2020+$ |
| :--- | ---: | ---: | ---: | ---: |
| Unredeemed Elderly Liens Beg. of FY |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Elderly Liens Executed During FY | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Elderly Liens Interests \& Costs Collected | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Total Elderly Lien Debits: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Elderly Redemptions | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Elderly Liens Interests \& Costs Collected | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Abatements of Unredeemed Liens | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Unredeemed Elderly Liens End of FY | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Total Elderly Lien Credits: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

# Town Clerk's Revenue Received <br> For the Year Ending December 31, 2023 

Motor Vehicle Permits \& Stickers ..... \$354,365.62
Dog Licenses ..... \$3,429.50
Marriage Licenses ..... $\$ 350.00$
Certified Copies ..... $\$ 445.00$
UCC Fees ..... $\$ 945.00$
Other License, Permits, Fees ..... $\$ 93.10$
Total Town Clerk Revenues for 2021 ..... \$359,628.22

Respectfully submitted,
James Zink-Mailloux
Salisbury, Town Clerk



2023 was a busy and productive year for the Board of Selectman and the Town of Salisbury.
The Board tackled some long overdue maintenance on town buildings. This year we focused on the Town Hall. The windows were reglazed, and new steps, railings and ramps were added to the front of the building. The old ramp on the side of the building will be removed and replaced in the upcoming year. The process of shoring and leveling the Town Hall floor has begun, with new piers and footings installed under the sagging floor. The unused chimney at Academy Hall was also removed and capped.

With the assistance of the Planning Board, the Board of Selectmen started the search for a suitable piece of property for the Highway Department. Because of the housing boom, suitable properties that are within the town's budget are few and far between. The Board has reached a tentative agreement for a piece of land. This is just the first step in the process, but we are hopeful that we have found a home for the Highway Department.

After years of work, the installation of broadband on North Road was finally completed in 2023. It took years of effort to get TDS to agree to install the broadband, to get the other utilities to agree to the plan and then finally find funding for the project. Thanks to Selectman Hoyt for all his efforts.

The board would like to wish the best to Sadie Merrow who served as Municipal Assistant for much of the year and welcome Joanne Lord, who was hired as the new Municipal Assistant

The Board would like to recognize the passing of Roy Downes. Roy was a long-time citizen of Salisbury. He maintained the town buildings and grounds for many years, was a supervisor of the checklist, and was a giving member of our community.

The Select Board would like to sincerely thank all the town employees for their hard work and service, as well as all the volunteers who fill the various town committees, boards, and departments. Most of the town's business (your business) is run by volunteers. There is a very small group of people who serve. If you look at the roster for the various town boards, you will see many names repeated. Without their commitment, the town could simply not function. Thank you!

I want to start out by thanking the community of Salisbury for their continued support of the Salisbury Free Library in 2023! Our community events were enjoyed by all who attended. Our hope is to reach more community members this coming year through events and programs that more people are interested in.

There were many changes at the Library this year. Over the summer there was a story walk for all to enjoy. I, Nicole Morency, started in July as the new director and we said goodbye to our children's librarian Megan Philbrook. We started offering weekly programs; Tuesdays are drop in board game night and Wednesdays are an adult crafting social, our hope is to increase awareness of these programs so more will attend.

Last year we established the Free Little Library, located at the Safety Complex, and that has done incredibly well! We restock it every so often but the community has done a great job of adding to it, thank you!

Our summer reading program, "All together Now," was well attended and loved! We had a couple of teachers and a state trooper as guest readers. We made bracelets, painted a community rock garden, and were visited by a horse named Ava! Scott Ives, a local author, came in to read to us all about pickle superheroes. We are really looking forward to this summer's reading "Adventure!"

The library hosted The Magpie's Apprentice with Willa Coroka, who presented The Healing Garden, a program about using plants for their medicinal properties, which was very well attended. And don't forget about the Turtles! Squam Lakes Science Center came to talk to us about the Turtles of New Hampshire and the library was full of children \& adults who were eager to learn all about them! We have recently started having movie nights and hope to do more in the future.

We continue to provide a large variety of best sellers, book club books, DVDs, and wish list favorites each month. Please watch our website and social media sites for any updates on new books, book group meetings, trustee meetings and library events throughout the year. Don't forget we offer genealogy resources in the library and digital resources through NH Downloadable (Libby) and Hoopla and we can always order a book through the NH Inter Library Loan system if we don't have what you're looking for.

Finally, I would like to thank everyone who has come into the library since I started here in July to greet me! It has been wonderful getting to know each one of you. I want to thank the staff \& trustees who have all been instrumental in getting me up to speed these past few months.

Connect with us:
Website: Salisburyfreelibrary.wordpress.com
Insta: @salisburylibrary
Facebook: Salisbury Free Library
Email: Salisburyfree@gmail.com
Respectfully submitted, Nicole Morency
Director

## LIB R A R Y



| Assessment: 42,895. <br> Salary Account Income: | SALISBURY FREE LIBRARY Treasurer's Report Fiscal Year 2023 Town of Salisbury |  |  |
| :---: | :---: | :---: | :---: |
|  | Expenses: |  |  |
| Assessment | \$31,720.00 | Wages | 18731.82 |
|  |  | IRS | 3995.10 |
|  |  | NH-UC | 24.71 |
|  |  | Bank Charge | 24.00 |
| Total | \$30,533.58 | Total | \$22,775.63 |
| Income: | Operating Account Expenses: |  |  |
| Assessment | \$11,175.00 | Media \& Books | \$7335.05 |
|  |  | ByWater Solutions | 2,376.00 |
|  |  | Supplies | 2669.46 |
|  |  | TDS | 2062.04 |
|  |  | Dues | 180.00 |
|  |  | Postage/SHIP | 494.74 |
|  |  | Bookkeeping sve | 159.00 |
|  |  | Children's program | 114.98 |
|  |  | Bank Charges | 24.00 |
|  |  | Tech \& software | 2318.98 |
| Total Actual Budget spent Of Both Accounts | \$40.509.88 | Total | \$17.734.25 |

## Holding \& Investment Accounts:

These accounts contain funds from grants, donations, fines/fees, interest, and trust that do not accrue from town appropriated tax monies. In the case of the Haight Annuity, only interest accruing on the principal may be used for discretionary spending.

Franklin Savings Bank - Donations and Fees Account $\quad \$ 7,300.68$<br>Franklin Savings Bank - Savings Account \$8,610.81<br>18 month CD 18,093.63 at 4.41 \% interest maturity date May 17, 2025<br>Annuities invested:<br>Haight Annuity: \$20,004.70 (can never touch principal)<br>Kepper Annuity: \$44,217.36

Respectfully submitted:
Jennifer Hoyt, Trustee \& Treasurer

## Supervisors of the Checklist

The Supervisors of the Checklist would like to thank the Town residents and election officials for their understanding and help in meeting the ever-changing regulations and procedures of the state's election statutes.

Last spring, we received the resignation of Judith A. Elliott and accept it with great regret. Judy was a great help in many aspects of the job and she will be truly missed. The Supervisor's held a meeting on Sunday April $23^{\text {rd }}$ to interview prospective candidates for the position of Supervisor of the Checklist. We are pleased to welcome Jocelyn Henry as the new Supervisor. Jocelyn will serve until March Town Meeting and, if she chooses, will run to fill out Judy's term.

Last year there were only two elections, Merrimack Vally School District and Town Meeting.

Summary of Votes

Merrimack Vally School District 55 Votes 5.5\%
Town Meeting 160 Votes $16 \%$

In 2024 there will be five elections.
First in the Nation, NH Primary on Tuesday January $23^{\text {rd }}$,
Merrimack Vally School District on Friday March $8^{\text {th }}$,
Town Meeting on Tuesday March $12^{\text {th }}$,
State Primary on Tuesday September $10^{\text {th }}$ and
General Election on Tuesday November $5^{\text {th }}$.

