



# *Town of Salisbury*



## **2016 Annual Report**

*Credits: The photographs courtesy of Kathie Downes, Rachel Cotnoir, Nancy Hayden, Rachel MacDuffie*

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## **In Memory**

In 2016 we lost several of our citizens. Some who have been life-long residents and some who have lived in Salisbury only a few years. Some who served the town in different official capacities. All were our friends and neighbors and all will be missed.

Julian Russell, Jr. - February 13<sup>th</sup>

Aldred (Wilson) Jones – March 30<sup>th</sup>

Mary Wilson – May 3<sup>rd</sup>

Christine Mitchell – May 16<sup>th</sup>

Anna Fogelgren – August 2<sup>nd</sup>

Edward Barnes – August 26<sup>th</sup>

Dennis Stewart – September 22<sup>nd</sup>

John Kepper – November 13<sup>th</sup>

Mary Phillips – November 24<sup>th</sup>

Gracia Snyder – November 30<sup>th</sup>

Shawn Martin – December 12<sup>th</sup>

## PAST CITIZENS OF THE YEAR

<b>Year</b>	<b>Recipient</b>
1976	Dot & Norma Lovejoy
1977	Dorothy Bartlett
1978	Maud Prince & Dennis Patten
1979	Fred Adams
1980	Edward Bailey
1981	George Beaulx & Arthur Schaefer, Sr.
1982	Ida Prince
1983	Arvilla Fogarty
1984	Russell Benedict
1985	Daisy Dunham & John Kepper
1986	Karen Hooper & Dave Fredette
1987	Leah Schaefer & Ken Mailloux
1988	Martha Patten
1989	Agnes Shaw
1990	Edward Sawyer
1991	Donald Nixon
1992	Irene Plourde
1993	Dr. Paul Shaw
1994	Edwin Bowne
1995	David Chamberlin
1996	Kathie Downes
1997	Rouleen Koelb
1998	Mary Phillips
1999	Bob Tewksbury
2000	Jeffrey Howard
2003	Albert J. Britton
2004	Jane Currier
2005	Sandra Shaw Miller
2006	Alvin E. Tanner
2007	Lou Freeman
2008	Robert "Bob" Irving
2009	Gail Manyan Henry
2010	Peggy Sue Scott
2011	Isabel Bartz
2012	Agnes Bowne
2013	Sara (Sally) Jones
2014	James "Jim" Minard
2015	Greg and Bobbi Slossar
2016	Ken Ross-Raymond

## Salisbury Citizen of the Year – 2016

### Kenneth “Ken” Ross-Raymond



Ken spent part of his early years in Salisbury. He is the son of Frank and Irene Raymond. Ken attended school in Salisbury – first through fourth grade. His family moved to Manchester and he graduated from Central High School in 1973.

Ken met Anne Ross and they married in 1987. Ken and Anne moved to Salisbury when they purchased their home on Warner Road in 1998 and he again became a citizen of Salisbury. They have four children and seven grandchildren. Their 1770 Antique Colonial – Iron Creek Farm is a pet friendly Bed and Breakfast where they note “dogs and horses are welcome!”.

Once back in Salisbury he became actively involved with the town activities. Joining the Salisbury Historical Society, frequenting the Salisbury Free Library, and volunteering to help where needed. He became actively involved with the Currier and Ives Scenic By-Way group when it initially started and is currently a member of the group representing the town along with Joe Schmidl.

In May of 2004 Mary Kelley resigned as Selectman and Ken was appointed until the March 2005 town meeting. He was elected in 2005 to a three-year term and again elected in 2009 and is still presently serving as Selectman – with his term expiring in March 2018. He has served as Selectman representative on the Budget Committee and as an alternate on the Zoning Board of Adjustment as well as always being ready to help in any way the fire department, road agent, conservation commission and fellow elected officials. He has been instrumental in working with the surrounding towns – establishing the shared services group to discuss keeping town costs down. He is an advocate for the town citizens helping to procure State Police coverage in the absence of a police department, attending school annual meetings advocating for decreased spending and working with employees at the Transfer Station helping to get better equipment. He is an active participant in the Old Home Days celebrations and has served on the OHD Committee for many years. He provides the pies for the pie eating contest, brings his car to the antique car show, has sat in the dunkin' booth for the Fire Department Explorer group, helps Salisbury Historical Society with their booths, and the list just keeps on going.

Ken is the Selectman the staff call when there is a minor repair at one of the town buildings that needs attending. He is always one of the first to volunteer for clean up days – roads, cemeteries and the like.

On behalf of the citizens of the Town of Salisbury, the Old Home Day Committee and Board of Selectmen thank Ken for his contributions to Salisbury. His hard work and dedication are recognized by all the citizens of this town.

**Congratulations Ken – Salisbury's 2016 - Citizen of the Year.**



## TOWN OFFICERS

Moderator	John Herbert	‘18
Board of Selectmen	Pete Ballou	‘17
	Ken Ross-Raymond, Chair	‘18
	Samantha Tucker	‘19
Town Administrator	Margaret I. Warren	
Administrative Assistant	Kathie Downes	
Municipal Secretary	April Rollins	
Bookkeeper	John Herbert	
Bldg Inspector / Health Officer	Chuck Bodien	
Overseer of Public Welfare	Board of Selectmen	
Town Clerk	April Rollins	‘17
Deputy Town Clerk	James Zink-Mailloux	
Tax Collector	Gayle B. Landry	‘17
Deputy Tax Collector	James Zinc-Mailloux	
Treasurer	Wendi Jo Hill	
Deputy Treasurer	Sharon MacDuffie	
Supervisors of the Checklist	Mary B. Perry	‘18
	James Minard	‘20
	Melvin Bowne	‘22
Road Agent	William MacDuffie, Sr.	‘17
Police	Covered by State Police	
Fire Chief / Forest Fire Warden	Bill MacDuffie, Jr.	
Emer. Services Coordinator	Bill MacDuffie, Jr.	

Trustees of Trust Funds	Steve Wheeler	‘17
	Kenneth Mailloux *	‘18
	Marcel Binette ** 12/16 -3/14/17	
	Paul Hynes	‘19
Library Trustees	Matthew J. Harrison	‘17
	Wendi Jo Hill	‘17
	Gail Henry, Chair	‘18
	Laura Taylor	‘18
	Pamela Monaghan	‘19
<i>Alternates</i>		
	John Kepper *** deceased 11/13/16	
	Alison Thomas	
	Jennifer LaClaire	
Director (Librarian)	Melinda Flater * resigned 6/16	
	Katherine Bollenbach — 6/9/16	
Budget Committee	Edward Sawyer	‘17
	Marcia Murphy	‘17
	Sara (Sally) Jones	‘17
	Salvatore Morgani	‘18
	Bill MacDuffie, Sr.	‘18
	Karen Sheldon * resigned 9/16	‘18
	Mary Heath ** appointed til 3/17	
	Ralph Downes	‘19
	Sandy Miller	‘19
	David Merwin	‘19
<i>Ex Officio</i>		
	Ken Ross-Raymond	
Planning Board	Anne Ross-Raymond	‘17
	Karen Sheldon * resigned 9/16	‘17
	Raymond Deary	‘18
	Doug Greiner	‘19
<i>Ex Officio</i>		
<i>P B Alternates</i>		
	Samantha Tucker	
	Stacia Eastman	‘17
	Joe Schmidl * resigned 11/21/16	‘17

Zoning Board of Adjustment	Rose Fife	‘17
	David Merwin	‘17
	Arthur Garvin, Chair	‘18
	Mark Hutchins	‘19
	Tricia Thompson	‘19
<i>Alternates</i>	Pete Ballou, Sel Rep	‘17
	Douglas Greiner	‘17
	Gary Clark	‘17
<i>Municipal Secretary (PB/ZBA)</i>	April Rollins	
Cemetery Trustees	Richard Chandler, Chair	‘17
	James Minard	‘18
	Melvin Bowne * resigned 5/16	‘19
Sexton	Melvin Bowne **	
Conservation Commission	Cheryl Bentley	‘17
<i>(appointed)</i>	Vacant	‘17
	Laura Deming	‘18
	Kathleen Doyle	‘18
	Bill MacDuffie, Jr.	‘19
	David Kelly	‘19
	Leon Riel	‘19
<i>Alternates</i>	Peg Boyles	‘18
Recreation Committee	April Rollins	‘17
<i>(appointed)</i>	Michael Broas	‘17
	Kathleen Doyle	‘19
	David Kelly	‘19
	Vacancy	‘18
<i>Selectman Rep</i>	Pete Ballou	

- \* Resigned
- \*\* Appointed
- \*\*\* Deceased

## Notes

[illegible]

## WARRANT FOR THE ANNUAL 2017 TOWN MEETING

THE POLLS WILL BE OPEN FROM 11:00 AM TO 7:00 PM  
 ABSENTEE BALLOTS WILL BE PROCESSED AND CAST  
 AT 3:00 PM. BUSINESS MEETING AT 7:00 PM

To the Inhabitants of the Town of Salisbury, in the County of Merrimack, in the State of New Hampshire, qualified to vote in Town affairs.

You are hereby notified to meet at the Town Hall in Salisbury on Tuesday, the 14<sup>th</sup> day of March, 2017 at eleven o'clock in the morning to act upon the following subjects by ballot. Polls will close for balloting no earlier than the opening of the Business Meeting.

1. To choose the following Town Officers: Selectman (1 for 3 years); Tax Collector (1 for 3 years); Town Clerk (1 for 3 years); Road Agent (1 for 3 years); Library Trustee (2 for 3 years); Cemetery Trustee (1 for 3 years); Cemetery Trustee (1 for 2 years); Trustee of Trust Funds (1 for 3 years); Trustee of Trust Funds (1 for 1 year); Planning Board (2 for 3 years); Budget Committee (3 for 3 years); Budget Committee (1 for 1 year); Zoning Board of Adjustment (2 for 3 years).
2. Are you in favor of Amendment No. 1 to the Town's Zoning Ordinance, as proposed by the Planning Board, as follows: Delete Article XVI (Controlled Growth): the town has been advised that this article is unenforceable, as the Town does not have the study required by RSA 674:22, II to support such an ordinance.

And to act upon the following subjects at the Business Meeting at 7:00 PM:

3. To see if the Town will vote to raise and appropriate the sum of **\$1,135,029.** which represents the operating budget recommended by the budget committee. This sum does not include the amounts appropriated in special or individual warrant articles in this warrant.
4. To see if the Town will vote to amend the name and purpose of the current Cistern Maintenance and Repair Capital Reserve Fund, established in 2016, to include Dry Hydrants, thereby changing the name to **Cistern & Dry Hydrant Maintenance and Repair Expendable Trust Fund**, and to vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in said fund.

(Selectmen and Budget Committee recommend this appropriation).  
Two Thirds Majority Vote is needed.

5. To see if the Town will vote to raise and appropriate the sum of Five Thousand (\$5,000) to be added to the **Buildings and Grounds Capital Reserve Fund**, established in 1972 and renamed in 1992. (Selectmen and Budget Committee recommend this appropriation).
6. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the **Transfer Station/Recycling Capital Reserve Fund**, established in 2002. (Selectmen and Budget Committee recommend this appropriation).
7. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the **Recreation Capital Reserve Fund**, established in 1987. (Selectmen and Budget Committee recommend this appropriation).
8. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750) to be deposited into the **Cemetery Maintenance and Operation Trust Fund**, and to fund this appropriation by transfer from the unreserved fund balance as of 12/31/16 This amount is equivalent to interment fees received in 2016. (Selectmen and Budget Committee recommend this appropriation).
9. To see if the Town will vote to raise and appropriate the sum of Twenty-Four Hundred Dollars (\$2,400) to be placed in the **Defibrillator & Maintenance Expendable Trust Fund**, established in 2016. (Selectmen and Budget Committee recommend this appropriation).
10. To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be placed in the **Rescue Emergency Services Equipment Capital Reserve Fund**, established in 1994. (Selectmen and Budget Committee recommend this appropriation).
11. To see if the Town will vote to raise and appropriate the sum of Seventy-Five Hundred Dollars (\$7,500) to be placed in the **Air Pack Equipment & Maintenance Expendable Trust Fund** established in 2016. (Selectmen and Budget Committee recommend this appropriation).

12. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be added to the **Library Operations Expendable Trust Fund**, established in 2010. (Selectmen and Budget Committee recommend this appropriation).
13. To see if the Town will vote to raise and appropriate the sum of Twenty-Five Hundred Dollars (\$2,500) to be added to the **Land Acquisition Capital Reserve Fund**, established in 1996. (Selectmen and Budget Committee recommend this appropriation).
14. To see if the town will vote to increase the Town Clerk's annual compensation to \$21,216, which will be prorated for 2017, to compensate her for increasing the number hours that her office is open to the public each month by eight (8) hours, to a total of forty (40) hours per month. She intends to schedule those additional hours on the first (1<sup>st</sup>) and third (3<sup>rd</sup>) Fridays of each month, from 10 AM to 2 PM. And to raise and appropriate the sum of Three Thousand Six Hundred Thirty-Three Dollars (\$3,633) to fund the increase for 2017. (Selectmen and Budget Committee recommend this appropriation).
15. To see if the Town will vote to raise and appropriate the sum of Five Hundred and Fifty-five Dollars (\$955) to place the Town property cards online through the Avitar assessing system. (Selectmen and Budget Committee recommend this appropriation).
16. To hear the reports of the Officers of the town, agents, auditors and committees appointed and pass any vote relating thereto.
17. To transact any other business that may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL THIS 13<sup>th</sup> DAY OF FEBRUARY, 2017.

Ken Ross-Raymond, Chairman

Pete Ballou

Samantha Tucker

SALISBURY BOARD OF SELECTMEN

A true copy of the 2017 Salisbury Town Warrant – Attest:

Ken Ross-Raymond, Chairman

Pete Ballou

Samantha Tucker

SALISBURY BOARD OF SELECTMEN

## Proposed Zoning Amendments

### # 2 - 2017 Proposed Warrant Article:

Are you in favor of Amendment No. 1 to the Town's Zoning Ordinance, as proposed by the Planning Board, as follows: Delete Article XVI (Controlled Growth): the town has been advised that this article is unenforceable, as the Town does not have the study required by RSA 674:22, II to support such an ordinance.

#### **Explanation:**

As the Planning Board reviewed the Housing Chapter of the Town's Master Plan, staff at the Central NH Regional Planning Commission brought to our attention that **ARTICLE XVI – CONTROLLED GROWTH** (Amended 3/11/97) in our Zoning Ordinance would not be enforceable as it is currently written and adopted. This is due to the fact that neither the Planning Board nor the Governing Body conducted a study of the Town's Growth to support this ordinance based on RSA 674:II.

*ARTICLE XVI: CONTROLLED GROWTH (amended 3/11/97) currently reads as follows:*

*To control the growth of the Town of Salisbury, New Hampshire in a manner not to exceed the capacity for providing the expanded services to support such growth, the following restrictions are set:*

- A. Building permits for new dwellings units are limited to 3% of the number of dwelling units in the Town at the start of each calendar year.*
- B. Said permits will be limited to three (3) per property owner, within a calendar year. Permits shall be issued one at a time; each dwelling shall be completed before another permit is issued to the same individual.*
- C. Permits shall be issued on a first come first served basis. Permits are non-transferable.*
- D. Any one subdivision shall be limited to a total of 25 % of permits available per year.*



RSA 674:II which governs how a growth ordinance is administered reads as follows: *“The local legislative body may adopt a growth management ordinance under this section only if there is a demonstrated need to regulate the timing of development, based upon the municipality's lack of capacity to accommodate anticipated growth in the absence of such an ordinance. The need to regulate the timing of development shall be demonstrated by a study performed by or for the planning board or the governing body, or submitted with a petition of voters presented under RSA 675:4. The study shall be based on competent evidence and shall consider the municipality's projected growth rate and the municipality's need for additional services to accommodate such growth.”*

Based on RSA 674:II, we were compelled to prepare and submit a warrant article to delete ARTICLE XVI – CONTROLLED GROWTH from the town’s Zoning Ordinance at our 2017 Town Meeting.

## 2016 BUDGET COMMITTEE

Karen Sheldon *	Ralph Downes	Edward Sawyer
Salvatore Morgani	Sandra Miller	Marcia Murphy
Bill MacDuffie, Sr.	David Merwin	Sara (Sally) Jones
Ken Ross-Raymond,	Selectman Ex-Officio	** Mary R. Heath
* Resigned		
** Appointed		

Karen Sheldon resigned as she is no longer a resident of Salisbury and Mary Heath was appointed to fill Karen's position for the remainder of this year. We thank Karen for all of the work she has done on the committee as well as for the town. We welcome Mary Heath to the committee.

As in years past, the committee strived to continue to maintain fiscal discipline. We looked very closely at the budget put before us knowing that property taxes are a major concern to residents. While the committee cannot control the School District budget, which is the majority portion of the property taxes, we can attempt to do what is best for the Town of Salisbury's budget. The largest item we worked on this year was working on developing an equitable way to remunerate elected officials who are paid a salary and town employees. Many discussions were held regarding this issue and will need to continue during the upcoming year.

We encourage the community attend our budget meetings and/or contract member of the budget committee so we may hear your voices on budget issues.

