



# Salisbury Board of Selectmen

## Meeting Minutes

April 17, 2024

**DRAFT**

Selectman Brett Walker, Chair	Present
Selectman John W. Herbert	Present
Selectman Jim Hoyt	Present
Town Administrator April Rollins	Present
Recording Secretary Jennifer King	Present

**Attendees:** Several citizens attended the meeting in person at Academy Hall. No one attended via Zoom.

Brett Walker opened the Board of Selectmen meeting at 7:00 p.m.

### Review & Approval of Draft Minutes:

Selectman Herbert noted a correction to a name on page 3. The resident's name that spoke during public comment is David Rapalyea.

Selectman Herbert **motioned** to approve the draft minutes from the meeting on April 10, 2024 as amended. Selectman Hoyt **seconded** the motion which passed with none opposed.

### Signatures:

Chairman Walker noted that the Selectboard had reviewed and signed off on Accounts Payable & Payroll Registers which are available for Public Inspection. Also signed:

- Current Use Application Tax Map 219, Lots 38, 39 and 43 (Scarfo)
- Gravel Warrant 2024
- Report of Timber Cut – Tax Map 229, Lot 3, 6, 7 and 9 (Rose)

### Department Head, Board, Committee Updates:

- Road Agent / Fire Department: The permit for West Salisbury Road permit is headed to the state. Penacook Rescue: He is still working to determine how much they actually utilize their services in return for what they are paying. The portion that they pay is just shy of a quarter. Discussion took place regarding the current distribution and any possible comparable alternative.
- Transfer Station: nothing new at the Transfer Station to report. He got his operator recertification in the mail and will give TA Rollins a copy.
- ZBA met 4/11/24 – Dave Hostetler was voted in as Chair, Eric Maxwell as Vice Chair.
- Planning Board met 4/15/24 – Dave Hostetler was recommended for reappointment as an Alternate (2027). ITW communications presented a conceptual design request. They will be seeking variances from both the ZBA and the Planning Board. They will be at the next meeting with a more detailed presentation and review of their application.

Chairman Walker **motioned** that they appoint Dave Hostetler as an alternate to the Planning Board.  
Selectman Hoyt **seconded** the motion which passed with none opposed.

#### **New Business:**

- March State Police Stats

Chair Walker read the State Police Stats for the Month of March:

Abandoned/Impound: 3  
Animal Complaints All: 1  
Animal Abuse/Neglect: 1  
Assist Citizen: 3  
Assist Other Agencies: 1  
Check up (Welfare): 1  
Directed Enforcement Patrol: 9  
Hazardous Operator: 1  
Motor Carrier Inspection: 1  
MV Crash w/o injury: 1  
MV/OHRV Crash w/injury: 1  
Subpoena: 2  
Suspicious Person: 1  
Traffic Stop: 27

**Total calls: 55**

- Town Hall Rental Application – Andover Snowmobile Club 10/26/24 (waive fee)  
Selectman Herbert **motioned** that they approve the rental request and waive the rental fee. Selectman Hoyt **seconded** the motion which passed with none opposed.
- Social Media Policy  
The state Supreme Court released a decision regarding how Social Media should be used by public officials. The Board will review and discuss at a future meeting. TA Rollins will also consult with the town's attorney.

#### **Old Business:**

- Town Hall Work  
The Selectmen discussed the removal of the wooden ramp and installation of a new concrete landing, stairs and a railing. Selectman Hoyt agreed to spearhead the work on this. Discussion continued regarding the best way to design and grade the area in relation to the walkway and driveway area. Chairman Walker said that he doesn't want to leave it incomplete so whatever they decide, he wants to make sure it is done as soon as possible so that access to the building is not impeded for an extended period of time. Selectman Hoyt said they can work to come up with numbers for the next meeting in terms of grade, dimensions and cost.

#### **Selectmen's Reports:**

None.

**Public Comments:**

None.

**Town Administrator's Report:**

TA Rollins noted that the Selectmen will have a nonpublic session following this meeting to review sealed non-public meeting minutes.

NEXT MEETING: Wednesday, May 1, 2024 @ 7 p.m. upstairs in Academy Hall.

Chairman Walker motioned that they enter nonpublic session in accordance with RSA 91-A:3, IV (b).

**By roll-call vote: Herbert-yes. Hoyt-yes. Walker-yes.**

The Board entered non-public session at 7:36 p.m. and reconvened the public session at 8:07 p.m. Chairman Walker announced that a decision was made to unseal the following non-public session minutes: 01/07/2011, 01/27/1997, 04/09/2008, 04/16/2008, 05/04/2011, 05/07/2008, 05/12/1997, 05/21/2008, 06/04/2008, 07/10/2006, 07/16/2008, 07/20/2011, 07/24/1995, 08/01/2008, 08/20/2008, 10/06/2010, 11/13/2006, 11/29/2004, 12/29/2010 and 12/30/2002. All other previously sealed non-public minutes reviewed will remain sealed.

**Adjournment:**

Meeting adjourned at 8:08 p.m.

**Respectfully Submitted,**

**Jennifer King, Recording Secretary**