By the end of 2023 the Supervisors will have attended three different training sessions and spent many hours working with the Attorney General and the Secretary of States office on training, maintaining the Checklist and updating the NH ElectioNet data base with voter registrations and changes.

As always, the Supervisor's hope that every citizen in Town exercises their right to vote in the upcoming elections.

Respectfully Submitted,

Dorothy J. A. Swenson, Chair
David B. Rapalyea
Jocelyn Henry

## Building Inspector's Report

During, 2023 the following permits were issued:

| $\#$ | Building Permits |  |
| :---: | :--- | :--- |
| 3 | Additions |  |
| 5 | New Houses |  |
| 0 | Accessory Dwelling Units (ADU's) |  |
| 10 | Garages/Barns |  |
| 2 | Alterations / Renovations |  |
| 36 | Other - Decks, minor work, generators, pools, solar arrays, etc. |  |
| $\mathbf{5 6}$ | Total Building Permits |  |

Please Note: Building Permits are required for new construction, additions, alterations, new buildings, structures, generators, solar arrays, sheds, barns, moving of buildings, demolition, and changes of use. A Certificate of Occupancy is required prior to use or occupancy and is issued by the Building Inspector when projects are completed.

If you currently have a building permit that has expired and your project is not complete or you have not obtained a Certificate of Occupancy, when necessary, please contact the Building Inspector promptly to avoid any inconvenience and to discuss your options.

The Building Inspector's office hours are Tuesday evenings, 6:30 PM to 8:30 PM at the Academy Hall (648-6325).
Respectfully Submitted,
Charles Bodien
Building Inspector

## Report to the Town of Salisbury from the Planning Board, December 28, 2023

The past year has been a busy one for the Salisbury Planning Board, highlighted by requests from the Selectboard to review a liability waiver for development on Calef Hill Road (Class VI) and update of the Town's Camping Ordinance, as well as updates of Building Inspection fees.

Thanks to members of the public who provided their perspectives regarding both involved projects. A two-phase major subdivision on the Boscawen town line also took a great amount of Planning Board effort, including attending a number of long Boscawen Planning Board meetings.

Reflecting the improving economy, two minor subdivisions were reviewed and approved by the Planning Board. We expect more to come in 2024.

Respectfully Submitted,
Joseph Schmidl
Planning Board Chairman

## ZBA Annual Report 2023

The Zoning Board of Adjustment meets as needed, when applications are received. Workshop meetings are held occasionally throughout the year, and are duly posted.

The ZBA heard 3 cases in 2023, and was able to approve all three applications.
Several new members were welcomed to the board as either regular members or alternates, and several members left the board to have more fun elsewhere.

Some members have attended virtual training seminars sponsored by the Office of State Planning, and others will be attending more seminars this year.

Thank you to all the board members who volunteer their time to serve our town.

John Bentley
Chairman

## Cemetery Trustee

I would like to close out the year by extending my thanks to the board members the sexton and all individuals who supported us along the way. Everyone's help and cooperation is what makes us able to achieve our goals.

The extended wet weather of the spring and summer season curtailed some of our small projects that the committee undertakes each year. Our mowing contactor had his hands full trying to get all the cemeteries cleaned up and mowed between storms. The committee did some muchneeded brush cutting at Fellows Cemetery on South Road, Rte. 127. This is a closed historical cemetery where the brush was encroaching well into the boundaries of the property. If you drive by, you will see that it is more noticeable than it ever has been. It was easy to miss before it was tidied up. Now with the bush cut back, the stage is set for some previously purchased post and chain fencing to be installed at the entrance. This will be one of our first project of 2024.

Our tree removal and trimming projects will continue next year at the active cemeteries in addition to the closed historical cemeteries. This is an important program not only for the aesthetics of town property but also for safety concerns and protection of the head stones and surrounding stone walls

On Veterans Day, 2023 The Salisbury Historical Society sponsored a military service for Private John Haskell. The ceremony was held in the Bean/Smith Hill Cemetery on Old Turnpike Road, Rte. 4, Salisbury. He is now recognized with a headstone thanks to the Veterans Administration. Private Haskell served in the Color Regiment of the Union Army during the Civil War and Died tragically in Tucker Pond in 1900. This memorial was only made possible with the efforts of Judy Elliot, Rick Chandler and Dave Merwin.

While we are fairly inactive through the winter months, with the cemeteries being closed, our attention will be directed towards updating our master copies of maps and records to keep our paperwork current.

If you have any interest in participating in some of our clean up and maintenance projects, or can help in other ways we would be happy to talk with you. Please contact any member of the board for more information.

Respectfully submitted,

Geoff Hodges, Chairman
Dora Rapalyea, Secretary
Debra Bartz, Trustee

## Town of Salisbury - Recreation Annual Report

During this past summer, Recreation installed a new batting cage with funds donated by Joan Young and family in memory of her late husband Sam Young. Sam Young was a coach and a huge supporter of youth sports. The batting cage is a great addition to our Maplewood ball field and will be a great training tool for team coaches working with their athletes and is also open to anyone that wants to practice batting with their children. The batting cage is located just outside the fence on the right field side of the ball field.

With the ups and downs in temperatures last winter, recreation had a tough time keeping the rink open. We were not able to hold a winter carnival this past year due to the warm weather, but we are hopeful that 2024 will be better. A new liner has been installed and is looking great for this winter.

Recreation is always looking for new members and new ideas on how to make our recreation program better. If interested, please reach out to the town office for more information.


## Report of Forest Fire Warden and State Forest Ranger

This past year we observed wet weather in late spring and throughout the summer. This led to reduced wildfire activity throughout the state and allowed many of our state firefighting resources to respond to Nova Scotia and Quebec to assist our Canadian neighbors with their record wildfire season. We were also able team up with local fire departments and provide many wildfire trainings throughout the state.

This time of year, we see fires caused by the careless disposal of woodstove ashes. Before dumping your woodstove ashes, you should place them in a covered metal container until they are out cold. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Even with the lower wildfire threat in New Hampshire in 2023, properties within the Wildland Urban Interface were still impacted, with 8 structures threatened and 3 destroyed by wildfires. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe! We ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2024 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227$\mathrm{L}: 17$ ) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The
 burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/. For up-to-date information, follow us on X and Instagram: @NHForestRangers

2023 WILDLAND FIRE STATISTICS


|  |  |  |  |
| :---: | :---: | :---: | :---: |
| 2023 | 99 | 64.5 | 42 |
| 2022 | 59 | 203 | 48 |
| 2021 | 66 | 86 | 96 |
| 2020 | 113 | 89 | 165 |
| 2019 | 15 | 23.5 | 92 |

*Unpermitted fires which escape control are considered Wildfires.

| CAUSES of FIRES REPORTED |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Railroad <br>  <br> maintenance |  <br> explosives <br> use | Undetermined | Recreation <br>  <br> ceremony |  <br> open <br> burning | Natural | Other <br> (auses | generation, <br> transmission, <br> distribution | Smoking | Arson | Misuse of <br> fire by a <br> minor | Equipment <br> \& vehicle <br> use |
| 0 | 0 | 22 | 3 | 80 | 4 | 4 | 10 | 1 | 2 | 0 | 4 |



## Salisbury

# Historical Society 

P.O. Box 263

SALISBURY, NEW HAMPSHIRE 03268

## Salisbury Historical Society

Our season opened as usual in May, celebrating our annual scholarship winner. Molly Bentley, now a freshman at Dartmouth, read her essay on Winston Churchill.

We held two major fundraisers, Old Home Day, and the December Christmas Fairs. We opened a separate account for the restoration of the Meetinghouse steeple with a generous donation from the Salisbury Woods, Haunted Barn, and Trail group.