Respectfully submitted,

Marcia Murphy, Chair      and      Ralph Downes, Vice Chair  
Budget Committee

**Town Of Salisbury, NH**  
**Budget Report**  
December 31, 2016

	2015	2015	2016	2016	2017
	Budget	Expended	Budget	Actual	Selectmen Budget Committee
4130 EXECUTIVE					
4130-05 EXE Board of Selectmen	\$7,500.00	\$7,500.00	\$7,500.00	\$7,500.00	\$9,000.00
4130-10 EXE Town Administrator	\$47,777.00	\$47,777.08	\$48,733.00	\$48,732.84	\$49,953.00
4130-15 EXE Administrative Assistant	\$20,100.00	\$18,218.54	\$20,500.00	\$17,896.91	\$20,500.00
4130-20 EXE Municipal Secretary	\$11,000.00	\$10,000.64	\$11,200.00	\$10,186.72	\$11,444.00
4130-25 EXE Bookkeeper	\$10,300.00	\$10,360.11	\$10,300.00	\$9,465.16	\$10,300.00
Total Executive	\$96,677.00	\$93,856.37	\$98,233.00	\$93,769.63	\$101,197.00
4140 ELECTIONS, REGISTRATIONS, AND VITAL STATISTICS					
4140-05 Town Clerk Salary	\$17,238.00	\$17,238.99	\$17,238.00	\$17,238.00	\$17,583.00
4140-10 Deputy Clerk Salary	\$1,000.00	\$1,000.00	\$1,000.00	\$500.00	\$1,200.00
4140-20 Town Clerk Supplies	\$300.00	\$525.57	\$300.00	\$443.43	\$300.00
4140-23 Town Clerk Equipment	\$300.00	\$180.00	\$300.00	\$300.00	\$300.00
4140-25 Town Clerk Training	\$500.00	\$119.00	\$500.00	\$1,668.00	\$500.00
4140-30 Town Clerk Dues	\$50.00	\$45.00	\$50.00	\$50.00	\$50.00
4140-32 Town Clerk Postage	\$250.00	\$159.87	\$250.00	\$236.77	\$300.00
Sub-total Town Clerk	\$19,638.00	\$19,268.43	\$19,638.00	\$20,086.20	\$20,233.00
4140-35 ERV Moderator	\$175.00	\$175.00	\$875.00	\$875.00	\$175.00
4140-40 ERV Voter Registration	\$525.00	\$617.56	\$2,100.00	\$2,100.00	\$525.00
4140-45 ERV Ballot Clerk Salary	\$350.00	\$350.00	\$1,400.00	\$1,400.00	\$350.00
4140-50 ERV Printing/Supplies	\$100.00	\$100.00	\$100.00	\$113.11	\$100.00
4140-55 ERV Election Meals	\$150.00	\$150.00	\$600.00	\$600.00	\$150.00
016 Includes \$175 for extra official at Primary	\$1,300.00	\$1,292.56	\$5,075.00	\$5,088.11	\$1,300.00
TOTAL	\$20,938.00	\$20,560.99	\$24,713.00	\$25,174.31	\$21,533.00

Town Of Salisbury, NH  
Budget Report

December 31, 2016

	2015	2015	2016	2016	2017
	Budget	Expended	Budget	Actual	Selectmen Budget Committee
4150 FINANCIAL ADMINISTRATION					
4149-45 FA Tax Collector Salary	\$15,440.00	\$15,440.04	\$15,750.00	\$15,750.00	\$16,065.00
4149-50 FA Deputy Tax Collector Salary	\$920.00	\$920.00	\$920.00	\$920.00	\$920.00
4149-60 FA Tax Collector Supplies	\$200.00	\$189.99	\$200.00	\$200.00	\$200.00
4149-62 FA Tax Collector Postage	\$1,500.00	\$1,472.42	\$1,500.00	\$1,253.68	\$1,500.00
4149-65 FA Tax Collector Training	\$450.00		\$450.00		\$450.00
4149-70 FA Tax Collector Dues	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00
4149-71 FA Tax Collector Mortgage Search	\$800.00	\$419.69	\$800.00	\$478.11	\$700.00
4149-83 FA Tax Billing	\$250.00	\$248.22	\$250.00	\$232.48	\$350.00
Tax Collector Sub Total	\$19,580.00	\$18,710.36	\$19,890.00	\$18,809.67	\$20,205.00
4150-05 FA Postage	\$1,700.00	\$314.07	\$1,700.00	\$738.94	\$1,500.00
4150-10 FA Telephone	\$7,500.00	\$7,854.05	\$7,500.00	\$7,706.26	\$7,500.00
4150-15 FA Mileage	\$150.00	\$86.24	\$150.00	\$271.69	\$150.00
4150-20 FA Equipment Expense	\$4,000.00	\$3,370.85	\$4,000.00	\$3,260.89	\$4,000.00
4150-25 FA Miscellaneous	\$100.00	\$220.00	\$100.00	\$230.00	\$100.00
4150-28 FA Bank Fee Charges	\$50.00	\$38.00	\$50.00	\$496.00	\$50.00
4150-30 FA Audit	\$11,800.00	\$11,014.00	\$11,800.00	\$9,250.00	\$9,500.00
4150-35 FA Town Report	\$3,000.00	\$1,748.08	\$2,500.00	\$1,787.00	\$2,500.00
4150-40 FA Assessing	\$13,000.00	\$10,614.00	\$13,000.00	\$21,275.65	\$13,000.00
4150-42 FA Trust Fund Expenses	\$2,000.00	\$2,219.80	\$2,000.00	\$2,647.54	\$2,200.00
4150-75 FA Treasurer Salary	\$3,362.00	\$3,362.00	\$3,362.00	\$3,362.00	\$3,462.00
4150-76 FA Treasurers Mileage	\$500.00	\$899.36	\$700.00	\$697.41	\$700.00
4150-77 FA Deputy Treasurer Salary	\$900.00	\$900.00	\$900.00	\$900.00	\$1,000.00
4150-85 FA State & County Fees	\$2,000.00	\$1,471.92	\$1,500.00	\$1,378.89	\$1,500.00
4150-87 FA Supplies	\$3,300.00	\$3,580.08	\$3,300.00	\$3,794.09	\$3,300.00
4150-89 FA New Equipment	\$1,500.00	\$1,432.86	\$1,500.00	\$2,638.00	\$1,500.00
4150-90 FA RSA Updates	\$900.00	\$1,146.35	\$900.00	\$1,256.50	\$1,000.00
4150-91 FA Training	\$500.00	\$292.74	\$500.00	\$45.00	\$500.00
4150-95 FA Tax Map Updates	\$2,800.00	\$2,300.00	\$2,800.00	\$2,300.00	\$2,800.00
FA Other Sub Total	\$59,062.00	\$52,864.40	\$58,262.00	\$64,035.86	\$56,262.00
TOTAL All Financial Administration	\$78,642.00	\$71,574.76	\$78,152.00	\$82,845.53	\$76,467.00

**Town Of Salisbury, NH  
Budget Report**

December 31, 2016

	2015		2016		2017	
	Budget	Expended	Budget	Actual	Selectmen	Budget Committee
4153 LEGAL EXPENSES						
4153-10 LE Legal/Selectmen	\$6,000.00	\$4,008.70	\$6,000.00	\$5,012.74	\$6,000.00	\$6,000.00
4153-15 LE Legal/Planning Board	\$4,000.00	\$826.20	\$4,000.00	\$189.00	\$4,000.00	\$4,000.00
4153-20 LE Legal/ZBA	\$2,000.00	\$317.70	\$2,000.00		\$2,000.00	\$2,000.00
Total Legal	\$12,000.00	\$5,152.60	\$12,000.00	\$5,201.74	\$12,000.00	\$12,000.00
4155 PERSONNEL ADMINISTRATION						
4155-05 PA FICA & Employer Taxes <small>(6560.00 in Q.B)</small>	\$14,000.00	\$13,861.39	\$14,000.00	\$14,368.01	\$14,000.00	\$14,000.00
4155-10 PA A. A. Retirement <small>(NHRS)</small>	\$5,100.00	\$5,279.40	\$5,100.00	\$5,652.75	\$5,500.00	\$5,500.00
4155-15 PA Health Insurance	\$10,500.00	\$10,523.17	\$11,300.00	\$9,670.41	\$11,000.00	\$11,000.00
4155-20 PA Accrued Liability				\$1,874.34	\$4,800.00	\$4,800.00
Total Personnel Admin.	\$29,600.00	\$29,663.96	\$30,400.00	\$31,565.51	\$35,300.00	\$35,300.00
4191 PLANNING AND ZONING						
4191-10 PZB Planning Supplies	\$200.00	\$3.89	\$200.00	\$149.00	\$200.00	\$200.00
4191-15 PZB Planning Printing	\$300.00		\$300.00		\$300.00	\$300.00
4191-18 PZB Planning Training	\$200.00		\$200.00	\$175.00	\$200.00	\$200.00
4191-20 PZB Planning Advertising	\$1,000.00	\$162.35	\$1,000.00		\$1,000.00	\$1,000.00
4191-25 PZB Planning Postage	\$600.00	\$236.34	\$600.00	\$246.60	\$600.00	\$600.00
4191-28 PZB Planning Consulting	\$5,000.00	\$2,500.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
Sub-total Planning	\$7,300.00	\$2,902.58	\$7,300.00	\$5,570.60	\$7,300.00	\$7,300.00
4191-40 PZB Zoning Postage/Supplies	\$200.00		\$200.00	\$25.86	\$200.00	\$200.00
4191-45 PZB Zoning Advertising	\$200.00	\$0.00	\$200.00	\$429.75	\$200.00	\$200.00
Sub-Total Zoning	\$400.00	\$0.00	\$400.00	\$455.61	\$400.00	\$400.00
Total Planning & Zoning	\$7,700.00	\$2,902.58	\$7,700.00	\$6,026.21	\$7,700.00	\$7,700.00

Town Of Salisbury, NH  
Budget Report

December 31, 2016

	2015	2015	2016	2016	2017
	Budget	Expended	Budget	Actual	Selectmen Budget Committee
4194 GENERAL GOVT BUILDINGS.					
4194-05 · GB Building Maintenance, Wages/shoveling	\$8,250.00	\$8,926.43	\$8,500.00	\$9,039.90	\$9,000.00
4194-10 · GB Grounds Maintenance/Mowing	\$5,500.00	\$5,500.00	\$5,500.00	\$5,499.81	\$5,500.00
4194-15 · GB Bldg. Maintenance, Supplies/Repairs	\$4,000.00	\$6,039.14	\$6,000.00	\$1,648.91	\$6,000.00
4194-20 · GB Heating Fuel	\$12,000.00	\$14,653.50	\$14,000.00	\$8,365.88	\$14,000.00
4194-25 · GB Electricity	\$8,000.00	\$8,258.53	\$8,000.00	\$7,781.89	\$8,000.00
4520-15 Rec. Electricity	\$650.00	\$841.39	\$800.00	\$712.64	\$1,250.00
4194-30 · GB Alarms	\$2,300.00	\$1,608.50	\$2,300.00	\$2,114.75	\$2,300.00
4194-45 · GB Building Projects*	\$29,400.00	\$28,680.00	\$25,000.00	\$25,000.00	\$25,000.00
Total Gov't Buildings	\$70,100.00	\$74,507.49	\$70,100.00	\$35,163.78	\$71,050.00
* Encumber \$12,200 from 2016 to 2017.					
\$4,500 Website, \$4,000 Water System, \$3,700 Overhead Door					
4195 CEMETERIES					
4195-05 · CM Cemetery Maintenance/Mowing	\$8,000.00	\$7,460.00	\$8,000.00	\$7,013.28	\$10,000.00
4195-20 · CM Cemetery Improvements -2015 \$500 Encumbered from 2014	\$600.00	\$370.00	\$800.00	\$2,256.20	\$600.00
4195-20 · CM Cemetery Improvements -2016 \$632 Encumbered from 2015					
4195-28 · CM Cemetery Equipment	\$300.00	\$209.00	\$300.00	\$1,225.24	\$300.00
4195-30 · CM Cemetery Misc.	\$500.00	\$682.00	\$500.00	\$1,060.00	\$500.00
4195-35 CM Sexton	\$9,600.00	\$9,096.00	\$9,600.00	\$11,554.72	\$11,600.00
Total Cemeteries					
4196 INSURANCE					
4196-05 · INS Ins. Pool -Property/Liability -Prinex	\$9,600.00	\$9,418.34	\$9,831.00	\$5,114.50	\$10,600.00
4196-15 · INS Workman's Comp.	\$5,700.00	\$5,712.00	\$6,199.00	\$500.00	\$5,000.00
4196-25 · INS Unemployment Comp.	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00
4196-30 · INS NHSA	\$400.00	\$340.00	\$400.00	\$460.00	\$460.00
Total Insurance	\$16,200.00	\$15,970.34	\$16,930.00	\$6,074.50	\$16,560.00

**Town Of Salisbury, NH**  
**Budget Report**  
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	2015	2015	2016	2016	2017
	Budget	Expended	Budget	Actual	Selectmen
					Budget Committee
4197 ADVERTISING & ASSOC. DUES					
4197-05 - ARA Association Dues	\$2,700.00	\$2,838.74	\$2,800.00	\$2,714.00	\$2,800.00
4197-15 - ARA Public Notices	\$1,000.00	\$2,516.69	\$2,000.00	\$1,040.96	\$2,000.00
Total Advertising & Assoc. Dues	\$4,600.00	\$5,355.43	\$4,800.00	\$3,754.96	\$4,800.00
4199 OTHER GENERAL GOVT					
4199-05 - OGG Refunds & Abatements	\$400.00	\$1,519.00	\$400.00	\$567.00	\$400.00
4199-06 OGG Refunds -Town Hall Rental	\$400.00	\$100.00	\$400.00	\$500.00	\$400.00
Total Other Gov't	\$800.00	\$1,619.00	\$800.00	\$1,067.00	\$800.00
4210 POLICE					
4210-05 - PD Police Labor					
4210-10 - PD Telephone	\$2,500.00	\$1,890.04	\$2,500.00	\$1,967.91	\$2,500.00
4210-15 - PD Pistol Permits		\$425.00	\$500.00	\$1,462.50	\$500.00
4210-17 - PD Supplies/Equipment Expense					
4210-20 - PD Cruiser Expenses					
4210-30 - PD Dispatch	\$2,500.00				
4210-50 - PD Outside Details	\$6,500.00	\$2,111.38	\$3,500.00	\$1,352.00	\$16,500.00
4210-75 - PD DARE	\$500.00		\$500.00	\$399.02	\$500.00
Total Police	\$12,000.00	\$4,426.42	\$7,000.00	\$5,181.43	\$20,000.00

Town Of Salisbury, NH  
Budget Report

December 31, 2016

	2015		2016		2017	
	Budget	Expended	Budget	Actual	Selectmen	Budget Committee
4215 AMBULANCE						
4215-05 · AMB Tablet & Server	\$600.00	\$266.45	\$600.00	\$1,025.37	\$3,100.00	\$3,100.00
4215-07 · AMB Outside Ambulance Service & Billing	\$2,500.00	\$4,647.00	\$4,000.00	\$3,316.73	\$5,000.00	\$5,000.00
4215-10 · AMB Incentive Pay	\$6,500.00	\$6,500.00	\$6,500.00	\$6,502.03	\$6,500.00	\$6,500.00
4215-15 · AMB Rescue Supplies	\$2,000.00	\$1,507.95	\$2,000.00	\$1,405.50	\$2,000.00	\$2,000.00
4215-20 · AMB Rescue Training	\$3,500.00	\$2,381.32	\$3,000.00	\$1,205.00	\$2,500.00	\$2,500.00
4215-25 · AMB Rescue Dispatch	\$3,750.00	\$3,734.67	\$3,900.00	\$3,895.67	\$4,101.00	\$4,101.00
4215-35 · AMB Rescue Vehicle Maintenance	\$2,500.00	\$701.38	\$2,500.00	\$1,408.35	\$2,500.00	\$2,500.00
4215-45 · AMB Rescue Fuel	\$1,200.00	\$594.38	\$1,200.00	\$470.58	\$700.00	\$700.00
4215-55 · AMB Rescue Replacement Equip.	\$500.00	\$797.37	\$500.00	\$63.94	\$500.00	\$500.00
4215-60 · AMB Defibrillator Maintenance	\$1,500.00				\$1,500.00	\$1,500.00
2017 Encumber \$4,207 from 2016 for Protective Clothing	\$24,550.00	\$21,130.52	\$24,200.00	\$19,293.17	\$28,401.00	\$28,401.00
* 2017 Encumbered \$699 from 2016 for Tahoe Repairs						
4220 FIRE DEPARTMENT						
4220-03 · FD Secretary	\$2,000.00	\$1,995.00	\$2,000.00	\$2,100.00	\$4,000.00	\$4,000.00
4220-05 · FD Telephone	\$850.00	\$881.48	\$850.00	\$1,106.74	\$850.00	\$850.00
4220-10 · FD Misc.	\$500.00	\$369.20	\$500.00	\$313.33	\$500.00	\$500.00
4220-15 · FD Incentive Pay	\$6,500.00	\$6,500.00	\$6,500.00	\$6,502.02	\$6,500.00	\$6,500.00
4220-20 · FD Fire Training	\$3,000.00	\$2,036.00	\$3,000.00	\$900.00	\$2,500.00	\$2,500.00
4220-25 · FD Dispatch	\$3,750.00	\$3,734.67	\$3,900.00	\$3,895.67	\$4,101.00	\$4,101.00
4220-30 · FD Vehicle Maintenance	\$3,000.00	\$2,881.22	\$3,000.00	\$2,527.09	\$3,000.00	\$3,000.00
4220-35 · FD RadioPager Repairs	\$1,000.00	\$39.00	\$1,000.00	\$570.55	\$1,000.00	\$1,000.00
4220-45 · FD Truck Fuel	\$1,500.00	\$1,037.15	\$1,500.00	\$536.26	\$1,000.00	\$1,000.00
4220-50 · FD New Equipment	\$1,000.00	\$1,653.60	\$1,000.00	\$9,501.58	\$1,000.00	\$1,000.00
4220-52 · FD Protective Clothing *	\$5,000.00	\$7,410.86	\$5,000.00	\$267.09	\$5,000.00	\$5,000.00
4220-55 · FD Replacement Equipment	\$1,500.00	\$275.12	\$1,000.00	\$228.00	\$1,000.00	\$1,000.00
4220-70 · FD Air Pack Maintenance	\$700.00	\$1,196.10	\$1,000.00	\$1,683.60	\$1,500.00	\$1,500.00
4220-80 · FD Foam	\$500.00		\$0.00			
4220-81 · FD Pager Purchases	\$1,500.00	\$1,425.00	\$1,500.00	\$1,422.00	\$1,500.00	\$1,500.00
4220-83 · FD Uniforms/Hardware	\$700.00	\$528.20	\$700.00	\$604.00	\$700.00	\$700.00
4220-84 · FD Fire House Reporting Software	\$1,500.00		\$1,500.00	\$185.00	\$1,500.00	\$1,500.00
4220-99 · FD Air Pack Lease/Purchase	\$11,500.00	\$11,469.83	\$0.00			
* 2017 Encumber \$707 from 2016 for Protective Clothing	\$46,000.00	\$43,432.43	\$33,950.00	\$32,342.93	\$35,651.00	\$35,651.00
Total Fire*						



**Town Of Salisbury, NH  
Budget Report**

December 31, 2016

	2015	2015	2016	2016	2017
	Budget	Expended	Budget	Actual	Selectmen Budget Committee
4240 BUILDING INSPECTION					
4240-03 · BI Bldg. Insp. Salary	\$3,914.00	\$4,793.83	\$3,992.00	\$3,930.00	\$3,992.00
4240-05 · BI Bldg. Inspector Fees	\$1,800.00	\$2,745.00	\$1,800.00	\$2,050.00	\$1,800.00
4240-10 · BI Bldg. Insp. Training	\$500.00	\$400.50	\$500.00	\$500.00	\$500.00
4240-15 · BI Bldg. Insp. Dues	\$125.00		\$125.00	\$35.00	\$125.00
4240-17 · BI Bldg. Insp. Supplies/Misc.	\$200.00		\$200.00		\$200.00
4240-20 · BI Bldg. Insp. Furnace/Stove	\$50.00		\$50.00	\$50.00	\$50.00
4240-25 · E-911 Numbers	\$50.00		\$50.00	\$50.00	\$50.00
Total Building Inspector	\$6,639.00	\$7,939.33	\$6,717.00	\$6,015.00	\$6,717.00
4290 EMERGENCY MANAGEMENT/ FOREST FIRE					
4290-10 · EM Forest Fire Control	\$1,000.00	\$2,467.44	\$1,000.00	\$236.20	\$1,000.00
4290-15 · EM Forest Fire Supplies	\$500.00	\$0.00	\$500.00	\$704.75	\$500.00
4290-20 · EM Forest Fire Dispatch	\$3,750.00	\$3,734.66	\$3,900.00	\$3,895.66	\$4,101.00
4290-25 · EM Forest Fire New Equipment	\$1,000.00	\$1,058.28	\$1,500.00	\$1,448.00	\$1,500.00
4290-30 · EM Forest Fire Vehicle Maintenance	\$750.00	\$250.00	\$750.00	\$833.67	\$750.00
4290-40 · EM FF Replacement Equipment	\$500.00		\$500.00		\$500.00
4290-45 · EM Forest Fire Fuel	\$250.00		\$250.00	\$250.00	\$250.00
*2017 Encumber \$826 from 2016 for Tahoe Repair	\$7,750.00	\$7,510.38	\$8,400.00	\$7,118.28	\$8,601.00
Total Forest Fire*					
4312 HIGHWAYS & STREETS MAINTENANCE					
See Capital Section for H&S Projects					
4312-25 · H&S Summer Maintenance**	\$141,825.00	\$130,664.69	\$141,825.00	\$128,058.14	\$141,825.00
4312-35 · H&S Winter Maintenance*	\$144,820.00	\$127,996.69	\$122,820.00	\$118,803.63	\$122,820.00
4312-53 · H&S Equipment	\$1,500.00	\$2,725.28	\$1,500.00	\$4,277.55	\$1,500.00
4312-54 · H&S Payment, to Warner-Contract	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00
4312-80 · H&S Signs-Posts-Etc.	\$1,000.00	\$65.14	\$1,000.00	\$1,626.45	\$1,000.00
4312-85 · H&S Driveway Permits	\$300.00	\$50.00	\$300.00	\$350.00	\$300.00
* 2015 Includes \$22,000 Added at Town Meeting	\$290,945.00	\$263,001.80	\$288,945.00	\$254,615.77	\$268,945.00
**4312-33 Encumbered \$48,300 for Capital Budget W. Salisbury Rd & Bay Rd in 2016					
4316 UTILITIES & STREET LIGHTS					
4316-05 · Street Light Utility Charges	\$2,000.00	\$2,723.89	\$2,500.00	\$2,533.87	\$2,500.00
Total Street Lights	\$2,000.00	\$2,723.89	\$2,500.00	\$2,533.87	\$2,500.00
4323 RECYCLING					