Curator David Hostetler, new in his position, reported several donations in 2023 including an 18- volume limited edition set from 1903 of all Daniel Webster's speeches; an autograph book of Edith Drew of Salisbury, c. 1894; a postcard from the NH Secretary of State to our Town Clerk; a program from the 1952 Grade 8 graduation; and items from the town's 1968 Bicentennial.

In June, we held a successful Round Robin for Grades 4 and 5 in Salisbury and Webster. We had docents in both the Museum and Meetinghouse plus a Cemetery Walk and refreshments.

In July we held our Annual Cookout open to all town residents. It was very well attended, with approximately 40 people.

On Veterans' Day, fittingly, nearly 20 people attended a moving ceremony at the Bean's/Smith Corner Cemetery to honor Pvt. John Haskell. He was an African-American soldier, born in Warner but living in Salisbury, who served in the Civil War, $45^{\text {th }}$ Regiment, US Colored Infantry of the US Army. Members of the Society realized he had never received his due honor and worked hard to correct that. An application for a government-issued tombstone was granted by the Veterans Administration and erected in 2020. Covid delayed our ceremony until this year.

Our Museum was open 12 Sundays, 1-3pm, from Memorial Day to Labor Day weekends. We had a total of 15 visitors. During the Round Robin, 53 children and teachers signed our guest book, and during Old Home Day we welcomed nearly 100 people, a record number.

We continue to seek new members, as several positions will be open in September, including President, Secretary and Treasurer.

Respectfully submitted, Gail Henry, Secretary

## SES 2022-2023 and 2023-2024 School Year Information - Salisbury Town Report

## Co-Curricular Activities

- Co-Curricular Activities abound at SES! Teachers offer before and after school activities including:
- Book Club
- Chorus
- Drama Club
- Garden Club
- Keeping our Minds and Bodies Healthy Club
- Lego Club
- Puzzle Club
- Scrabble Club
- STEM Club
- Student Leadership
- Team Building
- Yoga Club


## MVSD District-wide 5th Grade Krypto Tournament

- SES 5th graders were well represented at the MVSD 5th grade Krypto Tournament! 5th grade students from SES paired up and were then partnered with a pair of students from one of the other MVSD schools (BES, LES, PES, WES) to compete in the Krypto Challenge. Congratulations to all of our 5th grade participants: Elibet, Ivy, Chloe, Piper P, Killian, William, Sage, Ryleigh, Piper T and Claire!
- Below left: First place winners: Ivy, Claire, Isabelle and Abbie.
- Below right: Second place finishers: Piper, Elibet, Annabelle, Hailey and Fatima



## MVSD Elementary Band and Chorus Concerts

- SES 3rd, 4th and 5th graders who participated in Band and Chorus, in conjunction with the other elementary schools in the district, performed at the Spring concert held at MVHS.



## Career Day

- Students in grades 3 and 4 from all five elementary schools met at PES for a combined Career Day. Students traveled in mixed elementary groups to hear speakers on a variety of professions, including: Horse Trainer, Nurse, Department of Corrections and Artist to name a few. Many thanks to our local community members who presented at Career Day!
- Below: A group meets with two Department of Corrections Officers and their dog, Oakley.



## SES "Alumni"

- Students, staff, family and friends cheered on our MVSD Seniors as they walked down the halls of SES in June. The 5th graders joined the celebration and all enjoyed cake and reminiscing while looking through the yearbooks from their time at SES. Congratulations MVSD Seniors Class of 2023!



## SES/WES Summer Adventure Camp

- The SES/WES Summer Adventure Camp was so much fun! Rising 3rd, 4th and 5th graders from both SES and WES were invited to participate in a two week camp focused on outdoor education, team building and fun! Camp fun included:
- The MVSD Challenge Course
- The Climbing Wall at MVMS
- Hiking Mt. Kearsarge
- A visit to the Blackwater Dam with Ranger Bri
- Guest Camp Leaders: "Coyote Chris" Schadler from the Webster Conservation Committee; David Kelly, Salisbury resident who gave a presentation on water; "Mr. Mike" who offered hands-on training on orienteering.
The last day of camp included a cook out. Our thanks goes out to the SES PTG and the WES PTO for helping with food for the cookout. Our sincere thanks to our dynamic Camp Leaders: Ms. Stephenie, Mrs. Wyatt, Ms. Rivet, Ms.
Hodgdon, Mrs. Crisman, Ms. Theresa and Ms. Heather!



## 5th Grade DARE Program

- 5th graders at SES and WES celebrated their "graduation" from the DARE Program. Our thanks goes out to:
- Deputy DeFranzo from the Merrimack County Sheriff's Department for working directly with our students.
- The Merrimack County Sheriff's Department for providing the time for Deputy DeFranzo to spend at SES.
- The town of Salisbury for continuing to provide financial support for the DARE Program at SES.
- The Webster Police Department for sponsoring the partnership between the Merrimack County Sheriff's Department and SES.
- Below: SES and WES 5th grade students pose with Deputy DeFranzo, Chief Adams and Captain Sawyer.


Members: Dave Kelly, Chair, Laura Deming, Vice Chair; Cheryl Bentley, Secretary; Bill MacDuffie Jr, Sarah MacDuffie, Kathleen Doyle, Mike Rossetti, and Paula Munier-Lee

The purpose of the Salisbury Conservation Commission is to have responsibility for the utilization and protection of the natural and watershed resources in town. Our rivers, ponds, streams, forests, wetlands, wildlife habitats, open space, and drinking water resources are all part of that. We are a member of the NH Association of Conservation Commissions.

Some of our goals are:
Establish land management plans for town owned land
Increase land acquisition for the protection of open space and natural resources
Inventory primary wetlands
Increase community education and support
Continue to protect and support agriculture in the community

- Chair Dave Kelly conducted an interactive presentation at the Salisbury/Webster Elementary School summer camp about water and its role in the environment. The activity was well received by students and teachers.
- Continued support of the NH Volunteer River Assessment Program (VRAP). VRAP promotes awareness and education of maintaining water quality in New Hampshire's rivers and streams. VRAP coordinates a regular volunteer-driven water quality sampling program to assist NHDES in evaluating river water quality throughout the state.
- Began a review of the Salisbury Natural Resources Inventory (NRI) as outlined in the Town of Salisbury Master Plan
- Discussed plans for a dedicated website for the Conservation Commission
- Conducted a preliminary review of wetlands overlay districts enacted by nearby towns
- Performed a joint site walk with the Planning Committee of a potential location for a Highway Department
- Reviewed plans for a conservation easement on Montgomery Road
- Received legal approval from the NH Municipal Association that the Conservation Commission may use money in the Conservation Fund for the purposes of RSA chapter 36-A. RSA 36-A:5, I. Under RSA 36-A:4, I, the Commission may acquire an interest in land to "conserve and properly utilize open spaces and other land and water areas within their city or town, and shall manage and control the same."
- Reviewed a potential wetlands violation on Bay Road
- Received an invitation from the Five Rivers Conservation Trust (5RTC) to complete a survey as an input to developing a Regional Conservation Plan for the greater Capital region of New Hampshire. Of the 25,468 total acres in Salisbury, 5RTC conserves 5,305 acres, or about 21 percent

We are hoping to gather more info and resources to add to our web site in the future.

We as volunteers meet monthly to discuss all things conservation and how it impacts our town. Any and all are welcome to attend or join.

Respectfully Submitted,
Sarah MacDuffie

## 2023 Accomplishments

Removed timber from the Transfer Station for a new burn pile;
Readopted the "All Veteran's Tax Credit", RSA 41:14-a;
Speed limit signs ( 25 MPH ) approved for Whittemore Road;
TDS installed Fiber-optic lines on poles owned by Consolidated Communications;
Maintenance was done on the water pump at Academy Hall;
Transfer Station and Town's buildings passed the Primex Insurance audit;
Held a Public Hearing for the Class VI Liability Waiver on Calef Hill Road;
Yearly service on Transfer Station generator increased to four times a year;
Signed new service agreement with State Police due to the petition warrant article;
Conducted site walk of land behind the Maplewood Cemetery \& Park, owned by Cynthia Call;
Updated the Sale of Cemetery Lots S.O.P.;
Approved the RFP for the Town Hall's Structural Floor Supports;
Chimney removed and roof capped at Academy Hall;
Concrete lip at Transfer Station has been fixed, steel plate for safety has been placed on lip and concrete lip has
been painted safety orange;
Town of Salisbury has free access to Chaffee Beach at Highland Lake in Andover with proof of residency,
decision later rescinded by the Town of Andover cost is $\$ 10.00$ per day;
Mailed letters to forty-seven landowners that could potentially sell the Town land for a Highway Department location;
Epping Well serviced water system at Town Hall \& the Safety Complex; Town Hall windows have been completely refurbished and repainted;
Town Hall's septic system was located by Byron's Septic under the wooden ramp;
Town Hall lights have all been replaced with LED lights;
Swing removed from Town Hall green;
Amended the Hawkers, Peddlers \& Itinerant Vendors Ordinance;
Academy Hall's bathroom was repainted;
Adopted a new Dog Ordinance and appointed the State Police as the Town of Salisbury's Dog Officers;
hired Jeff Miller Landscaping to do the Winter Shoveling at the Town's buildings;
Approval was given for water testing for the library's well;
Accepted bids from R. Smith Concrete and Philbrook Metal Fabrication for Staircase and Custom Railings at Town Hall;
Town Hall's Structural Floor Supports completed;
Unsealed non-public session meeting minutes;
Work Session with the Tucker Pond Association for 319 Grant;
Held first Household Hazardous Waste Day;
Signed agreement with the Franklin Animal Shelter;
Accepted donation of Election Paintings by Rogar Heath;
Approval was given for the Andover Snowmobile Club to operate on Oak Hill Road for approximately a $1 / 2$ mile;
Approved the Mango Security Systems quotes for the Academy Hall \& Safety Complex's cameras \& door fobs; Held Volunteer Appreciation Night;
Reviewed conservation easement for McLaughlin's land on Montgomery Road;

First of all, I would like to apologize for the West Salisbury Road project not getting completed this year. I had not planned on needing permits for that work, but after receiving complaints, it was determined that we were doing more than "maintenance" and permits were in fact required. This was not budgeted so we had to add money this year to be able to complete the project. It is scheduled to be completed in 2024, as well as the Mutton Road reclaim project. The engineering for the permits has already begun.

The increase you will see in the maintenance budget is for more ditch work throughout the summer, as most of the roads are in dire need of ditch work. We were able to do a tremendous amount of tree and gravel work on the Route 4 half of Oak Hill Road with state grant money that was not included in the budget.

With the extremely wet summer and fall it was difficult to keep the road surfaces smooth and as we continue into the rain/freeze cycle this winter, most dirt roads are very rough. We will be fixing places as we can but they likely will be that way until spring when things thaw completely.

A very big thank you to all the residents that understand how difficult it is to maintain the roads with the current weather patterns we have had and will continue to have. I would also like to thank the Selectboard and Budget Committee for being more than understanding and supportive when we need to make adjustments. lastly, I need to thank not only my family and crew, but the fire department as well for all the time and effort put in to keeping the roads in Salisbury safe.

As the plans progress towards a Highway Department, I encourage you all to get involved as much as you can to make this huge undertaking what you envision for your future road maintenance and care.

Sincerely,
Bill MacDuffie Jr

## 2023 ANNUAL REPORT Capital Area Mutual Aid

The 2023 annual report is prepared for the Board of Directors of the Capital Area Mutual Aid Fire Compact as a summary of general activities and events occurring through December 31, 2023. It is also provided to the Town offices of the Compact's member communities for information and distribution as desired.

The Compact serves 24 communities in 4 counties. The Compact's operational area is 852 square miles with a resident population of 148,491 . The Equalized Property Valuation in the area we protect is over 25.5 billion dollars. We also conduct mutual aid responses with communities beyond our member area.

The Compact provides 24/7 emergency dispatch service to member communities. This service is contracted with the City of Concord Fire Department's Communications Center.

On October 31, 2023, we went live with our new Computer Aided Dispatch software (CAD). This was our $3^{\text {rd }}$ attempt at implementing a new CAD system as the first two companies we contracted with failed to deliver a usable product. This project required a massive amount of work to gather updated information for entry into the new system. The dispatch staff did a great job with data entry. We continue to work out details and address small problems, but the new CAD is operating successfully.

The 2023 Compact operating budget was $\$ 1,610,710$. Funding for all Compact operations is provided by the member communities. We continue to apply for State and Federal Grant Funds when possible. During 2023 we began investigating the future replacement of our aging radio system. We hired a consultant to evaluate our existing system and make recommendations for improvements. We sent representatives of our Communications Committee to Washington DC to meet with the NH Congressional Delegation to seek assistance with funding options for this costly undertaking. We will work to secure funding during 2024.

The Compact and Hazmat Team have received over 3.9 million dollars in grant funding since 1999. These funds have been used for communications improvements, training, and equipment. The direct benefit that your community has realized from these grants is made possible by your participation in the regional service that we provide.

During 2023 an order was placed to secure the Class B foam response unit and a supply of Class B foam for all Compact fire agencies that was funded by a 2022 Homeland SHSP program grant. This grant will improve our ability to respond to flammable liquid fires. It will replace the legacy Class B foam that many agencies had. That foam has been determined to be an environmental and health hazard. We received a partial shipment of the foam during 2023 and expect the rest of the foam and the equipment to arrive during 2024.

During 2023 the Compact created a Deputy Chief Coordinator position. This part-time position was filled mid-year by Guy Newbery. Deputy Chief Newbery has proven to be an excellent addition and has been implementing additional training opportunities and working on several projects on your behalf.

The Chief \& Deputy Coordinators responded to 642 incidents. In addition to responding to provide command post assistance at those mutual aid incidents, we also aid all departments with response planning, updating addressing information, and we represent the Compact with several organizations related to public safety.

Compact officers serving during 2023 were:

President, Chief Jim Morse, Henniker
Vice President, Deputy Chief Ed Raymond, Warner
Secretary, Deputy Chief Guy Newbery, Canterbury
Treasurer Chief Jeff Yale, Hopkinton
The Central New Hampshire Hazmat Team represents 59 Capital Area and Lakes Region communities and is ready to assist or respond to hazardous materials incidents in our combined areas. The Team responded to 23 hazmat incidents during 2023, a significant increase over 2022.

Please visit the Compact website at https://www.capareafire.org/ for incident photos, news, scheduled events, training info, SOGs and department profiles.

All departments are encouraged to send a representative to all Compact meetings. Your input is needed. The Compact was created for the mutual benefit of member communities and active participation is a necessity to ensure the needs of all are being met.

A detailed activity report by town/agency is attached. I invite anyone with questions or comments to contact me. I thank all departments for their cooperation.