Town Of Salisbury, NH  
Budget Report  
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	2015	2015	2016	2016	2017
	Budget	Expended	Budget	Actual	Selectmen Budget Committee
4323-04 . SAN Recycling Container Rental			\$900.00	\$750.00	\$900.00
4323-05 . SAN Recycling Hauling <small>(NRR)</small> Paper & Plastic	\$4,700.00	\$4,377.25	\$4,700.00	\$4,038.55	\$4,820.00
4323-10 . SAN Recycling Elec. Waste Disposal <small>(NRR)</small>	\$2,500.00	\$4,421.49	\$2,700.00	\$4,061.31	\$2,700.00
4323-15 . SAN Plastic Processing			\$810.00	\$1,085.97	\$900.00
4323-20 . SAN Recycling Mileage/Dues	\$250.00	\$338.71	\$250.00	\$408.28	\$400.00
4323-25 . SAN Recycling Asst. Labor	\$600.00	\$391.14	\$0.00		
Total Recycling	\$8,050.00	\$9,528.59	\$9,360.00	\$10,344.11	\$9,720.00
4324 TRANSFER STATION					
4324-05 . SAN Trans. Station Operator Salary	\$6,834.00	\$6,833.92	\$8,550.00	\$8,550.00	\$8,721.00
4324-07 . SAN Trans. Station Ass'ts. Machine Operator & Attendant	\$6,171.00	\$6,369.61	\$6,640.00	\$8,598.67	\$8,275.00
4324-08 . SAN Trans. Station Ass't. - Mileage & Training				\$510.13	\$500.00
4324-10 . SAN Trans. Sta. Equip Rental	\$12,450.00	\$10,460.85	\$0.00	\$0.00	\$500.00
4324-11 . SAN Trans. Sta. Equip Fuel			\$2,060.00	\$1,260.50	\$1,000.00
4324-12 . SAN Trans. Sta. Equip Maintenance		\$148.61	\$2,500.00	\$1,661.66	\$2,500.00
4324-15 . SAN Demo. Debris Disposal	\$3,500.00	\$3,775.48	\$3,300.00	\$4,457.76	\$4,037.00
4324-20 . SAN Container Hauling <small>(Casella)</small>	\$14,430.00	\$13,390.00	\$14,430.00	\$10,010.00	\$10,400.00
4324-25 . SAN Co-op Tipping Fee <small>(Wheelabrator)</small>	\$34,600.00	\$34,581.69	\$32,340.00	\$33,360.65	\$34,835.00
4324-30 . SAN Demo. Debris Hauling	\$1,200.00	\$1,100.00	\$990.00	\$1,210.00	\$1,100.00
4324-32 . SAN Other Hauling	\$2,300.00	\$2,049.30	\$2,300.00	\$2,002.20	\$1,890.00
4324-35 . SAN CFC Recovery (Freon)	\$500.00	\$454.00	\$500.00	\$153.00	\$500.00
4324-40 . SAN Environmental Services Permit	\$250.00	\$100.00	\$500.00	\$200.00	\$150.00
4324-45 . SAN Burn/Metal/Glass Pile Maintenance & Hauling	\$1,300.00	\$1,109.64	\$650.00	\$622.37	\$0.00
4324-55 . SAN Restroom Rental	\$1,000.00	\$1,020.00	\$1,000.00	\$936.00	\$1,000.00
Total Transfer Station	\$84,535.00	\$81,393.10	\$75,760.00	\$73,531.94	\$75,408.00
4325 SOLID WASTE CLEAN UP					
4325-05 . Well Monitoring	\$1,893.00	\$1,562.00	\$1,820.00	\$1,370.00	\$2,000.00
4325-10 . Contract Engineering Services	\$1,850.00	\$1,384.00	\$2,500.00	\$2,664.00	\$2,000.00
4325-15 . Maintenance/Clean-up	\$750.00	\$749.50	\$750.00	\$662.50	\$750.00
Total Solid Waste	\$4,493.00	\$3,695.50	\$5,070.00	\$4,596.50	\$4,750.00

**Town Of Salisbury, NH**  
**Budget Report**  
**December 31, 2016**

	2015 Budget	2015 Expended	2016 Budget	2016 Actual	2017	
					Selectmen	Budget Committee
4415 HEALTH AGENCIES/HOSPITALS						
4415-15 HEALTH VNA	\$2,500.00	\$2,500.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00
Total Health	\$2,500.00	\$2,500.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00
4442 DIRECT ASSISTANCE						
4442-05. General Assistance	\$25,000.00	\$2,674.00	\$25,000.00	\$327.90	\$25,000.00	\$25,000.00
4442-10. Community Action Program	\$1,712.00	\$1,712.00	\$1,712.00	\$1,850.00	\$1,850.00	\$1,850.00
Total Assistance	\$26,712.00	\$4,386.00	\$26,712.00	\$2,177.90	\$26,850.00	\$26,850.00
4520 RECREATION DEPARTMENT						
4520-20 REC Sanitation/Rest Room	\$750.00	\$1,020.00	\$1,020.00	\$935.00	\$1,190.00	\$1,190.00
4520-25 REC Maintenance & Repairs	\$1,000.00	\$564.37	\$1,000.00	\$1,253.29	\$1,000.00	\$1,000.00
4520-26 REC Improvements						
4520-30 REC Uniforms/Equipment						
4520-35 REC League Fees						
4520-40 REC General Expenses	\$375.00	\$687.30	\$375.00	\$564.96	\$375.00	\$375.00
Recreation Electricity is now under GB	\$2,125.00	\$2,271.67	\$2,395.00	\$2,543.25	\$2,565.00	\$2,565.00
Total Recreation						
4550 LIBRARY						
4550-03 LIBRARY - Annual Operating Budget	\$9,822.00	\$9,822.00	\$10,262.00	\$10,262.00	\$11,044.00	\$11,044.00
4550-05 LIBRARY - Library Salary	\$26,648.00	\$26,648.00	\$28,147.00	\$28,147.00	\$28,147.00	\$28,147.00
Total Library	\$36,470.00	\$36,470.00	\$38,409.00	\$38,409.00	\$39,191.00	\$39,191.00

Town Of Salisbury, NH  
Budget Report  
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	2015 Budget	2015 Expended	2016 Budget	2016 Actual	2017	
					Selectmen	Budget Committee
4583 PATRIOTIC OBSERVATIONS						
4583-05 · PAT Old Home Day*	\$3,200.00	\$2,520.54	\$3,200.00	\$2,840.80	\$3,500.00	\$3,500.00
4583-05 · PAT Old Home Day -encumbered funds from 2016				\$679.00		
4583-10 · PAT Flags	\$250.00		\$250.00		\$250.00	\$250.00
Encumber \$359 for 2017 Fireworks Contract	\$3,450.00	\$2,520.54	\$3,450.00	\$3,519.80	\$3,750.00	\$3,750.00
Total Patriotic						
4600 CONSERVATION COMMISSION						
4600-10 CON - Conservation, Comm. Training & Dues	\$300.00	\$266.00	\$300.00		\$300.00	\$300.00
4600-15 CON - Conservation, Comm. Maps/Supplies	\$200.00	\$59.90	\$200.00	\$50.90	\$200.00	\$200.00
Total Conservation Commission	\$500.00	\$325.90	\$500.00	\$50.90	\$500.00	\$500.00
4919 AGENCY FUNDS/CONSERVATION COMMISSION						
4919-05 Conservation Town Contribution						
Total Agency Funds	\$0.00	\$8,341.50	\$0.00	\$223.41	\$0.00	\$0.00
5400 TRANSFERS TO TRUST FUNDS						
5405-05 Cemetery Trust Funds						
5410-05 Transfer to Trust Funds						
Total Transfers to Trust Funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4723 INTEREST: TANS						
4723-05 TAN Interest	\$500.00		\$500.00		\$500.00	\$500.00
Total Tax Anticipation Notes Interest	\$500.00	\$0.00	\$500.00	\$0.00	\$500.00	\$500.00
Total Operating Budget	\$906,076.00	\$831,857.09	\$870,296.00	\$767,695.15	\$896,056.00	\$896,056.00

**Town Of Salisbury, NH**  
**Budget Report**  
December 31, 2016

	2015	2015	2016	2016	2017
	Budget	Expended	Budget	Actual	Selectmen Budget Committee
<b>CAPITAL BUDGET ITEMS</b>					
4910 HIGHWAYS & STREETS - PROJECTS					
4312-31 - H&S North Road #1					
4312-33 - H&S Center Road #4 (2015)**	\$140,000.00	\$90,192.40	\$130,000.00	\$129,587.18	\$140,000.00
4312-34 - H&S Old Coach Road (2016)				\$40,486.95	
4312-34 - H&S Old Coach Road (2015 Encumbered Funds Bay Road & W Salisbury Rd)	\$140,000.00	\$90,192.40	\$130,000.00	\$170,074.13	\$140,000.00
<b>Total Highway Projects</b>					
**4312-33 2015 Encumbered \$48,300 for W. Salisbury Rd & Bay Rd in 2016					
4711 DEBT SERVICE - PRINCIPAL					
4711-05 Pingree Bridge Principal	\$23,816.00	\$23,816.02	\$23,816.00	\$23,816.02	\$23,816.00
4711-10 Safety Building Principal	\$36,667.00	\$36,667.00	\$36,667.00	\$36,667.00	\$36,667.00
4711-14 Fire Pumper Principal	\$60,483.00	\$60,483.02	\$60,483.00	\$60,483.02	\$60,483.00
<b>Total Debt Service Principal</b>					
4721 DEBT SERVICE - INTEREST					
4721-05 DS Pingree Bridge Interest	\$4,763.00	\$4,769.73	\$4,179.00	\$4,177.50	\$3,572.00
4721-10 DS Safety Building Interest	\$6,276.00	\$5,849.63	\$4,894.00	\$4,457.92	\$3,489.00
4721-14 DS Fire Pumper Interest	\$11,039.00	\$10,619.36	\$9,073.00	\$8,635.42	\$5,000.00
<b>Total Debt Service Interest</b>					
4902 CAPITAL OUTLAY					
4902-15 CAPITAL OUTLAY - SAN - Transfer Station*		\$50,000.00			
*From Transfer Station CRF \$37,000 & from 4442-05 \$13,000					
<b>Total Capital Outlay - Sanitation</b>	\$0.00	\$50,000.00	\$0.00	\$0.00	\$0.00

Town Of Salisbury, NH  
Budget Report

December 31, 2016

	2015	2015	2016	2016	2017
	Budget	Expended	Budget	Actual	Selectmen Budget Committee
4909 CAPITAL OUTLAY - OTHER THAN BUILDINGS					
4909-20 Capital Outlay-Revaluation					
4909-10 Capital Outlay-Transfer Station					
4909-26 Town Building & Grounds (Academy Hall Plumbing Repairs)					
4909-55 Flood Control - Road Maintenance		\$16,493.08			
4909-22 Capital Outlay-Defibrillator *		\$30,818.04			
*From 4312-25 \$29,227.84 & From Fire Auxiliary \$1,590.20					
Total Capital - Other than Buildings	\$0.00	\$47,311.12	\$0.00	\$0.00	\$0.00
<b>Total Capital Budget</b>	<b>\$211,522.00</b>	<b>\$258,605.90</b>	<b>\$199,556.00</b>	<b>\$239,192.57</b>	<b>\$238,973.00</b>
5500 WARRANT ARTICLES					
5507-04 2017 CRF Reassessment	\$7,400.00	\$7,400.00	\$7,400.00	\$7,400.00	
5507-04 2017 CRF Town Buildings & Grounds	\$20,000.00	\$20,000.00	\$5,000.00	\$5,000.00	\$5,000.00
5507-04 2017 CRF Highway Equipment	\$2,500.00	\$2,500.00			
5507-04 2017 CRF Transfer Station/Recycling	\$10,000.00	\$10,000.00	\$7,000.00	\$7,000.00	\$15,000.00
5507-04 2017 CRF Forestry Expendable Trust					
5507-04 2017 CRF Emergency Services/ Fire, <small>2016 Article did not pass</small>	\$25,000.00	\$25,000.00	\$0.00		
5507-04 2017 CRF Emergency Services/ Rescue	\$15,000.00	\$15,000.00	\$22,000.00	\$22,000.00	\$30,000.00
5507-04 2017 CRF Emergency Services/Police					
5507-04 2017 CRF Recreation	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$5,000.00
5507-04 2017 CRF Cistern Maintenance & Repair Expendable Trust					
5507-04 2017 CRF Land Acquisitions					
5508-03 2017 Fire Department Tanker					
5511-06 2017 Cemetery Trust Funds - Lots Sold	\$2,800.00	\$2,800.00	\$282,000.00	\$178,946.50	\$2,500.00
5511-01 2017 AirPack Equip. and Maintenance -Expendable Trust Fund			\$1,400.00	\$1,400.00	\$750.00
5511-02 2017 Defibrillator - Expendable Trust Fund			\$2,500.00	\$2,500.00	\$7,500.00
5511-07 2017 Library Operations -Expendable Trust	\$1,000.00	\$1,000.00	\$2,500.00	\$2,500.00	\$2,400.00
4140-05 Town Clerk Hours & Pay Increase (RSA 41:25)			\$1,000.00	\$1,000.00	\$1,000.00
4150-88 Property Cards Online					\$3,633.00
Total Warrant Articles	\$87,700.00	\$87,700.00	\$324,800.00	\$241,745.50	\$955.00
					\$83,738.00
<b>Total Budget</b>	<b>\$1,205,298.00</b>	<b>\$1,178,162.99</b>	<b>\$1,394,652.00</b>	<b>\$1,248,633.22</b>	<b>\$1,218,767.00</b>

## REVENUES

Acct #	Source of Revenue	Warr. Art.#	2016 Actual Revenues Prior Year	2017 Selectmen's Est. Rev.	2017 Budget Committee's Est. Rev.
<b>TAXES</b>					
3120	Land Use Change Taxes		\$447.	\$5,000.	\$5,000.
3180	Resident Taxes				
3185	Yield (Timber ) Taxes		\$32,034.	\$30,000.	\$30,000.
3186	Payment in Lieu of Taxes				
3187	Excavation Tax		\$47.	\$50.	\$50.
3189	Other Taxes				
3190	Int. & Penalties- Delinquent Taxes		\$33,629.	\$30,000.	\$30,000.
	Inventory Penalties				
<b>LICENSES, PERMITS AND FEES</b>					
3210	Business Licenses & Permits		\$360.	\$500.	\$500.
3220	Motor Vehicle Permit Fees		\$245,263.	\$240,000.	\$240,000.
3230	Building Permits		\$2,065.	\$2,500.	\$2,500.
3290	Other Licenses, Permits & Fees		\$3,614.	\$3,500.	\$3,500.
3311-3319	From Federal Government				
<b>FROM STATE</b>					
3351	Shared Revenues				
3352	Meals & Rooms Tax Distribution		\$72,083.	\$72,083.	\$72,083.
3353	Highway Block Grant		\$67,924.	\$67,924.	\$67,924.
3354	Water Pollution Grant				
3355	Housing & Community Devel.				
3356	State & Fed. Forest Land Reimb.		\$441.	\$440.	\$440.
3357	Flood Control Reimbursement		\$59,962.	\$59,962.	\$59,962.
3359	Other (inc. RR Tax)				
3379	FROM OTHER GOV.				
<b>CHARGES FOR SERVICES</b>					
3401-3406	Income from Departments		\$12,877.	\$10,000.	\$10,000.
3409	Other Charges				
<b>MISCELLANEOUS REVENUES</b>					
3501	Sale of Municipal Property		\$810.	\$500.	\$500.
3502	Interest on Investments		\$1,338.	\$1,000.	\$1,000.
3503-3509	Other		\$2,801.	\$5,000.	\$5,000.
<b>INTERFUND OPER. TRANSFERS IN</b>					
3912	From Special Revenue Funds				
3913	From Capital Projects Funds				
3914A	From Enterprise Funds: Airport – (Offset)				
3914E	Electric – (Offset)				
3914O	Other – (Offset)				
3914S	Sewer– (Offset)				
3914W	Water – (Offset)				
3915	From Capital Reserve Funds		\$77,000.		
3916	From Trust & Agency Funds		\$2,336.	\$1,000.	\$1,000.
3917	Trans. from Conservation Funds				
<b>OTHER FINANCING SOURCES</b>					
3934	Proc. From Long Term Bonds & Notes		\$93,493.		
9998	Amounts VOTED from Fund Balance		\$1,400.	\$750.	\$750.
9999	Fund Balance to reduce taxes		\$130,000.		
<b>TOTAL ESTIMATED REVENUE AND CREDITS</b>			<b>\$839,924.</b>	<b>\$530,209.</b>	<b>\$530,209.</b>

**BUDGET SUMMARY**

	<b>Prior Year Adopted Budget</b>	<b>Selectmen's Recommended Budget</b>	<b>Budget Committee's Recommended Budget</b>
Operating Budget	\$1,069,852	\$1,135,029	\$1,135,029
Appropriations Recommended			
Special Warrant Articles Recommended	\$359,800	\$80,105	\$80,105
Individual Warrant Articles Recommended	\$0	\$3,633	\$3,633
TOTAL Appropriation Recommended	\$1,429,652	\$1,218,767	\$1,218,767
Less: Amount of Est. Rev. & Credits (from above)	\$776,573	\$530,209	\$503,209
Estimated Amount - Taxes to be raised	\$653,079	\$688,558	\$688,558

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$111,979 See Supplemental Schedule With 10% Calculation)

**Budget Committee Supplemental Schedule  
(RSA 32:18, 19, & 32:21)  
(for Calculating 10% Maximum Increase)**

Local Government Unit: Salisbury, NH Fiscal Year Ending 2017

<b>RECOMMENDED AMOUNT</b>	
1. Total Recommended by Budget Committee	<b>\$1,218,767</b>
<b>LESS EXCLUSIONS:</b>	
2. Principal: Long-Term Bonds & Notes (4711 - \$86,912)	\$86,912
3. Interest: Long-Term Bonds & Notes (4721 - \$12,061)	\$12,061
4. Capital Outlays Funded from Long-term Bonds & Notes per 33:8 & 33:7-b.	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions (sum of rows 2 – 5)	\$98,973
7. Amount Recommended less recommended exclusion amounts (line 1 less line 6)	<b>\$1,119,794</b>
8. Line 7 times 10%	\$111,979
9. Maximum Allowable Appropriations (lines 1 & 8)	<b>\$1,330,746</b>

Line 8 is the maximum allowable increase to the Budget Committee's *Recommended budget*.



## **SELECTMEN'S REPORT – 2016**

As we embark upon 2017 we take this opportunity to thank Selectman Pete Ballou for his past 6 years of service to the Town and to wish him well in his quest to serve another term. We welcomed Samantha “Sam” as the freshmen selectman this year.

We also want to review with you some of the issues that your Board of Selectmen has addressed over the past year.

First we take a moment to reflect on the loss of two of our prominent citizens in 2016.

- John Kepper passed away on November 13<sup>th</sup> at the age of 97. John moved to Salisbury in 1971 and served as a Selectman and Library Trustee Alternate. He was active in the Salisbury Historical Society and Salisbury Congregational Church. He shared his knowledge of the town with those of us who tried to follow in his footsteps. His generosity may not be widely known as he often gave anonymously.
- Mary Phillips passed away on November 30<sup>th</sup> at the age of 83. Mary was one of the key citizens of Salisbury who helped with the project to plant daffodils around the town and to get holiday decorations put up. She was a key individual in the Salisbury Historical Society and often you could find her at the museum getting things organized.

Both will be missed as will all of our citizens we lost this year.

As we begin our seventh year with our policing needs being addressed by the NH State Police we are pleased to announce that Lieutenant Michael Commerford, Commander, NH State Police Troop-D has been assigned as our liaison. We are working with Lt. Commerford to have increased patrolling this year. The State Police remind/encourage us to call dispatch (648-2230) with any police issues. If you are planning a vacation or your house will be unoccupied for a time, you can fill out a property check request form to file with State Police by contacting the Selectmen's office. The State Police would also like to hear from us about unsatisfactory response/response times. We are in fairly constant communication with the State Police in an effort to continually improve our police services. We encourage our citizens to contact the Town Office (603-648-2473), or any of your Selectmen, with any concerns, questions or suggestions regarding our police services.