Respectfully submitted,
Keith Gilbert, Chief Coordinator
CAPITAL AREA FIRE COMPACT

Capital Area Mutual Aid Fire Compact

| 2022 Incidents vs. 2023 Incidents |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| ID \# | Town | 2022 Incidents | 2023 Incidents | \% Change |
| 50 | Allenstown | 851 | 884 | $3.9 \%$ |
| 51 | Boscawen | 272 | 281 | $3.3 \%$ |
| 52 | Bow | 1,351 | 1,096 | $-18.9 \%$ |
| 53 | Canterbury | 301 | 342 | $13.6 \%$ |
| 54 | Chichester | 583 | 547 | $-6.2 \%$ |
| 55 | Concord | 10,644 | 10,378 | $-2.5 \%$ |
| 56 | Epsom | 1,123 | 1,161 | $3.4 \%$ |
| 57 | Dunbarton | 264 | 265 | $0.4 \%$ |
| 58 | Henniker | 1,103 | 1,142 | $3.5 \%$ |
| 59 | Hillsboro (includes Windsor) | 1,135 | 1,281 | $12.9 \%$ |
| 60 | Hopkinton | 1,402 | 1,372 | $-2.1 \%$ |
| 61 | Loudon | 1,195 | 923 | $-22.8 \%$ |
| 62 | Pembroke | 359 | 342 | $-4.7 \%$ |
| 63 | Hooksett | 2,604 | 2,630 | $1.0 \%$ |
| 64 | Penacook RSQ | 1,067 | 1,094 | $2.5 \%$ |
| 65 | Webster | 222 | 219 | $-1.4 \%$ |
| 66 | CNH Haz Mat | 11 | 23 | $109.1 \%$ |
| 71 | Northwood | 774 | 771 | $-0.4 \%$ |
| 72 | Pittsfield | 954 | 1,011 | $6.0 \%$ |
| 74 | Salisbury | 174 | 152 | $-12.6 \%$ |
| 75 | Weare | 521 | 839 | $61.0 \%$ |
| 79 | Tri-Town Ambulance | 1,425 | 1,379 | $-3.2 \%$ |
| 80 | Warner | 541 | 601 | $11.1 \%$ |
| 82 | Bradford | 218 | 193 | $-11.5 \%$ |
| 84 | Deering | 288 | 265 | $-8.0 \%$ |
| 86 | Washington | 187 | 207 | $10.7 \%$ |
|  |  | 29,398 | $-0.6 \%$ |  |


| Compact Coordinators | 642 | 642 | $0.0 \%$ |
| :--- | :--- | :--- | :--- |

## Additional Dispatch Center Activity

**Ring Time Summaries are dependent upon 1.5 Rings of the Phone

| Inbound Telephone Calls | 51,402 | 54,324 | $5.7 \%$ |
| :--- | :---: | :---: | :---: |
| Outbound Telephone Calls | 8,175 | 7,928 | $-3.0 \%$ |
| Total Telephone Calls | $\mathbf{5 9 , 5 7 7}$ | $\mathbf{6 2 , 2 5 2}$ | $\mathbf{2 . 7 \%}$ |
| Fire Alarm Systems Placed out of, or in <br> service for maintenance | $\mathbf{5 , 2 6 4}$ |  |  |

## UNH COOPERATIVE EXTENSION MERRIMACK COUNTY

UNH Cooperative Extension serves residents in each of Merrimack County's 25 towns and 2 cities with diverse programming through 4-H Youth Development \& Education, Health \& Well-Being, Nutrition Connections, Food \& Agriculture, Community \& Economic Development, Natural Resources. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

Food \& Agriculture: We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops, trainings, diagnostic services, applied research, and one-on-one consultations. In 2023, a multitude of educational workshops were conducted with Extension at the helm. Hundreds of individuals received one-on-one consultation through email and phone conversations, 140 farm visits were conducted to fruit, vegetable, and dairy farms, during which recommendations were tailored towards the individual educational needs of the client. A total of 384 soil tests were reviewed and approved, optimizing soil fertility practices, and maximizing production on sites throughout the county. Extreme weather events impacting producers required a pivot in the scope of our work, which we shifted towards economic impact analysis to inform legislators and partner organizations in hopes that state and federal legislative action will help mitigate the impact to individual farms.

Natural Resources: Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 1,945 Merrimack County residents received one-on-one education from woodlot visits, educational events, telephone calls, and email correspondence. At least 1,426 County residents participated in educational events: Tree Farm Field Days, Tree Id Walks, Invasive Plant Control workshops, Wildlife Habitat field tours, Forest Health workshops, and Forest Ecology Field Tours for Middle School Science Classes. This year's educational offerings were augmented by a wide variety of virtual meetings to provide residents with virtual learning opportunities. To find out more about our programs and events check out the UNH Forestry and Wildlife Facebook page
(https://www.facebook.com/nhwoods.org). This year, there were over 400 Volunteers who worked with UNH Extension in Merrimack County helping to conserve and manage its natural resources. The Volunteers participated in the Natural Resource Stewards program, the Coverts Project, Nature Groupie, the NH Big Tree Program, and the Lakes Lay Monitoring Program. Please visit our website to find out how to Volunteer with UNH Extension https://extension.unh.edu/about/volunteering.

Community \& Economic Development (CED): The CED team provides programming and technical assistance to communities, businesses, and nonprofit organizations around New Hampshire. The CED team's work focuses on revitalizing main streets, retaining and growing local businesses, supporting entrepreneurs and innovators, improving quality of life, and leveraging tourism and the recreation economy. Central to the CED team's work is engaging individuals throughout the community in developing a vision, designing an approach, and moving to action. Over the past year, the Merrimack County CED team has supported ongoing statewide programming on housing and broadband/digital equity. Continued support of the Northfield-based Foothills Foundation, along with a collaborative project to support outdoor economy, trails, and non-profit capacity and development across central Merrimack County and portions of Belknap County is ongoing. Additionally, the CED team has nearly completed the Downtowns and Trails program in Hopkinton and Contoocook, NH, which began in December 2022. This project will result in a detailed report for the community, action, and next steps, and include a community presentation and ongoing support from the CED team as goals are worked towards.

4-H Youth Development \& Education: 4-H is the youth development program of UNH Cooperative Extension and is offered in partnership with the USDA/ NIFA. The mission of 4-H is to provide hands-on learning opportunities, through positive youth-adult partnerships and peer-reviewed curriculum, to create tomorrow's leaders. 4-H programming helps youth find their spark, or their passion, so that in their adult life they find meaningful ways to contribute to their communities. A timeless tradition is Merrimack County 4-H members participating in events at the Hopkinton Fair. The 2023 fair hosted 114 4-H animal exhibitors and 92 youth exhibitors in the Ruth Kimball 4-H Exhibit Hall. All these opportunities serve as a capstone experience for a 4-H project, for youth to demonstrate their learning from the past program year. To close out the 20222023 program year, Merrimack County involved 371 youth in the program with the help of 109 volunteers.

Nutrition Connections is a no-cost, hands-on nutrition and physical education program that provides limitedresource youth, adults, and families the knowledge and skills needed for better health. In Merrimack County, Nutrition Connections engaged adults through partnerships with local agencies, including housing sites for older adults, senior centers, emergency housing, peer support, and more. Participants explored topics like saving money at the grocery store, reading food labels, simple recipes, and physical activity. Nutrition Connections also worked with youth in Franklin and Pittsfield. Middle schoolers learned how to set nutrition and physical activity goals and make healthy food choices. Two garden nutrition programs were offered to youth attending an afterschool and summer program and three preschool groups learned about fruits and vegetables. Nutrition Connections will continue to collaborate with local organizations and schools to help engage all ages around the skills and knowledge for better health.

Health \& Well-being: Provides information, programs and training grounded in research to help individuals and their families succeed and thrive, such as Youth and Adult Mental Health First Aid Training, Chronic Disease, and Chronic Pain Self-Management Programs. We are collaborating with schools and public health partners to increase prevention and early intervention for mental health and wellness and substance misuse in communities. Our Merrimack County Field Specialist is serving as Project Director for the Community First Responder Program, funded by SAMHSA, which is bringing opioid prevention education to audiences across NH.

We would like to thank our Advisory Council that consists of 10 citizens from Merrimack County, and a representative of the County Commissioners office and County Delegation. These advisors assist Extension program staff to evaluate current programming, identify local educational and research needs, and to consider new programming across the county. Our 2022-2023 council members included: Janine Condi, Chip Donnelly, Ken Koerber, Josh Marshall, Jill McCullough, Tim Meeh, Page Poole, Scott Reynolds, Dee Treybig, Anya Twarog, Commissioner David Lovlien, and Rep. Thomas Schamberg.

Connect with us: https://extension.unh.edu/facility/merrimack-county-office

# COMMUNITY ACTION PROGRAM 

 BELKNAP-MERRIMACK COUNTIES, INC.EMPOWERING COMMUNITIES SINCE 1965

The Community Action Program Belknap-Merrimack Counties is a New Hampshire based private, nonprofit organization that has been serving Hopkinton residents since 1965. Our primary mission is to work with low-income families, the elderly, and individuals with disabilities to assist in efforts to become or remain financially independent. The agency provides a broad array of services that are locally defined, planned, and managed.

The agency operates a resource center open to Salisbury residents in Franklin, NH. The Franklin CAP Area Resource Center is funded primarily from three main sources: local tax dollars in conjunction with funding from the Electric Assistance Program (via the state utility companies) and the Low-Income Home Energy Assistance Program (a federal program also known as Fuel Assistance Program). The Center is the local service delivery network for agency programs in your community. The local support of our Center is vital for us to continue intake, referral, contact, and support with residents of your community. We thank the town of Hopkinton for your continued support of our work at the resource center. We will continue to work closely with your town to ensure the maximum availability of resources from our programs, as well as continue to mobilize any resources other than local tax dollars that become available to help serve residents of your community.

While the Franklin Center provides referrals and information for a variety of needs, there are two major areas of direct support provided to community members - energy assistance and food assistance. Below are the specific data from Hopkinton residents served during our last program year. In total, our agency was able to provide $\$ 55,202.79$ in energy and food assistance to the residents in Hopkinton over this past program year.

Thank you so much for your support. If you'd like to learn more about our agency, please visit us at www.capbm.org.
Respectfully submitted,
Beth Heyward
Director of Strategy and Planning
ENERGY AND FOOD ASSISTANCE PROVIDED

| PROGRAM | Description | Units of <br> Service | Value |
| :--- | :--- | :--- | :--- |
| Fuel Assistance <br> Program | Assists income eligible households with <br> cost of energy during prime heating <br> season. This year, benefits were also given <br> to assist with cooling costs. | Enrolled: <br> 29 households <br> 69 people | $\$ 49,330$ - heat |
| Electric Assistance <br> Program | Assists income eligible households by <br> providing a specific tier of discount <br> ranging from 8\% to 76\% off electric bills | Enrolled: <br> 26 households | $\$ 4,072.79$ |
| Other (smaller <br> programs, agency <br> funds) | Smaller programs with funds assisting with <br> urgent energy needs (shut offs, <br> disconnects, etc) | amount of discount |  |

## Franklin <br> VNA E Hospice

Annual Report to the Town of Salisbury 2023

Greetings to all community members. On behalf of Franklin VNA \& Hospice I would like to thank you for your continued support.

Franklin VNA \& Hospice is a nonprofit Home Health \& Hospice agency that was established in 1945 and serves the residents of 14 communities within the Lakes Region of New Hampshire. The agency provides a full range of personalized Home Health and Hospice services which allows individuals to recover from illness or injury in the comfort of their own home or receive compassionate end-of-life care in the peace and comfort of their own home. Our support services program provides help to those in need of assistance with activities such as light housekeeping, meal prep, grocery shopping, and socialization. Services such as these are often enough to allow our frail elders and other vulnerable residents to remain safely in their homes. In addition to home health, hospice, and support services, Franklin VNA \& Hospice also offers free blood pressure clinics, flu clinics, and education on topics such as the importance of competing advanced directives to community groups upon request.

Our agency also participates in the Winnipesaukee Public Health Council and Emergency Preparedness Teams where we focus attention on the safety needs of homebound residents within the region.

Franklin VNA \& Hospice by the numbers in 2023:

- Provided 10,255 visits to 735 patients in homes, facilities, and retirement communities.
- Provided 2,216 Hospice visits to 65 patients in homes, facilities, and retirement communities.
- Held 32 blood pressure clinics servicing 150 community members.
- Held 51 -foot care clinics servicing 306 community members.
- 110 flu shots were administered to patients and community members.
- Provided $\$ 242,591$ in unreimbursed care and community health clinics.

We are grateful to the town of Salisbury for the continued financial support that allows Franklin VNA \& Hospice to provide compassionate healthcare services to patients based on their healthcare needs, not on their ability to pay for services.

We remain your community VNA offering home health care, hospice care, skilled nursing, physical, occupational and speech therapies, medical social services, personal care and homemaking services. Thank you for supporting us through town funds, as Board members, volunteers, financial donors, and of course, through receiving services from Franklin VNA \& Hospice. We are here for you! Please contact us at 934-3454 or online at www.Franklinvna.org for questions regarding any of our services or if you need our assistance. Let your voice be heard! Say, "I choose Franklin VNA \& Hospice".

Your contributions allow us to continue to provide the needed services to residents in your community.
Respectfully submitted,
Krystin Albert
CEO

## Penacook Rescue Squad

Penacook Rescue Squad (PRS) is a private, non-profit public service that provides advanced life support emergency medical services (EMS) to the towns of Boscawen, Canterbury, and Salisbury. PRS also provides mutual aid to surrounding communities like Concord, Franklin, Hopkinton, and Webster when requested. A mutual aid response is when another agency assists a town that they do not provide primary coverage for. PRS operates out of a single location at 1 Oak Street in Boscawen. Historically, staff coverage consisted of both volunteer services and paid staff. The majority of staff are licensed at the advanced level (Advanced Emergency Medical Technician and Paramedics) allowing the organization to provide consistent care at the Advance Life Support level (ALS). Each year the Department membership continues to build upon their skill level and improve the care they provide to the communities they serve. PRS participates in the advancement of emergency medical services education with several different organizations by allowing their students access to staff and equipment to build their competencies and complete the required course work.

2023 Incidents by Town:

| Boscawen | 792 | $70.78 \%$ |
| :--- | ---: | ---: |
| Canterbury | 181 | $16.18 \%$ |
| Salisbury | 87 | $7.77 \%$ |
| Concord | 28 | $2.50 \%$ |
| Webster | 19 | $1.70 \%$ |
| Franklin | 10 | $0.89 \%$ |
| Bridgewater | 1 | $0.09 \%$ |
| Northwood | 1 | $0.09 \%$ |
|  | Total: $\mathbf{1 , 1 1 9}$ | Total: $\mathbf{1 0 0 . 0 0 \%}$ |

2023 Incidents by day of the week:

| Sunday | 186 | $16.62 \%$ |
| :--- | ---: | ---: |
| Monday | 140 | $12.51 \%$ |
| Tuesday | 166 | $14.83 \%$ |
| Wednesday | 141 | $12.60 \%$ |
| Thursday | 172 | $15.37 \%$ |
| Friday | 164 | $14.66 \%$ |
| Saturday | 150 | $\mathbf{1 3 . 4 0 \%}$ |
|  | Total: $\mathbf{1 , 1 1 9}$ | Total: $\mathbf{1 0 0 . 0 0 \%}$ |

PRS is committed to the communities it serves. Working collaboratively our Department is engaged in our communities through collective partnerships impacting the overall safety and wellness of its residents. As part of this commitment, we provided the following outreach:

- Cardio-Pulmonary Resuscitation (CPR) courses to the Boscawen Police Department Boscawen Parks and Recreation Department
- Recertification of the "Stop the Bleed" program to the Boscawen Police Department and the Boscawen Parks and Recreation Department
- Training for the Boscawen Police Department for the administration of Narcan
- A fall risk reduction program in partnership with the Granite VNA
- Medical coverage for events at the NH Veterans Cemetery as well as the NH Police Standards and Training Academy
- Participate in the Police, Fire, EMS and Corrections Memorial Parade
- Participate in the Concord Holiday Parade in Concord
- Along with the communities it serves, PRS is part of the larger EMS system and many employees participate in outside committees and advisory boards to promote advances in Emergency Medical Services and overall public health and safety

Penacook Rescue Squad had a busy and challenging $68^{\text {rh }}$ year. The department did experience a small decrease in call volume during the summer months where at the end of spring we were on pace for 1,200 emergency responses, but we still responded to over 1000 emergency calls. We are seeing multiple calls occurring at the same time requiring mutual aid ambulances. This continues to be the trend in the first month of 2024. The department had to become creative to manage a full schedule with employees enrolled in higher education, restricted to full time employment only, activated as members of the National Guard and CST teams, and mandatory holds. Department staff members logged many long shifts and our community partners provided assistance to close any gaps. The department also conducted an aggressive hiring campaign to onboard new staff. The primary service area encompasses the towns of Boscawen, Canterbury and Salisbury, adding the calls for EMS services to other mutual aid communities; the Department had total call volume of 1094 emergency calls with 1119 incidents. Another historic year for call volume. Call volume continues to increase for our Department in 2010 we responded to 695 incidents and in 2000 we responded to 402 incidents.