**Salisbury Watch and Care Program:** Dr. Laraia continues to work with State Police for special programs and keeping general public aware of important issues. If you would like to learn more you can email [salisburywcp@gmail.com](mailto:salisburywcp@gmail.com) and ask for information.

**Town Website:** After volunteering for many years, Gale Greiner has stepped down as the Manager of our town website. We thank her for all her work and wish her well as she retires from this project. The current website will be inactive as of March 1<sup>st</sup>. Our new town website is being developed with the help of Virtual Towns and Schools and we hope to have a Home page up and live that will reflect hours and phone numbers in the very near future. If you have questions, don't hesitate to contact the Selectmen Office staff at 603-648-2473.

**Transfer Station:** Salisbury Transfer Station was open an extra four hours each week beginning Wednesday, June 8, 2016 through December 7<sup>th</sup> from 2 PM – 6 PM. This is in addition to the Saturday hours from 8:30 AM – 4:00 PM. At the December 7<sup>th</sup> Selectmen's meeting it was voted and approved to not have Wednesday hours from December through April. Wednesday hours will again resume May through November in 2017.

**Annual Town Road / Transfer Station Clean-up Day.** This was held on June 4<sup>th</sup>. Unfortunately there were only a few volunteers from the Fire Department and Selectmen's office so only Route 4 was accomplished.

**Eagle Scout Project: Kevin Morency** an Eagle Scout submitted a project proposal to the Board in February. He explained he and his family has recently moved to Salisbury and is requesting the town to be his beneficiary for the project. He proposes to raise funds and build two picnic tables for the Maplewood Recreational Area and to build two flower beds by the Maplewood Cemetery. He stated the picnic tables will provide a good sitting place next to the ice rink and ball field. The flower beds will draw attention to the cemetery and add some color. Selectmen commended him on his proposal and signed the beneficiary approval form. In May Kevin completed his project and we now have two beautiful picnic tables at the ball park and flower barrels by the Maplewood Cemetery. Thank you Kevin for your hard work and thoughtfulness.

**Volunteer Appreciation Night:** Once again the Salisbury Board of Selectmen held their annual Volunteer Appreciation Night on December 16, 2016.

- *The citizens who step up and volunteer their time to help with town decorations/flowers, clean up & upkeep of cemeteries, town grounds, ball field, and transfer station, etc.*
- *The employees who often go above and beyond in their daily duties and activities for the town.*
- *The many citizens who step up and run for various elected positions and those who are appointed.*
- *Many thanks to Helen and Marcel Binette who oversee the Cribbage Night every Thursday at Town Hall. This has been a huge success in 2016 and we are happy they will be continuing it in 2017.*
- *Helen and Marcel Binette also established and oversaw the 2016 Salisbury Farmer's Market on Mondays from May through September. They plan to continue with this project in 2017.*
- *The local businesses who give so generously through community service – when asked and often without being asked.*
- *The volunteers of our Fire – Rescue – Forestry – Explorers - Auxiliary department.*
- *Our Road Agent, Bill MacDuffie and his road crew for the great service all year round.*
- *Our staff at the Transfer Station for their hard work all year.*

### **Committees/Volunteers/Appointments:**

If anyone has an interest in serving on any of the town committees please do not hesitate to contact one of your Selectmen or office staff. We are very proud of our town and of the citizens who volunteer to serve in office and on committees and we look forward to continuing to serve you with open minds.

Respectfully submitted:

Ken Ross-Raymond, Chairman  
 Pete Ballou  
 Samantha Tucker  
 Salisbury Board of Selectmen

**Thursday Night Cribbage**



**Election Day – September 2016**



**Old Home Day Parade**



## **TAX COLLECTOR'S REPORT**

For the Municipality of SALISBURY Year Ending 12/31/2016

### **DEBITS**

Uncollected Taxes Beginning of Fiscal Year	Account	Levy for Year of this Report	PRIOR LEVIES		
			2015	2014	2013+
Property Taxes	#3110	xxxxx	\$212,815.65	\$ 0.00	\$ 0.00
Resident Taxes	#3180	xxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	#3120	xxxxx	\$4,830.00	\$ 0.00	\$ 446.81
Yield Taxes	#3185	xxxxx	\$ 545.88	\$ 0.00	\$ 0.00
Excavation Tax	#3187	xxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	#3189	xxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes		xxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Property Tax Credit Balance		\$ 0.00			

Taxes Committed This Year	Account	Levy for Year of this Report	2015
Property Taxes	#3110	\$ 3,070,798.00	\$ 0.00
Resident Taxes	#3180	\$ 0.00	\$ 0.00
Land Use Change Taxes	#3120	\$ 0.00	\$ 0.00
Yield Taxes	#3185	\$ 31,730.42	\$ 0.00
Excavation Tax	#3187	\$ 46.64	\$ 0.00
Utility Charges	#3189	\$ 0.00	\$ 0.00
Betterment Taxes		\$ 0.00	\$ 0.00

Overpayment Refunds	Account	Levy for Year of this Report	2015	2014	2013+
Property Taxes	#3110	\$ 0.00			
Resident Taxes	#3180				
Land Use Change Taxes	#3120				
Yield Taxes	#3185				
Excavation Tax	#3187				
Interest & Penalties on Delinquent Taxes	#3190	\$1,941.92	\$ 13,547.04	\$ 0.00	\$ 75.36
Interest & Penalties on Resident Taxes	#3190	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total Debits		\$ 3,104,516.98	\$ 231,738.57	\$ 0.00	\$ 522.17

### **CREDITS**

Uncollected Taxes – End of Year 1080	Levy For Year of this Report	2015	2014	2013+
Property Taxes	\$ 190,194.26	\$ 0.00	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 4,830.00	\$ 0.00	\$ 0.00
Yield Taxes	\$ 0.00	\$ 242.11	\$ 0.00	\$ 0.00
Excavation Tax	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Property Tax Credit Balance	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Total Credits	\$3,104,516.98	\$231,738.57	\$0.00	\$ 522.17
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**TOWN CLERK’S REVENUES RECEIVED  
FOR THE YEAR ENDING DECEMBER 31, 2016**

Motor Vehicle Permits	\$240,125.58
Motor Vehicle Decals	5,137.50
Title Applications	670.00
Dog Licenses	1,921.50
Marriage Licenses	380.00
Other Licenses, Permits, Fees	27.50
Certified Copies	265.00
Wetland Permits & Dredge/Fill Apps.	0.00
UCC Filings & Certificates	360.00
	<hr/>
<b>Total – Town Revenue</b>	<b>\$248,887.08</b>

Respectfully submitted:

APRIL ROLLINS  
SALISBURY TOWN CLERK

## SCHEDULE OF TOWN PROPERTY – 2016

1.	Town Hall – Map 238, Lot 41 (land & bldg)	\$639,000.
	Furniture & contents	\$133,000.
2.	Library – Map 238, Lot 41 (bldg)	\$389,000.
	Furniture & contents	\$255,000.
3.	Academy Hall – Map 244, Lot 62 (land & bldg)	\$572,000.
	Furniture & contents	\$100,000.
4.	Mill Cemetery – Map 219, Lot 16	\$76,700.
	Oak Hill Cemetery – Map 237, Lot 22	\$71,600.
	Baptist Cemetery – Map 238, Lot 44	\$76,800.
	Fellows Cemetery Map – 244, Lot 27	\$70,800.
	Cemetery – Map 244, Lot 39	\$58,000.
	Congregational Cemetery – Map 244, Lot 53	\$1,200.
	Bog Road Cemetery – Map 245, Lot 37	\$44,900.
	Maplewood Cemetery – Map 257, Lot 2	\$95,400.
5.	Recreation Land – Map 244, Lot 72	\$8,400.
6.	Maplewood Ballfield – Map 257, Lot 1	\$47,700.
	Dugouts & concession stand	\$13,800.
7.	Safety Building – Map 244, Lot 10 (land & bldg)	\$865,000.
	Furniture & contents	\$203,000.
8.	Transfer Station – Map 228, Lot 7 (land & bldg)	\$72,000.
	Sheds	\$21,400.
9.	Veteran Monuments	\$1,600.
<b>TOTAL</b>		<b>\$3,816,300.</b>

## SUMMARY INVENTORY - 2016

Land	\$ 35,388,400.
Commercial Land	\$ 223,800.
Land @ Current Use	\$ 1,156,444.
Conservation Restriction	\$ 6,268.
Buildings	\$ 80,208,200.
Commercial Buildings	\$ 1,682,100.
Utilities	\$ 8,845,200.
Mobile Homes	\$ 1,446,900.
Elderly Exemptions	\$ 966,000.
Blind Exemptions	0
Disabled Exemptions	\$ 280,000.
Number of War Service Credits	83

## TAX RATE APPROVAL LETTER October 2016

Net Assessed Valuation (w/ utilities)	\$127,710,412.
Taxes Committed to Collector:	
Town Property Taxes Assessed	\$3,115,516.
Total Gross Property Taxes	\$3,115,516.
Less War Service Credit	\$45,100.
Total Property Tax Commitment	\$3,070,416.
Net School Appropriation:	
Local School	\$1,900,818.
State Education Tax	\$282,563.
Net County Assessment	\$378,875.

### TAX RATE

Municipal	4.33
County	2.97
School (local)	14.88
School (state)	2.38

TOWN TAX RATE (per \$1,000) = \$ 24.56



## **TRUSTEES OF THE TRUST FUNDS**

2016's challenges included working closely with the Merrimack Valley School District to add the District's Scholarship Trusts to the funds being managed by the trustees.

We also said farewell to Ken Mailloux as Treasurer and welcomed Marcel Binette as a new trustee.

Given the risk adverse investment policy we operate under, returns have been historically good for 2016. We believe we are positioned to achieve similar results in 2017.

Marcel Binette

Paul Hynes

Stephen Wheeler

Trustees of Trust Funds

# TRUSTEES OF THE TRUST FUNDS

## Unspent Balance of the Town’s Capital Reserve/Expendable Trust Funds as of December 31, 2016

Flood Control Road Maintenance (Established. 1949)	\$250,288.35
Town Buildings & Grounds (Estab.1972 renamed 1992)	\$39,096.00
Highway Equipment (Established 1971)	\$41,241.89
Reassessment [Revaluation] ( Established 1986)	\$29,046.70
Recreation Facilities (Established 1987)	\$12,745.48
Emergency Services/Rescue (Established 1994)	\$83,250.52
Emergency Services/Police (Established 1994)	\$7,254.05
Emergency Services/Fire (Established 1994)	\$3,644.77
Land Acquisition (Established 1996)	\$42,104.33
Transfer Station (Established 2002)	\$8,111.40
Cistern Maintenance & Repair (Established 2016)	\$10,024.16
<b>Total</b>	<b>\$526,807.65</b>

### Operation and Maintenance Trust

Cemetery Operation & Maintenance (Established 1995)	\$34,085.05
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### Expendable Trust Funds

Air Pack Equip.& Main Expendable Trust (Estab. 2016)	\$2,506.04
Defibrillator & Main. Expendable Trust (Estab. 2016)	\$2,506.04
Library Operations Improvements (Estab. 2010)	\$2,042.20
Forest Fire Expendable Trust (Established 2011)	\$5,376.88

<b>Grand Total</b>	<b>\$46,516.21</b>
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MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SALISBURY FOR THE CALENDAR YEAR ENDING 12/31/2016

TRUST FUNDS					PRINCIPAL					INCOME			TOTAL	MARKET VALUE		
Date Cre- ated	Name of Trust Fund	Purpose of Fund	How Invested	%	Beginning Balance	Additions	Capital Gains/ -Losses	With- drawals	Ending Balance	Beginning Balance	Amount	Expended During Year	Ending Balance	Principal & Income	Unrealized Gain/Loss	Ending Market Value
Cemetery Perpetual Care																
Maplewood Perpetual Care																
1984	Fred & Polly Adams	Lot Maintenance	Common TF	1.64	185.03	0.00	2.06	0.00	187.09	177.32	6.30	6.82	176.80	363.89	-7.87	356.02
1975	Adams/Hawkins	Lot Maintenance	Common TF	1.13	123.68	0.00	1.42	0.00	125.10	125.18	4.32	4.81	124.69	249.79	-5.40	244.39
1990	DeHaro/Purinton	Lot Maintenance	Common TF	0.57	106.94	0.00	0.72	0.00	107.66	17.26	2.19	0.69	18.76	126.42	-2.73	123.69
1959	Carrie Eastman	Lot Maintenance	Common TF	2.13	125.60	0.00	2.70	0.00	128.30	347.68	8.17	13.30	342.55	470.85	-10.19	460.66
1984	Arvilla Fogarty	Lot Maintenance	Common TF	1.76	129.88	0.00	2.22	0.00	132.10	260.70	6.78	9.99	257.49	389.59	-8.43	381.16
1975	Folett/Wells	Lot Maintenance	Common TF	2.16	133.82	0.00	2.73	0.00	136.55	346.62	8.34	13.26	341.70	478.25	-10.35	467.90
1972	Arthur Frew & Son	Lot Maintenance	Common TF	1.62	128.54	0.00	2.05	0.00	130.59	231.46	6.25	8.87	228.84	359.43	-7.78	351.65
1990	Mildred Harpauer	Lot Maintenance	Common TF	3.48	259.40	0.00	4.39	0.00	263.79	513.44	13.42	19.66	507.20	770.99	-16.68	754.31
1978	Charles G. Holmes	Lot Maintenance	Common TF	3.53	259.82	0.00	4.46	0.00	264.28	522.34	13.53	20.00	515.87	780.15	-16.88	763.27
1978	Harold L. Holmes	Lot Maintenance	Common TF	2.82	252.83	0.00	3.54	0.00	256.37	370.18	10.93	14.19	366.82	623.19	-13.48	609.71
1986	Rudolph Henkida	Lot Maintenance	Common TF	1.90	187.59	0.00	2.39	0.00	189.98	232.68	7.29	8.93	231.04	421.02	-9.11	411.91
1981	Hooper Family	Lot Maintenance	Common TF	0.48	61.06	0.00	0.61	0.00	61.67	45.33	1.86	1.75	45.44	107.11	-2.32	104.79
1954	Annie B. Little	Lot Maintenance	Common TF	29.83	1,418.90	0.00	37.80	0.00	1,456.70	5,228.09	114.73	199.89	5,142.93	6,599.63	-142.75	6,456.88
1983	Ralph Little	Lot Maintenance	Common TF	1.46	126.90	0.00	1.84	0.00	128.74	195.69	5.57	7.50	193.76	322.50	-6.98	315.52
1979	Richard Merrill	Lot Maintenance	Common TF	3.48	259.40	0.00	4.39	0.00	263.79	513.44	13.42	19.66	507.20	770.99	-16.68	754.31
1981	Stuart Mitchell	Lot Maintenance	Common TF	5.46	391.41	0.00	6.89	0.00	398.30	820.47	20.99	31.41	810.05	1,208.35	-36.14	1,182.21
1973	Max Parris	Lot Maintenance	Common TF	2.07	132.36	0.00	2.54	0.00	134.90	314.62	7.75	12.04	310.33	445.23	-9.63	435.60
1971	Harold A. Prince	Lot Maintenance	Common TF	10.59	666.99	0.00	13.38	0.00	680.37	1,686.48	40.77	64.54	1,662.71	2,343.08	-50.69	2,292.39
1960	George B. Sarborn	Lot Maintenance	Common TF	4.86	272.88	0.00	6.14	0.00	279.02	807.61	18.68	30.89	795.40	1,074.42	-33.24	1,051.18
1973	Arthur Scheeler	Lot Maintenance	Common TF	1.68	129.10	0.00	2.12	0.00	131.22	243.51	6.48	9.32	240.67	371.89	-8.04	363.85
1962	B. F. Shaw	Lot Maintenance	Common TF	1.94	131.67	0.00	2.45	0.00	134.12	300.08	7.50	11.49	296.99	430.21	-9.31	420.90
1980	Weymouth Taylor	Lot Maintenance	Common TF	8.80	649.38	0.00	11.09	0.00	660.47	1,301.94	33.83	49.86	1,285.91	1,946.38	-42.11	1,904.27
1958	B. Teitelman	Lot Maintenance	Common TF	4.15	265.96	0.00	5.25	0.00	271.21	656.75	16.00	25.13	647.62	918.83	-19.88	898.95
1960	Charles Whitmore	Lot Maintenance	Common TF	2.51	137.22	0.00	3.17	0.00	140.39	420.84	9.64	16.10	414.38	554.77	-12.00	542.77
Total Maplewood Perpetual Care					6,536.36	0.00	126.35	0.00	6,662.71	15,679.71	384.64	600.10	15,464.25	22,126.96	-478.67	21,648.29
Other Cemetery Perpetual Care																
1967	Baptist Church Fund	Lot Maintenance	Common TF	0.81	87.60	0.00	1.21	0.00	88.81	124.94	3.69	6.02	122.61	211.42	-4.57	206.85
1918	Sarah Batchelder	Lot Maintenance	Common TF	0.47	115.65	0.00	0.68	0.00	116.33	3.36	2.10	0.20	5.26	121.59	-2.63	118.96
1918	Levi Cail	Lot Maintenance	Common TF	1.42	126.81	0.00	2.11	0.00	128.92	246.42	6.44	11.85	241.07	369.93	-8.00	361.93
1988	James Casey	Lot Maintenance	Common TF	3.40	590.80	0.00	5.03	0.00	595.83	290.83	15.37	14.15	292.05	887.88	-19.21	868.67
1975	Dave & Joy Chamberlin	Lot Maintenance	Common TF	2.09	244.85	0.00	3.11	0.00	247.96	307.76	9.46	14.54	296.68	544.64	-11.78	532.86
1941	Daniel Colby	Lot Maintenance	Common TF	12.14	1,483.67	0.00	18.06	0.00	1,501.73	1,690.74	55.02	81.55	1,664.21	3,165.94	-68.49	3,097.45
1992	Raymond Cole	Lot Maintenance	Common TF	2.93	585.29	0.00	4.33	0.00	589.62	171.09	13.22	8.41	175.90	765.52	-16.56	748.96
1971	Thomas Duffy	Lot Maintenance	Common TF	0.62	117.39	0.00	0.90	0.00	118.29	41.51	2.76	2.03	42.24	160.53	-3.47	157.06
1978	Clyde & Isabel Eaton	Lot Maintenance	Common TF	0.76	119.05	0.00	1.11	0.00	120.16	77.37	3.43	3.75	77.05	197.21	-4.27	192.94

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SALISBURY FOR THE CALENDAR YEAR ENDING 12/31/2016