We are honored and privileged to continue serving in each of these communities. We thank all of our community partners for the support provided to us in each town. We look forward to serving next to all of our public safety partners to provide a safe community for all to enjoy.

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. Joe Schmidl was the Town's representative to the Commission in 2023.

CNHRPC's mission is to comply with State statute (RSA 36:47) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC also provides technical assistance services, including zoning ordinance development, grant writing assistance, circuit rider assistance, plan review services, local master plan development, capital improvements program development and guidance, hazard mitigation planning guidance, and Planning Board process training. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2023, CNHRPC undertook the following activities in Salisbury and throughout the Central NH Region:

- Completed the development of the Regional Housing Needs Assessment in coordination with the NH Office of Planning and Development and the other eight NH regional planning commissions. Assisted communities with housing related zoning ordinance and Master Plan Housing chapter updates.
- Coordinated the development of Hazard Mitigation Plans in six communities under the Building Infrastructure and Resilient Communities (BRIC) 2020 and BRIC 2021 programs and provided continued hazard mitigation plan implementation assistance in communities throughout the region. The update of the 2019 Salisbury Hazard Mitigation Plan will begin in early 2024.
- Provided support to the Economic Development Committees (EDCs) across the region, including meeting coordination, agenda development, and work plan identification. Staff also coordinated the update of the regional Comprehensive Economic Development Strategy (CEDS) project priority list.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). In 2023, CNHRPC held five TAC meetings. The CNHRPC TAC solicited projects for the NHDOT 2025-2034 Ten Year Plan (TYP) and received and ranked project submittals for possible inclusion in the TYP. TAC representatives and CNHRPC staff then represented community priorities during the Governor's Advisory Commission on Intermodal Transportation (GACIT) TYP hearing process.
- Participated in a range of regional and statewide bicycle and pedestrian planning activities related to trails, sidewalks, bike lanes and bike shoulders, roadway surfacing, and safety. Assistance to local and regional trail organizations and trail committees is a key component to this work.
- Provided coordination assistance to the CommuteSmart NH program that works to support transportation demand management services and rideshare coordination across the state utilizing Agile Mile transportation demand management (TDM) software. In 2023 the CommuteSmart NH program saved commuters almost $\$ 200,000$ as a result of 36,000 reduced trips.
- Conducted over 200 state and local traffic counts throughout the region, including five in Salisbury.
- Provided assistance related to the Road Surface Management System (RSMS) program for communities, including the proposed road maintenance plan, additional paving scenarios for comparison, and forecast of future road conditions under each scenario.
- Continued to work with communities on Natural Resource Inventory (NRI) development. Tasks include the identification and mapping of natural resources and the development of methods to overlay and quantify the relative value of natural resources in the community.
- Assisted regional boards and committees with utilizing the preliminary updated floodplain data for the Contoocook and Merrimack River watersheds and coordinated with various towns regarding the update of their floodplain ordinances.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org. CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.
ourishing communities today for a healthier tomorow!

Twin Rivers Food Pantry is blessed with ongoing support from Salisbury residents. Our heartfelt thanks to ALL who have been supporting the Pantry's efforts with financial donations, food and personal hygiene donations, volunteer time, and change put into the jar at Crossroads Country Store.

Twin Rivers Food Pantry is providing assistance with food and personal hygiene necessities to our neighbors in need. Since January of 2022, in a short two-year time period, the Pantry has experienced a staggering $88 \%$ increase in the average number of weekly household visits--from 77 to 145 household visits each week! We serve anyone in need who meets the eligibility guidelines established by the USDA's The Emergency Food Assistance Program (TEFAP). Shoppers can register the first day they shop.

Salisbury comprises $\mathbf{2 . 1 \%}$ of all household visits. These households represent over 40 individuals being served each month. This year, we have seen a $\mathbf{3 2 \%}$ increase in the number of households visits from Salisbury residents.

## The Twin Rivers Food Pantry:

- Assures nutritious food choices are consistently available and distributed in a respectful manner to counter the stigma many harbor about needing assistance. We transport $\mathbf{6 , 0 0 0}$ pounds of food weekly from New Hampshire Food Bank. Perishable items are picked up almost daily from Hannaford's and BJ's as part of their participation in the Food Bank's "Fresh Rescue" program. We purchase $\mathbf{1 8 0}+$ half-gallons of milk from a local dairy farm, and we receive USDA TEFAP commodity food items when available. Donations of non-perishable items come in regularly from individuals, civic and faith organizations, businesses and community drives;
- Purchases basic personal hygiene items, diapers, menstrual products, incontinence products, and laundry detergent-items NOT covered by SNAP or WIC benefits, but vital for good health;
- Purchases healthy nonperishable food to pack in $110+$ supplemental weekend food bags delivered weekly to participating schools for children who live in households struggling with food insecurity;
- Strives to connect people with other available resources and services. Each week, a representative from the Merrimack County Navigators Program is on site at the Pantry to meet with people who need assistance working through the social service system. The Navigators empower their clients and help them identify and organize their support network.

We encourage anyone to come and learn more about this important resource for Salisbury residents. We are happy to give tours to show you just what and how we operate at Twin Rivers Food Pantry.

We welcome financial donations, donations of unopened and unexpired nonperishable food items, personal hygiene/cleaning items plus we are always looking for grocery bags-plastic, paper or reusable!

We are located at 2 Central Street (across from Benson's Auto) on the lower level. Our entrance is off the parking lot behind the building. Our service hours are Tuesdays and Thursdays, $9 \mathrm{am}-11 \mathrm{am}$, and Wednesdays, $5 \mathrm{pm}-7 \mathrm{pm}$. For questions or concerns, please call 603-934-2662 or email us at info.twinrivers@gmail.com. Visit our website at twinriversfoodpantry.org

Thank you so much for your support. We appreciate it!


Respectfully submitted,
Cheryl Swenson, President, Board of Directors

## OLD HOME DAY COMMITTEE - 2023

What a wonderful Old Home Day we had this year. The weather did not even think about threatening and the turnouts reflected that. It was sunny \& beautiful. Starting Friday evening, First off was the Classic Car Show, which never disappoints: located in the Maplewood Ball Field. We had a spectacular Fireworks Show, sponsored by The Salisbury Haunted woods and TDS Telecom. Everyone was very impressed with the gorgeous display! In the morning, we began the day of events with the customary Old Home day parade, smiles were had and candy was thrown. Lolli- Pop the Clown came with her unique balloon creations to adorn every child's head. We had over 20 vendors selling their items from homemade jelly \& jams by Helen Binnette to wooden crafts, soaps and then some. We had Facepainting and glitter tattoos for every child both young and old, Cotton candy, Fresh Lemonade to fried treats made by our very own fire explorers. The Salisbury Congregational Church put on their moist delicious Chicken BBQ with all the fixings and homemade desserts too! The historical Society had their fantastic white elephant sale, with so many great finds \& tales. We had an Axe throwing game, a Frisbee spin art tent, a climbing wall, and an awesome photo booth to capture all the memories. We also had Replies on the move to show us all the most beautiful creatures. We had a Chili cook off, where Michael Allen won for the second year in a row! To top the day off we ended with the famous Corn horn Hole Tournament arranged by our very own Fire Fighter, Brennen Lorden. So much fun and prizes were won. It was a beautiful summer day to remember with delicious Ice Cream Sundae Social, Scooped up by our Selectmen \& OHD Chair Jennifer Hoyt. Richardson's Homemade Ice cream is always a treat to top off the day! We hope you can join us in 2024 On August $17^{\mathrm{h}}$ to make more beautiful memories.