TRUST FUNDS				PRINCIPAL				INCOME			TOTAL	MARKET VALUE				
Date Cre- ated	Name of Trust Fund	Purpose of Fund	How Invested	%	Beginning Balance	Additions	Capital Gains/ -Losses	With- drawals	Ending Balance	Beginning Balance	Amount	Expended During Year	Ending Balance	Principal & Income	Unrealized Gain/Loss	Ending Market Value
Cemetery Perpetual Care																
Other Cemetery Perpetual Care																
1929	Sarah Elliot	Lot Maintenance	Common TF	0.23	57.83	0.00	0.34	0.00	58.17	1.86	1.06	0.11	2.81	60.98	-1.32	59.66
1978	Paul Jr. & Jane Fenton	Lot Maintenance	Common TF	0.87	120.39	0.00	1.30	0.00	121.69	106.64	3.94	5.15	105.43	227.12	-4.91	222.21
1939	Charles A. Greene	Lot Maintenance	Common TF	0.47	115.65	0.00	0.68	0.00	116.33	3.37	2.10	0.20	5.27	121.60	-2.63	118.97
1920	Abbie Bean Hall	Lot Maintenance	Common TF	0.32	58.83	0.00	0.47	0.00	59.30	23.61	1.45	1.16	23.90	83.20	-1.80	81.40
1931	John W. Horton	Lot Maintenance	Common TF	1.67	184.85	0.00	2.49	0.00	187.34	252.99	7.57	12.19	248.37	435.71	-9.43	426.28
1983	D. & C. Hughes	Lot Maintenance	Common TF	0.47	115.66	0.00	0.68	0.00	116.34	3.54	2.10	0.22	5.42	121.76	-2.63	119.13
1943	Alphus Huntom	Lot Maintenance	Common TF	2.20	349.74	0.00	3.27	0.00	353.01	222.68	9.97	10.80	221.85	574.86	-12.44	562.42
1977	Leon Jones	Lot Maintenance	Common TF	3.08	256.52	0.00	4.62	0.00	261.14	555.93	14.04	26.73	543.24	800.38	-17.40	786.98
1978	John & Elizabeth Kesper	Lot Maintenance	Common TF	1.58	183.72	0.00	2.35	0.00	186.07	228.68	7.14	11.02	224.80	410.87	-8.89	401.98
1971	Edwin D. Little	Lot Maintenance	Common TF	2.20	356.39	0.00	3.27	0.00	359.66	215.96	9.97	10.48	215.45	575.11	-12.44	562.67
1974	Peter J. Markes	Lot Maintenance	Common TF	1.70	240.30	0.00	2.52	0.00	242.82	203.05	7.72	9.81	200.96	443.78	-9.40	434.38
1977	Ellsworth Miller	Lot Maintenance	Common TF	4.36	381.72	0.00	6.52	0.00	388.24	767.33	19.86	36.90	750.29	1,138.53	-24.63	1,113.90
1951	Oak Hill Cemetery	Lot Maintenance	Common TF	1.23	171.39	0.00	1.82	0.00	173.21	149.89	5.57	7.24	148.22	321.43	-6.95	314.48
1983	David & Cynthia Patten	Lot Maintenance	Common TF	3.30	369.24	0.00	4.91	0.00	374.15	495.59	14.99	23.88	486.70	860.85	-18.62	842.23
1918	Betsy A. Perry	Lot Maintenance	Common TF	0.47	115.65	0.00	0.68	0.00	116.33	3.37	2.10	0.20	5.27	121.60	-2.63	118.97
1935	Lucy E. Prince	Lot Maintenance	Common TF	0.47	115.65	0.00	0.68	0.00	116.33	3.37	2.10	0.20	5.27	121.60	-2.63	118.97
1929	Lavinia Rand	Lot Maintenance	Common TF	2.97	255.16	0.00	4.43	0.00	259.59	526.28	13.51	25.31	514.48	774.07	-16.75	757.32
1984	Roy & Lucille Robbins	Lot Maintenance	Common TF	2.73	362.55	0.00	4.06	0.00	366.61	350.57	12.38	16.92	346.03	712.64	-15.42	697.22
1943	John P. Rogers	Lot Maintenance	Common TF	4.33	381.31	0.00	6.48	0.00	387.79	758.40	19.68	36.48	741.60	1,129.39	-24.43	1,104.96
1977	Ryan	Lot Maintenance	Common TF	1.46	127.24	0.00	2.17	0.00	129.41	255.85	6.62	12.30	250.17	379.58	-8.21	371.37
1977	Eugene Sanborn	Lot Maintenance	Common TF	4.36	381.71	0.00	6.52	0.00	388.23	767.33	19.86	36.90	750.29	1,138.52	-24.63	1,113.89
1968	Hale P. Shaw	Lot Maintenance	Common TF	4.69	385.57	0.00	7.02	0.00	392.59	851.28	21.36	40.93	831.71	1,224.30	-26.48	1,197.82
1975	D. H. Shaw, et al.	Lot Maintenance	Common TF	2.67	251.74	0.00	4.00	0.00	255.74	451.62	12.13	21.73	442.02	697.76	-15.09	682.67
1975	Fred & Frances Shaw	Lot Maintenance	Common TF	1.51	127.90	0.00	2.26	0.00	130.16	270.10	6.86	12.99	263.97	394.13	-8.53	385.60
1978	Hale & Yvette Shaw	Lot Maintenance	Common TF	4.19	379.66	0.00	6.25	0.00	385.91	722.45	19.03	34.75	706.73	1,092.64	-23.64	1,069.00
1968	Alice D. Smith	Lot Maintenance	Common TF	1.38	126.43	0.00	2.06	0.00	128.49	237.69	6.28	11.43	232.54	361.03	-7.81	353.22
1983	John & Mildred Stahl	Lot Maintenance	Common TF	3.23	423.54	0.00	4.80	0.00	428.34	420.59	14.63	20.30	414.92	843.26	-18.24	825.02
1982	Loia Underhill	Lot Maintenance	Common TF	1.13	123.49	0.00	1.69	0.00	125.18	173.96	5.15	8.38	170.73	295.91	-6.40	289.51
1972	Webster Enclosure	Lot Maintenance	Common TF	4.50	443.89	0.00	6.71	0.00	450.60	737.73	20.42	35.51	722.64	1,173.24	-25.38	1,147.86
1978	Olive Weyant	Lot Maintenance	Common TF	0.47	115.66	0.00	0.68	0.00	116.34	3.45	2.10	0.20	5.35	121.69	-2.63	119.06
1938	Abbie M. White	Lot Maintenance	Common TF	11.11	956.64	0.00	16.61	0.00	973.25	1,949.81	50.54	94.78	1,925.57	2,898.82	-62.71	2,836.11
Total Other Cemetery Perpetual Care				100	11,507.13	0.00	148.88	0.00	11,656.01	453.72	707.70	14,429.01	26,085.02	25,520.74	-564.28	25,520.74
Total Cemetery Perpetual Care				100	18,043.49	0.00	275.23	0.00	18,318.72	838.36	1,307.80	20,893.26	48,211.98	47,169.03	-1,042.95	47,169.03



# AUDIT

## Town of Salisbury, NH

### December 31, 2015

*Please note that only a portion of the Town's Financial Statements appear in this Town Report. These pages are the only ones required by the Department of Revenue Administration to be printed in the Town Report. Be advised the ENTIRE Audit is available at the Selectmen's Office, Academy Hall should you wish to review them.*

# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

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## ***INDEPENDENT AUDITOR'S REPORT***

To the Members of the Board of Selectmen  
Town of Salisbury  
Salisbury, New Hampshire

### ***Report on the Financial Statements***

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Salisbury as of and for the year ended December 31, 2015, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness

of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### ***Opinions***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major fund, and aggregate remaining fund information of the Town of Salisbury as of December 31, 2015, and the respective changes in financial position and the budgetary comparison for the general fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### ***Emphasis of Matter***

As discussed in Notes 1-Q and 2-C to the financial statements, in 2015, the Town changed its method of accounting for pension reporting with the adoption of Governmental Accounting Standards Board Statement No. 68, *Accounting and Financial Reporting for Pensions* and as amended by GASB Statement No. 71, *Pension Transition for Contributions Made Subsequent to the Measurement Date*. Our opinions are not modified with respect to this matter.

### ***Other Matters***

**Management's Discussion and Analysis** - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

**Requires Supplementary Information** – Accounting principles generally accepted in the United States of America require that the Schedule of Town's Proportionate Share of Net Pension Liability (page 29) and the Schedule of Town Contributions (page 30) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's

responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

**Other Information** - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Salisbury's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

August 24, 2016



**EXHIBIT A**  
**TOWN OF SALISBURY, NEW HAMPSHIRE**  
**Statement of Net Position**  
**December 31, 2015**

	<u>Governmental Activities</u>
<b>ASSETS</b>	
Cash and cash equivalents	\$ 477,058
Investments	1,227,293
Taxes receivables (net)	298,370
Prepaid items	3,541
Capital assets:	
Land and construction in progress	92,819
Other capital assets, net of depreciation	<u>3,019,471</u>
Total assets	<u>5,118,552</u>
<b>DEFERRED OUTFLOWS OF RESOURCES</b>	
Related to pensions	<u>2,694</u>
<b>LIABILITIES</b>	
Accounts payable	59,563
Accrued interest payable	3,994
Intergovernmental payable	926,317
Long-term liabilities:	
Due within one year	64,763
Due in more than one year	282,852
Net pension liability	<u>57,210</u>
Total liabilities	<u>1,394,699</u>
<b>DEFERRED INFLOWS OF RESOURCES</b>	
Related to pensions	<u>5,528</u>
<b>NET POSITION</b>	
Net investment in capital assets	2,798,915
Restricted	82,343
Unrestricted	<u>839,761</u>
Total net position	<u><u>\$3,721,019</u></u>

**EXHIBIT B**  
**TOWN OF SALISBURY, NEW HAMPSHIRE**  
*Statement of Activities*  
*For the Fiscal Year Ended December 31, 2015*

		Program Revenues		Net (Expense)
		Charges	Operating	Revenue and
		for	Grants and	Change In
	Expenses	Services	Contributions	Net Position
General government	\$ 318,595	\$ 4,506	\$ -	\$ (314,089)
Public safety	123,772	-	6,994	(116,778)
Highways and streets	305,939	-	134,140	(171,799)
Sanitation	97,018	6,692	-	(90,326)
Health	2,500	-	-	(2,500)
Welfare	4,386	-	-	(4,386)
Culture and recreation	48,849	-	-	(48,849)
Conservation	326	-	-	(326)
Interest on long-term debt	8,356	-	-	(8,356)
Total governmental activities	<u>\$ 909,741</u>	<u>\$ 11,198</u>	<u>\$ 141,134</u>	<u>(757,409)</u>
General revenues:				
Taxes:				
Property				547,006
Other				54,856
Motor vehicle permit fees				235,287
Licenses and other fees				5,265
Grants and contributions not restricted to specific programs				70,069
Unrestricted investment earnings				1,342
Miscellaneous				<u>53,046</u>
Total general revenues				<u>966,871</u>
Change in net position				209,462
Net position, beginning, as restated (see Note 15)				<u>3,511,557</u>
Net position, ending				<u><u>\$ 3,721,019</u></u>

**EXHIBIT C-1**  
**TOWN OF SALISBURY, NEW HAMPSHIRE**  
**Governmental Funds**  
**Balance Sheet**  
**December 31, 2015**

	General	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>			
Cash and cash equivalents	\$ 416,294	\$ 43,809	\$ 460,103
Investments	575,133	44,284	619,417
Taxes	313,370	-	313,370
Interfund receivable	-	1,939	1,939
Prepaid items	3,541	-	3,541
Restricted assets:			
Cash and cash equivalents	16,955	-	16,955
Investments	607,876	-	607,876
Total assets	<u>\$ 1,933,169</u>	<u>\$ 90,032</u>	<u>\$ 2,023,201</u>
<b>LIABILITIES</b>			
Accounts payable	\$ 59,563	\$ -	\$ 59,563
Due to other governments	926,317	-	926,317
Interfund payable	1,939	-	1,939
Total liabilities	<u>987,819</u>	<u>-</u>	<u>987,819</u>
<b>DEFERRED INFLOWS OF RESOURCES</b>			
Unavailable revenue - Property taxes	<u>48,455</u>	<u>-</u>	<u>48,455</u>
<b>FUND BALANCES</b>			
Nonspendable	3,541	16,226	19,767
Restricted	35,550	30,567	66,117
Committed	572,788	43,239	616,027
Assigned	49,611	-	49,611
Unassigned	235,405	-	235,405
Total fund balances	<u>896,895</u>	<u>90,032</u>	<u>986,927</u>
Total liabilities, deferred inflows of resources, and fund balances	<u>\$ 1,933,169</u>	<u>\$ 90,032</u>	<u>\$ 2,023,201</u>

*EXHIBIT C-2*  
**TOWN OF SALISBURY, NEW HAMPSHIRE**  
*Reconciliation of the Governmental Funds*  
*Balance Sheet to the Statement of Net Position*  
*December 31, 2015*

Total fund balances of governmental funds (Exhibit C-1)		\$ 986,927
Amounts reported for governmental activities in the Statement of Net Position are different because:		
Capital assets used in governmental activities are not financial resources, therefore, are not reported in the funds.		
Cost	\$ 4,189,864	
Less accumulated depreciation	<u>(1,077,574)</u>	
		3,112,290
Certain items are not current financial resources in the governmental funds, but instead are reported in the Statement of Net Position.		
Deferred outflows of resources related to pensions	\$ 2,694	
Deferred inflows of resources related to pensions	<u>(5,528)</u>	
		(2,834)
Interfund receivables and payables between governmental funds are eliminated on the Statement of Net Position.		
Receivables	\$ (1,939)	
Payables	<u>1,939</u>	
		-
Property taxes not collected within 60 days of fiscal year-end are not available to pay for current period expenditures, and therefore are deferred in the governmental funds.		
Deferred property taxes	\$ 48,455	
Allowance for uncollectible taxes	<u>(15,000)</u>	
		33,455
Interest on long-term debt is not accrued in governmental funds.		
Accrued interest payable		(3,994)
Long-term liabilities are not due and payable in the current period, therefore, are not reported in the funds.		
Bonds	\$ 313,375	
Accrued landfill postclosure care costs	34,240	
Net pension liability	<u>57,210</u>	
		(404,825)
Net position of governmental activities (Exhibit A)		<u><u>\$ 3,721,019</u></u>

**EXHIBIT C-3**  
**TOWN OF SALISBURY, NEW HAMPSHIRE**  
**Governmental Funds**  
**Statement of Revenues, Expenditures, and Changes in Fund Balances**  
**For the Fiscal Year Ended December 31, 2015**

	General	Other Governmental Funds	Total Governmental Funds
<b>REVENUES</b>			
Taxes	\$ 587,460	\$ -	\$ 587,460
Licenses and permits	240,812	-	240,812
Intergovernmental	211,203	-	211,203
Charges for services	11,198	-	11,198
Miscellaneous	53,466	662	54,128
Total revenues	<u>1,104,139</u>	<u>662</u>	<u>1,104,801</u>
<b>EXPENDITURES</b>			
Current:			
General government	334,119	1,717	335,836
Public safety	84,437	-	84,437
Highways and streets	387,224	-	387,224
Sanitation	95,578	-	95,578
Health	2,500	-	2,500
Welfare	4,386	-	4,386
Culture and recreation	42,118	-	42,118
Conservation	326	-	326
Debt service:			
Principal	60,483	-	60,483
Interest	10,620	-	10,620
Capital outlay	50,000	-	50,000
Total expenditures	<u>1,071,791</u>	<u>1,717</u>	<u>1,073,508</u>
Excess (deficiency) of revenues over (under) expenditures	<u>32,348</u>	<u>(1,055)</u>	<u>31,293</u>
<b>OTHER FINANCING SOURCES (USES)</b>			
Transfers in	-	10,280	10,280
Transfers out	(10,280)	-	(10,280)
Total other financing sources (uses)	<u>(10,280)</u>	<u>10,280</u>	<u>-</u>
Net change in fund balances	22,068	9,225	31,293
Fund balances, beginning	874,827	80,807	955,634
Fund balances, ending	<u>\$ 896,895</u>	<u>\$ 90,032</u>	<u>\$ 986,927</u>

*EXHIBIT C-4*  
**TOWN OF SALISBURY, NEW HAMPSHIRE**  
*Reconciliation of the Statement of Revenues, Expenditures, and*  
*Changes in Fund Balances of Governmental Funds to the Statement of Activities*  
*For the Fiscal Year Ended December 31, 2015*

Net change in fund balances of governmental funds (Exhibit C-3)		\$ 31,293
Amounts reported for governmental activities in the Statement of Activities are different because:		
Governmental funds report capital outlays as expenditures. In the Statement of Activities, the cost of those assets is allocated over their estimated useful lives as depreciation expense. This is the amount by which capitalized capital outlay exceeded depreciation expense in the current period.		
	Capitalized capital outlay	\$ 650,727
	Depreciation expense	(110,113)
	Net impact of reclassified/disposed of assets	<u>(453,537)</u>
		87,077
Transfers in and out between governmental funds are eliminated on the Statement of Activities.		
	Transfers in	\$ (10,280)
	Transfers out	<u>10,280</u>
		-
Revenue in the Statement of Activities that does not provide current financial resources is not reported as revenue in the governmental funds.		
	Change in deferred tax revenue	14,402
Governmental funds report pension contributions as expenditures. However, in the Statement of Activities, the cost of pension benefits earned net of employee contributions is reported as pension expenses.		2,058
The repayment of principal of long-term debt consumes the current financial resources of governmental funds. However, this transaction has no effect on net position.		
	Repayment of bond principal	\$ 60,483
	Repayment of capital lease	<u>10,908</u>
		71,391
Some expenses reported in the Statement of Activities do not require the use of current financial resources, and therefore, are not reported as expenditures in governmental funds.		
	Decrease in accrued interest expense	\$ 2,264
	Decrease in accrued landfill postclosure care costs	<u>977</u>
		<u>3,241</u>
Changes in net position of governmental activities (Exhibit B)		<u><u>\$ 209,462</u></u>

**EXHIBIT D**  
**TOWN OF SALISBURY, NEW HAMPSHIRE**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**Budget and Actual (Non-GAAP Budgetary Basis)**  
**General Fund**  
**For the Fiscal Year Ended December 31, 2015**

	Budget Amounts			Variance
	Original	Final	Actual	Positive (Negative)
<b>REVENUES</b>				
Taxes	\$ 583,052	\$ 583,052	\$ 601,862	\$ 18,810
Licenses and permits	226,300	226,300	240,812	14,512
Intergovernmental	206,832	206,832	211,203	4,371
Charges for services	6,600	6,600	11,198	4,598
Miscellaneous	10,300	10,300	35,000	24,700
Total revenues	<u>1,033,084</u>	<u>1,033,084</u>	<u>1,100,075</u>	<u>66,991</u>
<b>EXPENDITURES</b>				
Current:				
General government	346,207	346,207	330,052	16,155
Public safety	96,939	96,939	84,437	12,502
Highways and streets	432,925	449,418	420,711	28,707
Sanitation	97,078	97,078	95,578	1,500
Health	2,500	2,500	2,500	-
Welfare	26,712	13,712	4,386	9,326
Culture and recreation	42,695	42,695	42,782	(87)
Conservation	500	500	326	174
Debt service:				
Principal	60,483	60,483	60,483	-
Interest	11,539	11,539	10,620	919
Capital outlay	-	50,000	50,000	-
Total expenditures	<u>1,117,578</u>	<u>1,171,071</u>	<u>1,101,875</u>	<u>69,196</u>
Excess (deficiency) of revenues over (under) expenditures	<u>(84,494)</u>	<u>(137,987)</u>	<u>(1,800)</u>	<u>136,187</u>
<b>OTHER FINANCING SOURCES (USES)</b>				
Transfers in	9,394	62,887	53,493	(9,394)
Transfers out	<u>(87,700)</u>	<u>(87,700)</u>	<u>(97,980)</u>	<u>(10,280)</u>
Total other financing sources (uses)	<u>(78,306)</u>	<u>(24,813)</u>	<u>(44,487)</u>	<u>(19,674)</u>
Net change in fund balances	<u>\$ (162,800)</u>	<u>\$ (162,800)</u>	<u>(46,287)</u>	<u>\$ 116,513</u>
Increase in nonspendable fund balance			(499)	
Unassigned fund balance, beginning			315,646	
Unassigned fund balance, ending			<u>\$ 268,860</u>	

**EXHIBIT E-1**  
**TOWN OF SALISBURY, NEW HAMPSHIRE**  
**Fiduciary Funds**  
**Statement of Net Position**  
**December 31, 2015**

	Private Purpose Trust	Agency
<b>ASSETS</b>		
Cash and cash equivalents	\$ 201	\$ 3,110
Investments	35,754	552,425
Total assets	35,955	555,535
<b>LIABILITIES</b>		
Intergovernmental payable	-	555,535
<b>NET POSITION</b>		
Held in trust for specific purposes	\$ 35,955	\$ -

**EXHIBIT E-2**  
**TOWN OF SALISBURY, NEW HAMPSHIRE**  
**Fiduciary Funds**  
**Statement of Changes in Net Position**  
**For the Fiscal Year Ended December 31, 2015**

	Private Purpose Trust
<b>ADDITIONS</b>	
New funds	\$ 35,786
Interest	98
Change in fair market value	71
Total revenue	35,955
Change in net position	35,955
Net position, ending	\$ 35,955



## TOWN OF SALISBURY

## Notes

[illegible]

## 2016 OHD remembering “1966”

As with all years in time, 1966 had its ups and downs. It was a memorable year, just as any others. Here are some notable events that took place in 1966 in the US and Salisbury NH.

- The president was Lyndon Johnson
- The governor of NH was John W. King
- The Town Clerk of Salisbury was Ruth Benedict (salary \$176) and the Tax Collector was Agnes Shaw (salary \$251)
- Jan 2<sup>nd</sup> began the public transportation strike in NYC which ended on Jan 13
- About 8,000 US Soldiers land in South Vietnam on Jan 18<sup>th</sup>, which total the troop count to 190,000
- Roger Heath, of Salisbury, was working on an Indian Reservation in Arizona.
- The last Studebaker production facility closed on March 16<sup>th</sup>
- On April 19<sup>th</sup>, Bobbi Gibb becomes the first woman to run the Boston Marathon
- US Troops now totaling 250,000 in Vietnam
- The Boston Celtics won the NBA Championship against LA Lakers
- In May, the number one hit was Monday Monday by the Mamas and the Papas
- Some of the elementary school graduates included Walter Scott, Doris Bowne, and Flora Bartz.
- Gemini 9: Gene Cernan completes the second US spacewalk (2hours, 7 min) on June 5, and on June 6<sup>th</sup>, Civil Rights activist, James Meredith is shot while trying to march across Mississippi
- In Salisbury, Heidi Bentley was born on June 4<sup>th</sup>, while Gail Henry and Paul Hynes graduated from High School
- Number One hits in July were Strangers in the night and Hanky Panky and in August, the number one hit was Summer in the City
- While Kathie Downes was giving birth to her daughter, Karen, on Aug 11<sup>th</sup>, the Beatles held a press conference in Chicago, during which John Lennon apologizes for his “more popular than Jesus” remark, stating “I didn’t mean it as a lousy anti-religious thing”. Shortly after that, on Aug 29<sup>th</sup>, they play their very last concert in Candlestick Park in San Francisco

- September in Salisbury, there were 98 students registered for grades 1-8. Judy Elliott entered her first year in High School, while Joe Schmidl entered first grade.
- Pete Merkes brought his son Steven into the world on Sept 13.
- In October, the Baltimore Orioles defeat the Los Angeles Dodgers in Game 4 of the World Series, 1-0. Frank Robinson wins the baseball's Triple Crown.
- And of all the exotic places that Mary Phillips has lived, her place of residence was Newburgh, NY
- On Nov 27, the Washington Redskins defeat the NY Giants 72-41, in the highest scoring game in National Football League history.
- How the Grinch Stole Christmas, narrated by Boris Karloff, is shown for the first time on CBS, becoming an annual Christmas tradition.
- Notable births in 1966, besides, Karen Downes, were
  - Janet Jackson
  - Mike Tyson
  - New Hampshire's own, Adam Sandler
  - Halle Berry
- Notable deaths were
  - Buster Keaton, silent film comic/actor
  - Clifton Web, actor
  - Elizabeth Arden
  - Walt Disney
- Popular TV shows included
  - Bonanza
  - Red Skelton Show
  - Andy Griffith
  - Beverly Hillbillies
  - Green Acres
  - Bewitched

Three of the most popular sayings were:

Beam me up Scotty (Star Trek)

Have it your way (Burger King)

Fly the Friendly skies (United Airlines)

Nancy Hayden, OHD Chair

## **2016 RECREATION COMMITTEE**

### **Members**

Kathleen Doyle - Chairman; April Rollins - Vice-Chairman;  
Mike Broas and Dave Kelly – Members;  
Pete Ballou, Selectman's Representative

Work by the recreation committee continued on the Maplewood ball field. Members worked on installing batting cages for both dugouts, repaired frost-heaved poles and maintained field markings throughout the summer for the summer ball games.

The Old Home Day fireworks display at the ball field was once again outstanding. Not only did families get to enjoy the fireworks display, but live music and Karaoke were introduced during the pre-show activities. Snow cones and hot dogs were also a festive delight. The Old Home Day Maplewood activities also included the Annual Turnpike Softball Tournament. It rained most of the day, but the die-hard ball players and fans drudged through it all for a fun filled, muddy, wet day of softball. In the fall, the Salisbury Fire Department utilized the ball field area to host another successful Halloween hay ride event that was a lot of scary fun for everyone.

The winter ice rink continues to be a huge success. This year's Winter Carnival had to contend with very unusual warm winter weather conditions, but we were still able to pull off a slushy 2 on 2 ice hockey tournament, a 3 on 3 broom hockey tournament, creative artistic snow coloring by the children and with the hard work of the recreation committee, hand shoveled a snow track in the parking lot to host our human dog sled race event. The community turnout was great and there was lots of food, winter activities and prizes.

There are positions available for the Recreation Committee. Interested individuals should contact Kathie Downes, Administrative Assistant at [kdownes@tds.net](mailto:kdownes@tds.net) or 603-648-6321.

Respectfully submitted:  
Salisbury Recreation Committee

## **2016 HIGHWAY DEPARTMENT REPORT**

We had a milder winter than usual and not a lot of snow. We were kept busy with all the ice that needed sanding. We began grading roads the end of February into the first of March. May and June were spent ditching and grading and preparing West Salisbury Road and Bay Road for paving.

In July, the ditches on Hensmith Road were cleaned. Academy Hall Parking Lot was made ready for paving. Paving on Old Coach Road, Bay Road, West Salisbury Road and Academy Hall Parking Lot was completed. Crack sealing was done in July and trees were trimmed, cut and removed on Hensmith Road in October. Road side mowing was also done in September and October.

I would like to thank Kearsarge Concrete, Leon Reil and my crew for their continued dedication to keeping our roads safe all winter.

Respectfully submitted:  
Bill MacDuffie, Sr.  
Road Agent

## **2017 Highway Department – Budget Proposal**

<b>AMOUNT</b>	<b>ITEM</b>
\$ 122,820	Winter Maintenance
141,825	Summer Maintenance
140,000	Summer Projects [Old Coach Road]
1,500	Payment to Warner / Maintenance of Quimby Rd
1,000	Signs and Posts
1,500	Equipment
300	Driveway Permits
<b><u>\$ 408,945</u></b>	<b>HIGHWAY DEPT BUDGET PROPOSAL</b>
<b><u>- \$ 67,924</u></b>	<b>Highway Block Grant Funds available (est.)</b>
<b><u>\$ 341,021</u></b>	<b>AMOUNT TO BE RAISED BY TAXATION</b>

**CEMETERY TRUSTEES**

In May of 2016 Melvin Bowne resigned his position as a Cemetery Trustee to be appointed the Sexton. We therefore have a vacant trustee position and hopefully someone will file to fill that position and be on the ballot at the 2017 town meeting election.

The repair of the front wall at Maplewood Cemetery will be put out for bid in the spring of 2017. There is a maple tree in Maplewood Cemetery that needs to be removed and that also will be put out to bid in the spring.

In July, Melvin Bowne, Tom Newcomb, Rick Chandler and Jim Minard worked in Mills Cemetery resetting stones. Our Volunteer Day was October 8<sup>th</sup> and we had several citizens come out to help. We worked at the Maplewood Cemetery and reset cornerstones, head stones, cut brush along the fence line and cleared the front wall of brush and poison ivy.

We take this time to give thanks to Joe Schmidl who’s working to get the cemeteries on the website; to Rose Cravens for all the research she is doing to get the information on the Historical website; to Eagle Scout Kevin Morency for the wonderful flower barrels he provided at Maplewood Cemetery; and last but not least to all the citizens who volunteer to help the Cemetery Trustees throughout the year.

Respectfully submitted:  
Rich Chandler (chair)      Jim Minard (trustee)      vacant (trustee)

**2017 Cemeteries Budget Proposal**

<b>Amount</b>	<b>Item</b>
\$ 10,000.00	Maintenance / Mowing
\$ 800.00	Improvements
\$ 300.00	Miscellaneous
\$ 500.00	Sexton
<b>\$ 11,600.00</b>	<b>Cemetery Trustees Budget Proposal</b>
<b>\$ 1,000.00</b>	<b>Reimbursement – Trustees of Trust Fund (est.)</b>
<b>\$ 10,600.00</b>	<b>Amount to be Raised by Taxation</b>

**CEMETERY CLEAN UP DAY – Maplewood Cemetery**  
Saturday October 8, 2016



## FRIENDS OF THE SALISBURY FREE LIBRARY

Membership is open to anyone who wishes to support the Salisbury Free Library and its programs. The Book Group meets monthly (third Monday at 7:00 pm at the Library) from September through May. Reading selections are chosen by the group, posted in the library and on the Library website. Membership in the group is very informal and anyone is welcome to join us for any session that is of interest. Copies of the books are available to borrow at the Library.

The Friends have long been committed to supporting children's literacy. We provide matching funds for the summer reading programs, a pass to a local museum and a portable telescope for families to borrow. Each new kindergartner at Salisbury Elementary School is given a book when (s)he registers. Additionally, the Friends pay the annual fee for New Hampshire Downloadable Books and work closely with the Library Trustees and staff to defray the costs of other programs as the need arises.

The money to support these commitments is primarily raised by three events during the year. They are the Town Wide Yard Sale on the first Saturday in May, the Bake Sale and Hot Dog Lunch at Old Home Day in August and the Holiday Craft Fair on the first Saturday in December. The community has been generously supportive of these events and the Friends enjoy sponsoring them.

The Friends of the Salisbury Free Library is not, and should never be, only about fund raising. We are continually looking for new programs of interest to the community. Meanwhile, volunteers for both regular and special projects are always welcome. We encourage you to stop in at the Library and find out more about us.

Seelye Longnecker, President	Theresa Pilsbury, Vice-President
Lorna Carlisle, Secretary	Gayle Landry, Treasurer
Arthur Garvin III and Anne Bickford, Trustees	

January, 2017



## **SALISBURY FREE LIBRARY 2016**

Last year saw a lot of changes at the Salisbury Free Library. We said goodbye to Mindy Flater, who had been director for seven years, and welcomed Katherine Bollenbach as our new director. Katherine graduated in 2014 with her Master's degree in Library Science and has ten years of experience working in libraries.

Other new hires last year included Judy Preston, a Salisbury resident and retired librarian from Proctor Academy, and Lindsey Blanchette, a Webster mom and avid reader, who is our new children's librarian. Corinne Brannigan, our previous children's librarian, will be staying on as a substitute.

Total circulation of items, including books, movies and magazines, was 8,461, almost 400 more than the previous year. The biggest jump was in downloadable books and audiobooks, which saw 300 more checkouts last year for a total of 1,609.

We have been purchasing more graphic novels, and graphic novels for children are now in their own section. Magazines have also been moved to a more visible location in the front of the library, where they are getting more attention. Our DVD collection is also growing, in large part due to donations from generous patrons.

The Summer Reading program this year was sports-themed with "Readers Finish First," and we had seven great events, starting with the performance of Steve Blunt and Friends at the Salisbury Elementary School. Other guest presenters at the library included Eddie from Creative Steps and the Sikaran Karate studio. Attendance for the Summer Reading events at the library was 89.

We had a few other fun special events at the library. In April, for the Read to Feed program, 22 kids read 9,540 minutes to bring in a donation of \$318 to Franklin Food Pantry. In October, we had a tea party with the Friends of the Library. Judy Elliot provided the tea party, and Katherine discussed her background and her plans for the library.

We are saddened by the loss of John Kepper, a longtime library patron, supporter and alternate trustee, who passed away in November.

Thanks to the Friends of the Library for their continuing support. Some major ways they helped the library in 2016 included paying for the subscription to NH Downloadable Ebooks and audiobooks, Summer Reading prizes, running a monthly book group, and giving a book to every new kindergartener. Thanks also to the Barnard Foundation, whose generous grant allowed us to purchase movies and audiobooks we would not have been otherwise able to, as well as all 14 new magazine subscriptions. And last but not least, thanks to everyone who has donated time, money and/or books to the library.

The beginning of 2017 brings us some exciting changes as well: We have new hours (Monday 10-3, Tuesday & Thursday 1-7, Saturday 10-3), a 3-D printer, and are going to start loaning puzzles. We will have programs and workshops for the 3-D printer and are accepting puzzle donations.

The Trustees and library staff welcome comments and suggestions to better serve our residents. We remind people to go to [www.salisburyfreelibrary.org](http://www.salisburyfreelibrary.org) for all the latest library news.

Respectfully submitted by the Salisbury Free Library Trustees:

Gail Henry, Chair

Matt Harrison, Secretary

Laura Taylor, Treasurer

Wendi Jo Hill

Pam Monaghan

Alternates:

Alison Thomas

Jennifer LaClaire

Mark Feld

**SALISBURY FREE LIBRARY**

Treasurer's Report Fiscal Year 2016

**Appropriations:      Town of Salisbury      \$ 38,409.00**  
**Salary Account**

<b>Income:</b>		<b>Expenses:</b>	
Appropriation	\$28,147.00	Wages	\$22,189.77
		IRS	1,697.53
		NH-UC	22.19
		Bank Charge	24.00
		Human Resources	75.00
		To Operating	<u>4,138.51</u>
<b>Total</b>	<b><u>\$28,147.00</u></b>	<b>Total</b>	<b><u>\$28,147.00</u></b>

**Operating Account**

<b>Income:</b>		<b>Expenses:</b>	
Appropriation	\$10,262.00	Materials	\$9,364.97
From Donations	481.12	ByWater Solutions	3,133.70
From Salary	4,138.51	Phone/Internet	1,539.52
From Savings	<u>1,800.00</u>	Supplies	799.95
		IT & IT Services	778.85
		Dues	190.00
		Postage	183.34
		Booklist	159.50
		Summer Reading	
		Program	26.68
		Bank Charges	24.00
		Due to Donations	481.12
<b>Total</b>	<b><u>\$16,681.63</u></b>	<b>Total</b>	<b><u>\$16,681.63</u></b>

**Holding Accounts:**

These accounts contain funds from grants, donations, fines/fees, interest, and trust that do not accrue from town appropriated tax moneys. In the case of the Haight Fund, only interest accruing on the \$20,000.00 principal may be used for discretionary spending.

**Franklin Savings Bank – Donations and Fees Account      \$ 3,618.65**  
**Franklin Savings Bank – Savings Account      \$ 7,189.45**  
**Haight Fund – Principal      \$ 20,352.43**

Respectfully submitted:

Gail Henry, Trustee and Board Chair

Laura Taylor, Trustee and Treasurer



**2016 SVFRD Open House**



**New Mule in OHD Parade**



**2016 Annual Haunted Hayride**

## SALISBURY VOLUNTEER FIRE & RESCUE

We saw a 26% increase in call volume this year, 65 fire related calls and 85 ambulance calls. We were able to handle 55 of the medical calls and Penacook rescue came up for the other 30. We started billing in July but that is off to a really slow start (rough numbers are 12,000 billed less than 400 received). If we continue to use Penacook as much as we are now we will need to contract with them and that will be 30k a year. We only have a few EMTs that are able to respond so if we do not find more available EMTs we will have no choice but to hire outside ambulance service. Our ambulance is due to be replaced in 2018 at around 185k. The way things are going right now I would recommend replacing the ambulance with a fast squad (around half the price of an ambulance) and give Penacook all the transports. We would still respond to medical calls first and are still able to perform all the lifesaving efforts so response time would not change. I will be bringing this subject up at town meeting so I can get some input from the tax payers. I have not budgeted money for Penacook in the 2017 budget and that may have to change.

The Auxiliary purchased a Kawasaki mule with money that they have collected at fund raising events and some help from a very special family. We also were able to use the money we spent on the mule as a match for a grant to buy a track kit and an enclosed trailer to haul and house the mule. The cost of this project was around 25k with no tax dollars involved so a huge thank you to them. This will be a big improvement for the time it takes us to get to brush fires and accidents that are on our trail networks. As always, the Auxiliary could use some help, they are a very small group and would love to talk to any one that is interested in becoming a member.

The Explorer post is going strong we have kids from Salisbury, Andover, Webster, and Franklin that all come to Salisbury to meet twice a month. There are 11 kids on the roster and the head advisor for the group is now Jeff Miller. They learn all aspects of the fire service and even a little medical training.

Jeff does a really great job with these kids and they all are going to be great fire fighters in the not too distant future. Like all of us in the fire service our first responsibility is to serve the community, so if you could use the explorers for something don't hesitate to contact Jeff @ 454 5030.

Our new tanker is well under way and we should have it by spring. It will definitely be at our open house in May, so stop by and check it out. We have added some certified fire fighters to the roster this year and we have a really good group of guys. We are at the fire station most every Tuesday night so feel free to stop in and look around and just check things out. We really appreciate all the help and support we get from the towns people, please let us know if we can help you in any way.

For your information – please note the following are our officers:

Chief Bill MacDuffie, Jr.	848-4877
Captain Mac MacDuffie	731-4731
Captain Jacob Otis	491-0641
Lieutenant Brennen Lorden	848-5211

Respectfully Submitted,

Bill MacDuffie Jr.  
Salisbury Fire Chief

**Remember Fire Permits are required for outside burnings:  
Call one of the fire wardens for permits.**

Bill MacDuffie, Jr.	848-4877
Lou Freeman	648-2724
Brian Hanson	648-2434
Ralph Downes	344-6196
Mac MacDuffie	731-4731
Jake Otis	491-0641
Jerry Lorden	848-7425

## **Report of Forest Fire Warden and State Forest Ranger**

Over the past two years, New Hampshire has experienced its busiest fire seasons since 1989. 1,090 acres burned during the 2016 season. The White Mountain National Forest experienced its largest fire since becoming a National Forest, burning 330 acres in the town of Albany in November. Fires falling under state jurisdiction burned 759 acres, with the largest fire of 199 acres occurring in Stoddard. The extremely dry summer led to a busy fall fire season with large fires occurring into mid-November. Drought conditions hampered fire suppression efforts and extended the time needed to extinguish fires. Your local fire departments and the Division of Forests & Lands worked tirelessly throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2016 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2017 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire

permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or [www.des.nh.gov](http://www.des.nh.gov) for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

### 2016 WILDLAND FIRE STATISTICS

(All fires reported as of December 2016)

<b>HISTORICAL DATA</b>		
<b>YEAR</b>	<b>NUMBER OF FIRES</b>	<b>ACRES BURNED</b>
2016	351	1090
2015	124	635
2014	112	72
2013	182	144
2012	318	206

<b>CAUSES OF FIRES REPORTED</b>					
(These numbers do not include the White Mountain National Forest)					
<b>Arson</b>	<b>Debris Burning</b>	<b>Campfire</b>	<b>Children</b>	<b>Smoking</b>	<b>Railroad</b>
<b>15</b>	<b>85</b>	<b>35</b>	<b>10</b>	<b>12</b>	<b>2</b>
<b>Equipment</b>	<b>Lightning</b>	<b>Misc *</b>			
<b>18</b>	<b>9</b>	<b>148</b>			
(*Misc: power lines, fireworks, electric fences, etc.)					

**REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!**



**CAPITAL AREA MUTUAL AID FIRE COMPACT**  
**2016 ANNUAL REPORT TO BOARD OF DIRECTORS**

The 2016 annual report is prepared for the Board of Directors of the Capital Area Mutual Aid Fire Compact as a summary of general activities and events occurring through December 31, 2016. It is also provided to the Town offices of the Compact’s member communities for information and distribution as desired.

The Compact’s operational area is 769 square miles with a resident population of 132,983. The Equalized Property Valuation in our coverage area is currently listed as over twelve billion dollars. We also provide and receive mutual aid responses with communities beyond our member area.

The Compact provides 24/7 emergency dispatch service to its twenty-two member communities. This service is contracted with the City of Concord Fire Department’s Communications Center. A detailed activity report by town/agency is attached. The year-end totals for 2016:

Number of incidents =	23,146
Increase over 2015 =	3.6%
Telephone calls received on emergency lines =	46,661
Outgoing telephone calls made =	9,435
% of telephone calls answered in less than 15 seconds =	99.23%
Fire alarm systems placed in/out of service =	2,901
Average number of incidents per day dispatched =	63
Average number of telephone calls per day =	154

The 2016 Compact operating budget was \$ 1,148,588. Funding for all Compact operations is provided by the member communities. We continue to apply for State and Federal Grant Funds when available. The Phase 1 and 2 communications work funded in 2014 with a \$499,403 grant was completed during 2016. Equipment for simulcast communications was installed and the system is in operation. The Phase 3 communications work funded with a 2015 grant is still in the planning stages, with work scheduled

to begin over the winter. The Compact has received a total of \$1,499,225.59 in grant funding since 2007.