## Salisbury Residents Birth Report

| Child's Name | Date of Birth | Birth Place | Father's / Parent's Name | Mother's Name |
| :---: | :---: | :---: | :---: | :---: |
| Ricard, Gracelynn Lou | $01 / 09 / 23$ | Concord, NH | Ricard II, Robert Donald | Baird, Amanda Pearl |
| Frink, Vida Lilias | $02 / 20 / 23$ | Salisbury, NH | Frink, Robert Calvin | Frink, Heather Rose |
| Hoitt, Lyla Evangelyn | $02 / 23 / 23$ | Concord, NH | Hoitt, Andrew Allen | Hoitt, Heidi Evangelyn |
| Hoitt, Corbin Andrew | $02 / 23 / 23$ | Concord, NH | Hoitt, Andrew Allen | Hoitt, Heidi Evangelyn |
| McKerley, Isabelle Rose | $03 / 18 / 23$ | Concord, NH | McKerley, Ryan James | McKerley, Antonia Dilyn |
| McDaniel, Walter David | $08 / 11 / 23$ | Concord, NH | McDaniel, Logan | McDaniel, Joardyn Mariah |
| Vallieres, Robert Connell | $12 / 12 / 23$ | Concord, NH | Vallieres, Andrew Robert | Vallieres, Rebecca Niebling |

## Salisbury Resident Death Report

| Name | Date | Place | Father's Name | Mother's Maiden Name |
| :--- | :---: | :---: | :---: | :---: |
| Nyberg, Carl Gordon | $02 / 06 / 23$ | Lebanon | Charles Nyberg | Linda Fogg |
| Lewis, Annette Beatrice | $04 / 27 / 23$ | Concord | Campolo, Louis | Mortis, Anna |
| Heath, Roger Charles | $05 / 18 / 23$ | Concord | Heath, Everett | White, Madeline |
| Garvin, Barbara Ullrich | $12 / 06 / 23$ | Concord | Conrad, Ullrich | Furness, Josephine |
| Downes, Roy C | $12 / 22 / 23$ | Salisbury | Downes, Frank | Johndro, Faith |
| Lewis, Frederick |  |  |  |  |
| Earnest Ladd | $12 / 25 / 23$ | Concord | Lewis, Ladd | Sanborn, Doris |

## Salisbury Resident Marriage Report

| Name \& Address | Name \& Address | Town Issued | Place of Marriage | Date of Marriage |
| :---: | :---: | :---: | :---: | :---: |
| John, Sarahe Jane | MacDuffie Jr., William Daniel | Salisbury | Webster | 06/24/23 |
| Salisbury, NH | Salisbury, NH |  |  |  |
| Greenlaw, Jessica Ann | Bartz, Charles Allen | Salisbury | Salisbury | 07/20/23 |
| Salisbury, NH | Salisbury, NH |  |  |  |
| Stacy, Jordan Matthew | Perriello, Nicholle Rose | Salisbury | Chichester | 09/01/23 |
| Salisbury, NH | Salisbury, NH |  |  |  |
| Rowe, Cody Cochran | Sanborn, Lindsey Jean | Salisbury | Sanbornton | 09/22/23 |
| North Sutton, NH | Salisbury, NH |  |  |  |
| Belanger, Kaitlyn Sharlie | Lake, Connar Johnson | Salisbury | Franklin | 10/01/23 |
| Salisbury, NH | Wilmot, NH |  |  |  |

Notes

# Salisbury Town Office Hours 

Academy Hall, \#9 Old Coach Road, PO Box 214<br>Telephone: 648-2473 FAX: 648-6658<br>Email: salisburyadmin@tds.net - Website: www.salisburynh.org

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Selectmen's Office
    April Rollins,Town Administrator, 648-6320 Email: salisburyadmin @ tds.net
    Municipal Assistant, 648-6321 Email: salisburymuniasst @ tds.net
    Office Hours: Tuesday through Friday, 8:00 AM to 3:15 PM
        Selectmen meet 1st & 3rd Wednesdays of the month at 7:00 PM.
        Work Sessions scheduled & posted as necessary.
Supervisors of Checklist - As needed
Town Clerk, Jim Zink-Mailloux, 648-6322 Email: tclerksalisbury @ gmail.com
    (In charge of auto registrations, vital records, dog licenses)
    Office Hours: Monday: 8:00 AM - 1:00 PM, Tuesday: 3:30 PM - 8:30 PM
        Last customer served }15\mathrm{ minutes before closing.
Tax Collector, Gayle Landry, 648-6323 Email: tcsalisbury @ yahoo.com
    (Collects property and yield taxes)
    Office Hours: Wednesday - 9 AM to Noon
        All other times by appointment.
Planning / Zoning, April Rollins, 648-6320 Email: salisburyadmin @ tds.net
Building Inspector / Health Officer, Chuck Bodien Email: cbodien @ tds.net
Town Hall - 648-2747 - 645 Old Turnpike Road
    For Town Hall rental call the Town Office, 648-2473 Email: salisburymuniasst @ tds.net
Library - 648-2278 - 641 Old Turnpike Road
    For information, please visit their website: salisburyfreelibrary.wordpress.com
Fire & Rescue - Emergency #: 911 Station: 648-2540
    Email: salisburyfirerescue @ gmail.com
Police Department - Emergency #: }911\mathrm{ Covered by NH State Police
Transfer Station / Recycling Center - 334 Warner Road
    Saturdays: 8:30 AM to 4:00 PM, Wednesdays: 2:00 PM to 6:00 PM - Both Year Round.
All Board \& Committee meeting schedules \& agendas are posted @ Academy Hall and on the Town website. Schedules \& agendas are subject to changes, also posted.
See the Town website for status of office open hours \& other current news.
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[^0]:    Amounts reported for governmental activities in the Statement of Activities are different because:

    Net change in fund balances of governmental funds (Exhibit C-3)
    Governmental funds report capital outlays as expenditures, while governmental activities report depreciation expense to allocate those expenditures over the life of the assets. Depreciation expense exceeded capital outlay expenditures in the current year, as follows:

    Depreciation expense
    The net effect of various miscellaneous transactions involving capital assets (i.e., sales and donations) is to decrease net position.

    Revenue in the Statement of Activities that does not provide current financial resources are not reported as revenue in the governmental funds.

    Change in deferred tax revenue
    Bond and other debt proceeds provide current financial resources to governmental funds, but issuing debt increases long-term liabilities in the Statement of Net Position. Repayment of bond and other debt principal is an expenditure in the governmental funds, but repayment reduces long-term liabilities in the Statement of Net Position.

    Repayment of note principal
    Some expenses reported in the Statement of Activities do not require the use of current financial resources, and therefore, are not reported as expenditures in governmental funds.

    Decrease in accrued interest expense
    \$ 657
    Decrease in accrued landfill postclosure care costs
    Net change in net pension liability, and deferred outflows and inflows of resources related to pensions
    Net change in net other postemployment benefits liability and deferred outflows and inflows of resources related to other postemployment benefits (427)