During 2016 we replaced the command vehicle used by the Chief Coordinator. The 2007 GMC Yukon XL with 165,000 miles was replaced with a new 2016 Chevy Tahoe.

The Chief Coordinator responded to 155 incidents throughout the system in 2016, and provided command post assistance on those mutual aid incidents. He also aids all departments with response planning, updating addressing information, and represents the Compact with several organizations related to public safety.

Compact officers serving during 2015 were:

President, Chief Jon Wiggin, Dunbarton  
Vice President, Chief Ed Raymond, Warner  
Secretary, Chief Alan Quimby, Chichester  
Treasurer, Assistant Chief Dick Pistey, Bow

The Training Committee chaired by Henniker Captain Mick Costello; with members Bow Assistant Chief Dick Pistey, Chichester Deputy Chief Matt Cole and Warner Deputy Chief Jon France assisted departments with mutual aid exercises. These combined drills provide valuable training in the delivery of mutual aid services.

The Central New Hampshire Hazmat Team represents 58 Capital Area and Lakes Region area communities and is ready to assist or respond to hazardous materials incidents in our combined areas. Hazardous Materials Team Chief Bill Weinhold encourages all communities to participate in the Regional Emergency Planning Committee (REPC) planning programs and to take advantage of hazardous materials training for local departments.

2016 was the second consecutive year of significant brush fires throughout the Compact and all of the State. The ongoing drought continues to elevate the wildfire threat. The importance of mutual aid was highlighted by these large scale incidents as Compact departments travelled far outside their normal response

areas to provide help to other communities and some received assistance from multiple departments. The dispatch center was busy coordinating Compact responses and fulfilling their role as the primary contact for the Statewide Mobilization Plan.

All departments are encouraged to send representation to all Compact meetings. Your input is needed. The Compact was created for the mutual benefit of member communities and active participation is a necessity to ensure the needs of all are being met.

I invite anyone with questions or comments to contact me. I thank all departments for their cooperation. Please contact any Compact officer or the Chief Coordinator if we may be of assistance.

Keith Gilbert, Chief Coordinator  
CAPITAL AREA FIRE COMPACT

<b>Capital Area Mutual Aid Fire Compact 2015 Incidents vs. 2016 Incidents</b>				
<b>ID #</b>	<b>Town</b>	<b>2015 Incidents</b>	<b>2016 Incidents</b>	<b>% Change</b>
50	Allenstown	620	645	4.0%
51	Boscawen	200	194	-3.0%
52	Bow	1066	1037	-2.7%
53	Canterbury	305	312	2.3%
54	Chichester	437	440	0.7%
55	Concord	8096	8303	2.6%
56	Epsom	803	842	4.9%
57	Dunbarton	186	207	11.3%
58	Henniker	958	904	-5.6%
59	Hillsboro	930	1027	10.4%
60	Hopkinton	1092	1119	2.5%
61	Loudon	987	1083	9.7%
62	Pembroke	302	296	-2.0%
63	Hooksett	2068	2281	10.3%
64	Penacook RSQ	836	840	0.5%
65	Webster	158	185	17.1%
66	CNH Haz Mat	8	6	-25.0%
71	Northwood	612	647	5.7%
72	Pittsfield	726	822	13.2%
74	Salisbury	120	152	26.7%
79	Tri-Town Ambu.	1032	1046	1.4%
80	Warner	392	397	1.3%
82	Bradford	177	161	-9.0%
84	Deering	237	200	-15.6%
<b>Totals</b>		<b>22348</b>	<b>23146</b>	<b>3.6%</b>

Total Amount of Fire Alarm Systems placed Out of Service / In Service for maintenance in 2016: 2901

Mutual Aid Coordinator Responded to 155 incidents in 2016

Concord Hospital's Medical Director Responded to 70 incidents in 2016

Inbound tel.. call rec'd on Emergency Lines: 46661. Outbound tel.. calls made: 9435

% of Inbound tel. calls answered: Under 10 seconds–95.67%. Under 15 seconds–99.23%

## BUILDING INSPECTOR

During 2016 the following permits were issued:

2	Living Additions
2	New Houses
0	ADU's
0	Seasonal Camps
3	Garages
3	Additions
2	Barn
3	Sheds
4	Alterations/Renovations
0	Commercial/Business
0	Demolition
7	Other – decks, minor work, generators, solar arrays, etc.
0	Renewal
1	Camping

Total	27
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**Please Note:** Building Permits are required for new construction, additions, alterations, new buildings, structures, generators, solar arrays, sheds, barns, moving of buildings, demolition and changes of use. A *Certificate of Occupancy* is required *prior* to use *or* occupancy and is issued by the Building Inspector when projects are completed.

If you currently have a building permit that has expired and your project is not complete or you have not obtained a Certificate of Occupancy when necessary, please contact the Building Inspector promptly to avoid any inconvenience and to discuss your options.

The Building Inspector's office hours are Tuesday evenings, 6:30 PM to 8:30 PM at the Academy Hall (648-2473).

Respectfully submitted:  
Charles Bodien  
Building Inspector

## SUPERVISORS OF THE CHECKLIST 2016



2016 was a very busy year with three (3) State elections and two (2) local elections, Town Meeting and the School District. The General Election that was held on November 8, 2016 had a seventy-five to eighty percent voter turnout for our small Town with 835 registered voters casting a ballot out of 1,107 registered voters total.

The Supervisors would like to thank all of the Town's residents for being prepared during these elections by having at least one form of photo identification readily available.

The coming year will be much more quiet with only the two (2) local elections the Annual Town Meeting and the School District Meeting.

There was a legislative change in 2016 to RSA 654:27 which now allows for the notices of the Supervisor's sessions to be posted in two (2) public places and one of those places can now be the Town's website. Currently, Notices of the Supervisors of the Checklist's sessions are posted at the Academy Hall and at the Salisbury Post Office.

Respectfully Submitted,  
Mary Perry, Chairman of the Supervisors  
Melvin Bowne, Supervisor  
Jim Minard, Supervisor



## **ZONING BOARD OF ADJUSTMENT 2016**

The Zoning Board of Adjustments met three times during 2016, once in the month of April to conduct its annual organizational meeting.

The Board heard two applications for side yard setback variances and both were subsequently granted.

The first variance was located at 169 Whittemore Road owned by Matthew & Dael Harrison and the second variance was located at 557 West Salisbury Road owned by Matthew Mason.

The Zoning Board is always looking for new members or alternate members and only convene meetings on an as needed basis throughout the year on the 2<sup>nd</sup> Thursday of the month.

### **ZBA Members:**

Arthur Garvin, Chairman

Mark Hutchins, Vice Chair

Rose Fife, Member

Dave Merwin, Member

Tricia Thompson, Member

Pete Ballou, Selectmen's Representative/Alternate

Gary Clark, Alternate

Doug Greiner, Alternate



## **SALISBURY PLANNING BOARD**

The Salisbury Planning Board (PB) has, again, had a moderately quiet year. Our year commenced with no planning board related town votes in March 2016.

For 2016 the Planning Board was ready to tackle new initiatives brought before it. We continued to review and refine the town's Subdivision Regulations, various forms and checklists to help guide our work. Also, we continued review of an outlying issue regarding how the Major Home Occupations and Accessory Dwelling Unit applications are approved and administered. To allow these uses, approval and issuance of a Conditional Use Permit (CUP) is necessary. However, before a CUP can be issued, an applicant must go thru the Site Plan Review process.

The PB understands that our current Site Plan Review process is tailored for large commercial, municipal and institutional projects as noted in Article VI – Districts and Permitted Uses: Table of Land Uses. The board agreed that a new Site Plan Review ordinance should be created with an appropriate level of detail and oversight tailored for applications of Major Home Occupations and Accessory Dwelling Unit uses. In 2016 we continued our discussions on how this reduced scale regulation will be crafted.

Furthermore, the PB continued with its ten year update of the 2017 Town's Master Plan. Central NH Planning Commission has been contracted to assist the town in this effort. Last year we focused on developing a Community Survey to solicit public input and comments. It was made available to residents in either hard copy format or digitally via the Survey Monkey application. In both formats, comments were digitally compiled and summarized and will be included in the updated Master Plan. Furthermore, that input has been reviewed and considered as the master plan update progresses and will be used to formulate new goals and recommendations to guide our town's future growth.

Additional progress made on the Master Plan in 2016 started with a Visioning Session with town residents to hone their thoughts

against what we learned in the Community Survey. Next we completed the Transportation and Energy chapters, made significant progress on the Housing and Natural Resources chapters and begun collection of Land Use features to be illustrated in the Master Plan.

Finally, as the Planning Board reviewed the Housing Chapter of the Town's Master Plan, staff at the Central NH Regional Planning Commission brought to our attention that **ARTICLE XVI – CONTROLLED GROWTH** (Amended 3/11/97) in our Zoning Ordinance would not be enforceable as it is currently written and adopted. This is due to the fact that neither the Planning Board nor the Governing Body conducted a study of the Town's Growth to support this ordinance based on RSA 674:II.

**ARTICLE XVI: CONTROLLED GROWTH** (amended 3/11/97) currently reads as follows:

To control the growth of the Town of Salisbury, New Hampshire in a manner not to exceed the capacity for providing the expanded services to support such growth, the following restrictions are set:

- A. Building permits for new dwellings units are limited to 3% of the number of dwelling units in the Town at the start of each calendar year.
- B. Said permits will be limited to three (3) per property owner, within a calendar year. Permits shall be issued one at a time; each dwelling shall be completed before another permit is issued to the same individual.
- C. Permits shall be issued on a first come first served basis. Permits are non-transferable.
- D. Any one subdivision shall be limited to a total of 25 % of permits available per year.

RSA 674:II which governs how a growth ordinance is administered reads as follows: *“The local legislative body may adopt a growth management ordinance under this section only if there is a demonstrated need to regulate the timing of development, based upon the municipality's lack of capacity to accommodate anticipated growth in the absence of such an ordinance. The need to regulate the timing of development shall be demonstrated by a study performed by or for the planning board or the governing body, or submitted with a petition of voters presented under RSA 675:4. The study shall be based on competent evidence and shall consider the*

*municipality's projected growth rate and the municipality's need for additional services to accommodate such growth."*

Based on RSA 674:II, we were compelled to prepare and submit a warrant article to delete ARTICLE XVI – CONTROLLED GROWTH from the town's Zoning Ordinance at our 2017 Town Meeting.

Other matters before the PB in 2016 was the final approval of a eleven (11) lot Major Subdivision in early 2016, one Voluntary Merger of two existing lots, one Revocation/Lot Line Adjustment and two new (2) Lot Minor Subdivisions. In summary, tasks undertaken by the PB for the year included:

- *Commence some discussion on a Site Plan Review Ordinance tailored for Minor/Major Home Occupations and Accessory Dwelling Unit applications,*
- *Review our Zoning Regulations to confirm they are in compliance with New Hampshire's new Accessory Dwelling Unit Law (RSA 674:71 to 73),*
- *Conduct a NH DOT traffic count throughout the town to understand how vehicular circulation and volumes may have changed,*
- *Continued review of Capital Improvements plan,*
- *Ongoing updates and minor revisions to the Town's Subdivision and Lot Line Adjustment regulation checklists,*
- *Continue work on the ten year update of the 2017 Town's Master Plan, and*
- *Review and consider various lot line and subdivision applications.*

The Salisbury Planning Board once again owes much of its success to the efforts of April Rollins as Planning Board Assistant and Municipal Secretary who worked diligently to keep the board focused on their necessary tasks. These include assisting the PB to continue work updating the Town's Master Plan, coordinate efforts of the Central NH Planning Commission as they prepare updates to various chapters to our town Master Plan, manage the numerous applicants that come before the planning board and, finally, assist the PB in preparing a warrant article for 2017 Town vote.

As stated the last four years, the PB's success is again attributed to the efforts of its members and alternates who braved hot summer evenings in Academy Hall while monitoring dive bombing wasps assaulting us from a ceiling fan. Also, we braved cold winter nights while pondering a comfortable living room fire and TV recordings for later viewing of Dancing with the Stars, The Voice, Netflix or who knows what, when work was done. Sorry, but had to repeat this narrative!!

Current members of the Salisbury Planning Board include Douglas Greiner, Chair; Ray Deary, Vice Chair; Samantha Tucker, Selectman Ex-Officio; Anne Ross-Raymond, Member; Karen Sheldon\*, Member; Joe Schmidl, Alternate Member\*, Stacia Eastman, Alternate Member and April Rollins Alternate Member as well.

\* Karen Sheldon resigned from the PB as the result of moving out of town and Joe Schmidl resigned due to work related conflicts. The PB appreciates what contribution both these members provided the PB over many years will miss their input, smiles, point of views and hope the best in their new journeys.

Respectfully submitted,  
Douglas Greiner, Chair  
Salisbury Planning Board

**CENTRAL NH REGIONAL PLANNING COMMISSION**  
**28 Commercial Street Suite 3 ❖ Concord, New Hampshire 03301**  
**phone: (603) 226-6020 ❖ fax: (603) 226-6023 ❖ [www.cnhrpc.org](http://www.cnhrpc.org)**

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Salisbury is a member in good standing of the Commission. Joe Schmidl is the Town's representative to the Commission.

CNHRPC's mission is to comply with State statute (RSA 36:47) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC also evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2016, the Central New Hampshire Regional Planning Commission undertook the following local and region-wide activities:

- Provided technical assistance services for member communities, including zoning ordinance development, grant writing assistance, plan review services, capital improvements program (CIP) development and guidance, and Planning Board process training. In Salisbury, CNHRPC staff provided assistance in the preparation of the Salisbury Master Plan Update, including the coordination of the March 30, 2016 Community Visioning Session.
- Provided Hazard Mitigation Plan update development assistance to eight (8) community Hazard Mitigation Committees and provided information to inquiring communities about future update opportunities.
- Assisted the Currier and Ives Byway with its member towns of Henniker, Hopkinton, Webster, Warner, and Salisbury. In 2016, the Council initiated work to extend the byway in Warner and continued to meet quarterly to support its efforts in public outreach to promote the Byway.

- Continued the support of the CNHRPC Regional Brownfields Program through funding from the United States Environmental Protection Agency. In 2016, site assessments were initiated in four communities and additional sites were identified for future assessments. For more information on brownfields and the CNHRPC Brownfields Program please go to [www.cnhrpc.org/cnhrpc-brownfields-program](http://www.cnhrpc.org/cnhrpc-brownfields-program).
- Initiated the update of the 2014 Central/Southern New Hampshire Comprehensive Economic Development Strategy (CEDS). The CEDS is a comprehensive economic development strategy for the 20-community CNHRPC region, plus six communities within the Southern New Hampshire Regional Planning Commission region (Bedford, Goffstown, Hooksett, New Boston, Manchester and Weare). Its purpose is to present various economic and demographic data and to identify common strengths and weaknesses, as well as projects and strategies to strengthen the local economy.
- Provided continued assistance to the Warner River Nomination Committee, including representatives from Bradford, Warner, Sutton, Webster, and Hopkinton, related to the possible future nomination of the Warner River into the NH Rivers Management and Protection Program.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). In 2016, CNHRPC held seven TAC meetings, ranked the region's Transportation Alternative Program projects and initiated the Transportation Improvement Program Update.
- Completed over 250 traffic counts in the region as part of its annual Transportation Data Collection Program. In Salisbury, CNHRPC conducted 9 traffic counts along state and local roads.
- Assisted five communities with the preparation of Transportation Alternatives Program (TAP) grant applications for pedestrian and bicycle improvement projects.
- CNHRPC staff coordinated the formation of CommuteSmart New Hampshire in cooperation with numerous public, private, and non-profit partners. Staff organized the CommuteSmart Central NH CommuteSmart Statewide Challenge (May 16th-20th) and the Season Long Challenge that lasted through October 31<sup>st</sup>, including

a Bike to Work Day Breakfast and outreach through newsletters and social media. Additional information on CommuteSmart New Hampshire can be found at [www.commutesmartnh.org](http://www.commutesmartnh.org).

- Continued to support an enhanced volunteer driver program (VDP) in our region that was established in November 2011 through CNHRPC's 2010 Coordinated Transportation Plan efforts. In 2016, the VDP provided over 5,000 rides to seniors and people with disabilities for essential medical appointments and vital services that help the residents of our region remain independent. The goal of the planning effort was to reduce transportation costs for those in need while increasing coordination between existing transportation providers.
- CNHRPC provided assistance to the Regional Trails Coordinating Council, a coalition of local rail trail and shared-use path groups in the Salem-Manchester-Concord corridor. In 2016, the group worked on further engaging communities that have made less progress in advancing their trails, and has begun to work on updates to the 2012 Regional Trails Plan. It has also continued implementing tasks recommended in the Regional Trails Plan. CNHRPC also assisted with awareness and outreach activities such as distributing trail marker signs, developing and maintaining interactive maps for the public, developing a Granite State Rail Trail Facebook page and other activities to promote the use and development of rail trails in the region.
- Provided assistance to NH Department of Transportation's (NHDOT) Bicycle and Pedestrian Transportation Advisory Committee (BPTAC), advising NHDOT on bicycle and pedestrian related matters. BPTAC activities included various projects such as level of traffic stress analysis, lane striping policies, and the development of a statewide bicycle and pedestrian traffic counting program.

For additional information, please contact the CNHRPC staff or visit us at [www.cnhrpc.org](http://www.cnhrpc.org). CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.

## 2016 CONSERVATION COMMISSION

Kathleen Doyle, Chairman; Dave Kelly, Vice-Chairman;  
Laura Deming, Secretary. Members: Bill MacDuffie, Jr.; Cheryl  
Bentley and Leon Riel and Alternate Member: Peg Boyle

In 2016, the Conservation Commission (CC) sponsored our second year of an interactive teaching program, introducing butterfly kits to the Salisbury Elementary School 1<sup>st</sup> grade class. The children learned about the life cycle of caterpillars and how they metamorphose into butterflies. The kits come with live Painted Lady Butterfly caterpillars, food, and a hanging net cage for the children to be able to view and monitor the life cycle. Once the butterflies emerge from their cocoons, the children set them free outside.

The CC continued its volunteer efforts in its 10<sup>th</sup> year of monitoring the Blackwater River for water quality as part of the New Hampshire Department of Environmental Services (DES) Volunteer River Assessment Program (VRAP). Salisbury volunteers work with Webster's volunteers monitoring at four stations along the Blackwater River, drawing and testing samples every other week from April through September, submitting our test data to DES. The data and reports are available on the DES website ([www.des.nh.gov](http://www.des.nh.gov)). We're always looking for new volunteers to help out. If interested, please contact us.

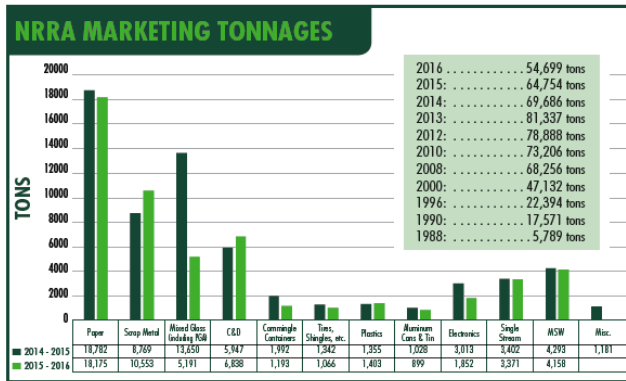
Work continues on Salisbury's Natural Resource Inventory (NRI), a document that inventories the town's natural resources, such as wetlands, flood zones, soils, wildlife, habitat types, and conservation lands. Members also worked in conjunction with the Planning Board and Central NH Planning on the Master Plan's Natural Resource section.

Conservation Commission has several openings which have been posted – if this is something you are interested in, please contact [kdownes@tds.net](mailto:kdownes@tds.net) with a letter of interest or call her at 603-648-6321.

Respectfully submitted,  
Salisbury Conservation Commission



## NRRA – Northeast Resource Recovery Association



As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 36-year old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling including solid waste contract negotiations;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends**, both regionally and nationwide;
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our Monthly “Full of Scrap” email news, monthly Marketing meetings, **members' only website**, workshops and Fall Facility Tours;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts;
- **NH DES Continuing Ed Credits**;
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles.**

NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a “brokerage

fee” or work to maximize profit gains, but rather has a minimal “Co-op” Fee” which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities. Through your continued support and dedication, NRRA has assisted our members to recycle over 54,699 tons in fiscal year 2015-2016!

Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment. The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

<b>Recyclable Material</b>	<b>Amount Recycled In 2016</b>	<b>Environmental Impact!</b> Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources
Aluminum Cans	2,512 lbs.	Conserved enough energy to run a television for 255,722 hours!
Electronics	15,679 lbs.	Conserved enough energy to power 2. houses for one year!
Paper	47 tons	Saved 808 trees!
Scrap Metal	34.3 gross tons	Conserved 95,900 pounds of iron ore!
<p><b>Avoided Emissions:</b>                      Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.                      By recycling the materials above, you have avoided about <b>356 tons</b> of carbon dioxide emissions. This is the equivalent of removing <b>76 passenger cars</b> from the road for an entire year.</p>		

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at [www.nrta.net](http://www.nrta.net)

## FRANKLIN VNA & HOSPICE

Since our inception in 1945, the Visiting Nurse Association and Hospice of Franklin has served the residents of Salisbury, providing nursing care, therapy services, licensed nursing assistants, adult in-home care services, community clinics and Hospice care. August 2015 through July 2016 statistics show that Franklin VNA & Hospice made 205 visits to Salisbury residents.

The health care industry continues to face changing and challenging times. We continue to feel the impact of ongoing reductions in Medicare reimbursement. Medicaid managed care has added another layer of administrative burden with the necessity of obtaining and tracking authorizations to provide and bill for services. Reimbursement for services is under constant scrutiny and federal regulations and demonstration projects continue to abound. We are working diligently to meet these ongoing challenges by being more resourceful, more efficient and more cost effective in our programs and our practice.

Despite ongoing challenges, the staff and Board of Directors of Franklin VNA and Hospice remain committed to our core values of providing high quality home health care, hospice care and education and support services to the members of our communities. We are positioning ourselves to partner with local organizations and agencies within our communities in a statewide initiative to combat the substance misuse and the behavioral health crisis that is so prevalent in our state.

We continue to support our staff working to obtain specialty certifications to provide more specialized care and services to promote better health, better patient outcomes and enhanced quality of care.

The Visiting Nurse Association and Hospice of Franklin wishes to extend our sincere thanks to the residents of the town of Salisbury for your continued support.

We remain ***your community VNA!*** Please give us a call if we can be of service @ 934-3454.

Respectfully submitted,

Barbara Normandin, RN  
Executive Director

## UNH Cooperative Extension Merrimack County 2016

UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

### Our Mission:

UNH Cooperative Extension strengthens people and communities in New Hampshire by providing trusted knowledge, practical education and cooperative solutions.

### Our work for Merrimack County:

Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, conferences, phone consultations, printed materials, online resources, a statewide toll-free info line, and through strategic partnerships.



**Food & Agriculture:** We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, at least 3,146 Merrimack County citizens attended training in livestock management, crop production, safe food handling, pest management, agricultural marketing, pollinator protection, farm business management, landscaping for water quality protection, and more. Our team of specialists and volunteers also provide education and technical assistance to home gardeners and citizens through seminars, publications, and through our Education Center Info Line. This year, Education Center volunteers answered 295 inquiries from Merrimack County residents, and the county's Master Gardeners contributed 668 volunteer hours through garden-focused projects, displays, and presentations.

**Natural Resources:** Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, over 606 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and e-mail correspondence.

Approximately 1,147 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Saving Special Places Land Conservation conference, Speaking for Wildlife talks, Stewardship Network, woodlot visits, and forest management services. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed nearly 4,511 hours conserving and managing natural resources in Merrimack County.

**Community & Economic Development:** Our Community and Economic Development team (CED) provides research-based education and assistance to individuals, families, businesses, and communities to help identify

opportunities to enhance their competitive advantage, build upon their assets, and create conditions that foster local and regional economic growth. Over the last two years, Extension's facilitated engagement efforts in the Merrimack County town of Franklin helped lead to the creation of four *new* businesses (employing five people) and enabled the city to leverage \$1,336,000 in grants and tax credits to build 45 new units of affordable housing for working families and seniors utilizing a vacant mill building. Other Merrimack County towns have participated in Extension facilitated Community Visioning, Business Retention and Expansion programs, and training for community-based volunteers.

**4-H/Youth & Family:** Preparing youth to become caring and productive citizens is critical to NH's future. The research-based education and information we provide enhances the leadership and decision-making skills of New Hampshire's youth and strengthens families. We provide educational resources for parents, families, and community serving volunteers and professionals through innovative programs such as Youth Mental Health First Aid Training, as well as, through creative delivery methods, including web-based outreach, e-newsletters and train-the-trainer programs. Merrimack County youth and volunteers participated in many 4-H youth development programs, including State and County Activities Days, Eastern States Exposition activities and competition, Teen Conference, county and state animal science shows, Barry Conservation Camp, Hopkinton State Fair, volunteer screening and training, and youth leadership/youth voice workshops. Merrimack County residents also participated in afterschool professional workshops, farm to school days, military family events and camps, and the Nutrition Connections programs for limited resource adults, families, refugees, and youth.

This year, UNH Cooperative Extension trained and supported 403 volunteers in Merrimack County. These volunteers contributed 26,434 hours of their time extending the reach of our programs as 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others.


**We would like to take this opportunity to thank the 13 community members from all over Merrimack County who served on our Advisory Council during the past year:**

Commissioner Bronwyn Asplund-Walsh, *Boscawen*  
 Larry Ballin, *New London*  
 Lorrie Carey, *Boscawen*  
 Mark Cowdrey, *Andover*  
 Bill Doherty, *Franklin*  
 Elaine Forst, *Pittsfield*  
 Patrick Gilmartin, *Concord*  
 Ken Koerber, *Dunbarton*  
 Lisa Mason, *Franklin*  
 Paul Mercier, *Canterbury*  
 Judy Palfrey, *Epsom*  
 Mike Trojano, *Contoocook*  
 State Rep George Saunderson, *Loudon*

**Connect with us:**

UNH Cooperative Extension, 315 Daniel Webster Highway  
 Boscawen, NH 03303    **Phone: 603-796-2151    Fax: 603-796-2271**  
[extension.unh.edu/About/Merrimack-County](http://extension.unh.edu/About/Merrimack-County)

A wide range of information is also available at [extension.unh.edu](http://extension.unh.edu).













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The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer.  
 UNH, U.S. Dept. of Agriculture, and New Hampshire counties cooperating.

## **2016 – Currier & Ives Scenic Byway**

The Currier and Ives Scenic Byway is a 30-mile long state-designated route that passes through the Towns of Salisbury, Webster, Warner, Hopkinton, and Henniker. It is part of the New Hampshire Scenic & Cultural Byways Program administered by the NH Department of Transportation (NHDOT). The Currier & Ives Scenic Byway Council is a volunteer organization with representatives from each of the five Byway towns. Byway Council members are appointed by their Select Board.

In 2016, the Scenic Byway Council continued its efforts in public outreach and promoting awareness and appreciation of the Currier & Ives Scenic Byway among residents and visitors alike. The Council continues to build organizational capacity and is thankful of its dedicated volunteers who participate as Council members in the quarterly meetings, annual Byway event, and other projects.

The third annual Currier & Ives Byway Open House was held in November 2016 at MainStreet BookEnds of Warner. The successful event was attended by many area businesses, local Chamber of Commerce representatives, Select Board members, and residents who gathered to celebrate and show support for the Byway. The Currier & Ives Byway is a local resource for attracting visitors and area residents to travel the byway and enjoy its many small businesses, recreation opportunities, and scenic landscapes.

The Byway Council is currently seeking designation of an extension that would follow Route 103 into downtown Warner and up Kearsarge Mountain Road to the Rollins State Park toll gate. This extension would incorporate Warner's downtown shops and businesses and recreational opportunities at Rollins State Park. A public hearing regarding the nomination application will be held in spring 2017.

The Currier & Ives Byway Council meets quarterly on a rotating basis among the five Byway towns. Meetings are open to the public, and all interested parties are welcome. Information is available on the Byway website at [www.currierandivesbyway.org](http://www.currierandivesbyway.org).

Please contact your Byway Council representatives if you are interested in learning more. The Town of Salisbury Byway Council Representatives is Joseph Schmidl. Central NH Regional Planning Commission provides administrative support to the Byway Council and can be reached at [cnhrpc@cnhrpc.org](mailto:cnhrpc@cnhrpc.org).



## **KLS COMMUNITY FOOD PANTRY**

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The Kearsarge Lake Sunapee Community Food Pantry (KLS Community Food Pantry or The Food Pantry) is a totally voluntary 501(c) (3) non-profit supported by local area individuals, businesses and organizations with the mission to help meet the emergency and on-going food and household needs of people in the Kearsarge Lake Sunapee region who are experiencing financial hardship. The towns included in this outreach effort are: Andover, Bradford, Danbury, New London, Newbury, Salisbury, Springfield, Sunapee (including Georges Mills), Sutton, Warner, and Wilmot. Families from all these towns use the Pantry's services. The Food Pantry relies solely on donations and volunteers to provide this community service. It does not receive any federal, state or local government financing and has no paid staff.

The Food Pantry is located in the back of the First Baptist Church in New London in a clean, accessible area provided at no expense by the church and is open Wednesday evenings from 5:30-7:00pm and Saturday mornings from 10:00-11:30am.

More than 125 volunteers from the area towns are involved in assisting families, shopping or picking up donations from local and regional supermarkets or the New Hampshire Food Bank and some warehouse clubs. They also inspect donations for safe food conditions, stock shelves, clean up, and coordinate volunteer times. A volunteer Board includes at-large members and representatives of area churches and prepares financial reports, creates policies and partnerships and seeks input from those served.

### **PROGRAMS**

The Food Pantry provides many different non-perishable foods, dairy, meat, some fresh fruit and vegetables when available, paper goods and toiletries, laundry and dish detergents, and diapers/wipes, available approximately every two weeks to each family.

### **Crucial Food Partnerships:**

- **Hannaford:** Twice a week the Food Pantry is able to get fresh produce, meat, fresh fruit, breads, pastry and dairy products from Hannaford Supermarket as part of the Feed America Fresh Rescue Program. This provides wonderful and healthful options for our pantry families. In addition, each year Hannaford and the New London Police Department partner for a very successful “**Stuff-the-Cruiser**” food donation event. This event brings in thousands of pounds of food and monetary donations to help keep our pantry stocked.

- **New Hampshire Food Bank:** The New Hampshire Food Bank distributes food to local authorized pantries at deeply discounted prices and sometimes for free. This partnership has helped us keep our pantry well stocked on a regular basis.
- **Colby-Sawyer College (CSC):** Since 2014, we have been a beneficiary of the Colby-Sawyer College Feed the Freezer Program. Volunteers package up meals of various sizes provided by the college's food service, Sodexo, and distribute them to area food pantries for the families using those pantries. The meals are all prepared in the college's commercial kitchen and include heating instructions. Our pantry families are very happy to have the additional meal option. We are very grateful for the support from the College and the students in the Feed the Freezer Club.
- **Benjamin F. Edwards Annual Shredding Event:** Benjamin Edwards shreds documents for the public once a year for free asking only for a donation of food to the Food Pantry. The Food Pantry receives hundreds of pounds of food as well as monetary donations from this event to help keep our pantry stocked.
- We have also benefitted from substantial food drives from the **Boy Scouts, Kearsarge Regional Schools (Middle School and New London Elementary), Windy Hill School, Clarke's Hardware, Lake Sunapee Bank, CSC Feed the Freezer Program, Auto Advisors in Springfield and local congregations.**

**Outreach Programs:** One of our most important outreach efforts is our school nurse program. Each semester the Food Pantry provides area school nurses with snack foods and beverages such as crackers, fruit, string cheese, soups, granola bars, and ginger ale for children in need of extra nourishment during the school day. We also provide families with additional breakfast and lunch food items while the children are on vacation from school under our summer meal program.

In addition, children's books are available for free on a year-round basis in the food pantry. Families are encouraged to take books for their children and the children are thrilled that they can keep the books. During the winter, we regularly provide warm mittens, hats, gloves, scarves, socks, coats and winter apparel for families. Before the school year begins, in coordination with The First Baptist Church, we make available backpacks for children so they have supplies for the upcoming school year.

We are extremely grateful to all the individual and organization donations, volunteer time and the free use of space for The Pantry from the First Baptist Church of New London. We could not provide these needed programs without such support.

Since we began operation in 2009, the KLS Community Food Pantry has served a total of 31,602 people in 9568 household visits to the pantry. In 2016 we saw the largest increase in 1-2 person families and these totaled 54% of those families coming to the pantry. Many of these are senior citizens. Large 5-9 person families who need help stretching their budgets represented almost 25% of those served, and leave the pantry with many bags full of healthy food and items of daily living. There is no question that we continue to serve a significant need in the region.

### **2016 KLS Community Food Pantry – Households Served**

<b>Town</b>	<b>2009</b>	<b>2010</b>	<b>2011</b>	<b>2012</b>	<b>2013</b>	<b>2014</b>	<b>2015</b>	<b>2016</b>	<b>Total</b>
Andover	24	118	76	118	144	107	60	63	710
Bradford	99	192	149	82	105	162	106	91	986
Danbury		5	20	118	113	73	105	116	550
New London	227	392	269	141	136	217	266	266	1828
Newbury	67	146	162	173	189	137	82	82	1065
Salisbury					16	32	12	12	71
Springfield	83	41	64	130	95	84	161	161	817
Sunapee	85	120	243	202	102	108	100	100	1092
Sutton	62	70	108	60	62	83	52	52	587
Warner	99	126	204	189	161	171	217	217	1375
Wilmot	17	38	82	43	41	76	28	28	382
Other	28	14	19	7	4	20	6	6	105
<b>Total</b>	<b>791</b>	<b>1262</b>	<b>1396</b>	<b>1263</b>	<b>1168</b>	<b>1270</b>	<b>1194</b>	<b>1194</b>	<b>9568</b>

### **KLS Community Food Pantry – Number of People Served**

<b>2009</b>	<b>2010</b>	<b>2011</b>	<b>2012</b>	<b>2013</b>	<b>2014</b>	<b>2015</b>	<b>2016</b>	<b>Total</b>
2546	4097	4666	4240	4127	4292	4011	3623	31602

**How to donate:** 1) Drop off non-perishable food such as canned fruit, soup, peanut butter and cereal at the First Baptist Church during office hours: Monday through Thursday from 8:00 am until 3:30 pm, and Fridays from 8:00 am until noon; 2) The food pantry is a 501(c) (3) public charity. Make a tax-deductible donation to “KLS Community Food Pantry,” PO Box 536, New London, NH 03257.

Respectfully submitted on behalf of the KLS Community Food Pantry Board

Terri Bingham  
Chair2

## Twin Rivers Interfaith Food Pantry

Hello, Residents of Salisbury!

Twin Rivers Interfaith Food Pantry provides nutritious food to hungry residents of Franklin, Salisbury, Andover, Danbury, Hill, Northfield, Sanbornton, and Tilton. Initially a part of the local outreach missions of the Twin Rivers Clergy Association, the Pantry became a separate 501(c)(3) non-profit organization in 2005 and has been housed, through the generosity of the Episcopal Church of NH, in the former St. Jude's Episcopal Church on Central Street in downtown Franklin since that time.

We believe in the value and dignity of each individual and strive to receive each person who enters with love, respect, and compassion. We currently serve almost 300 families each month. Of the people who come to the Pantry, 38% are under the age of 18 and 13% are over the age of 60. Since 2005, we have provided over 2,000,000 meals to residents of this service area. The Pantry is open three times each week – Tuesday and Thursday, 9-11am and Wednesday, 5-7pm. Newcomers can come in during open hours to register to receive food, bringing a valid ID, proof of residency, and proof of income.

We receive food from area churches, individual donations, community fundraisers, weekly purchases from the NH Food Bank in Manchester, almost daily donations from Hannaford and BJ's as part of their involvement with the NH Food Bank, and quarterly donations from the USDA Emergency Food Assistance Program. We are grateful for generous supporters that enable us to purchase additional food over and above the donations we receive in order to meet the needs of our service area. We are expanding our ability to provide more variety in nutritious food items, both for those with specific diet needs and for everyone in general, and to provide nutrition education to those we serve. We are in the process of re-evaluating our distribution method in order to allow people more independent choice in selecting food items for their families.

The Pantry is operated entirely by volunteers, logging together upwards of 300 hours each month. In addition to dedicated and caring individual volunteers, several area churches, businesses, and educational institutions send teams to volunteer each month. Business students from Colby-Sawyer College are assisting us in developing a website and in formulating a strategic plan. Consider joining our family of dedicated volunteers – we sure could use your time and talent!

Twin Rivers Interfaith Food Pantry appreciates ANY and ALL donations – food, money, time!! Donations can be dropped off at the Pantry, 237 Central Street, Franklin, 9-11am Tuesdays and Thursdays or 5-7pm Wednesdays, or call 934-2662 to make arrangements. We are grateful for your help!!

Respectfully submitted,  
Board of Directors  
Twin Rivers Interfaith Food Pantry  
237 Central Street, PO Box 184  
Franklin, NH 03268

## **2016 – Salisbury Historical Society**

2016 was a milestone year as the Society celebrated its 50<sup>th</sup> anniversary with a variety of activities throughout the season. It's thanks to many volunteers that these events took place and were enjoyed by so many.

In April, in addition to the traditional Souper Bowl Archive Workshop which so many love, we enjoyed the Swing into Spring Jazz Concert featuring The Mike Parker Trio. The event took place at the beautifully decorated town hall and wonderful hors d'oeuvres, drinks and desserts accompanied the fantastic music. It was a very enjoyable evening. Hopefully, Diana Celmer who spearheaded that project will see her way to do it again this year. I highly recommend it if she does! Thank you Diana!

In May, the historic flags went up at the Route 4 and Crossroads locations and remained up until Veteran's Day. They certainly are beautiful and add a very historic and patriot touch to the already beautiful town. Many thanks to Rose and Ron Cravens for keeping that project going strong. Anyone wishing to sponsor a flag may do so by going to our website at [salisburyhistoricalsociety.org](http://salisburyhistoricalsociety.org).

As our season really kicked into full swing, the annual fourth grade Round Robin took place on June 1<sup>st</sup>. The Society welcomed the fourth grades from Webster, Andover and Salisbury to tour the museum and meetinghouse and to experience a cemetery walk to learn about the people of early Salisbury and the lives they led here. This event takes a lot of volunteers and cookies! I thank everyone who participated to make it a fun event for all. Thank you Rose Cravens for organizing it.

Also in June, we held a special event for our 50<sup>th</sup>. We sponsored a Revolutionary War encampment on our grounds and the grounds of the green featuring the Colonel Ebenezer Hinsdale's Garrison Company and Captain Morrill's Company. There were demonstrations of firearms, cannon firings, colonial cooking, fur

trapping and group participation troop mustering. A traditional civil war lunch of corn chowder, corn bread and Salisbury Tea with Joe Froggers for dessert was offered by the Society. It was a fun event and again thank you to everyone who made it happen.

In July, we changed wars and sponsored The 12<sup>th</sup> NH Regiment Serenade Band to give a concert of Civil War music. This group uses original period instruments, dresses in period uniforms and plays period Civil War music. The acoustics in the Meetinghouse are fantastic and the performance was wonderful! We had attendees of all ages there and all seemed to enjoy it. We will probably be having them back again for a different performance. I recommend coming if you missed this one.

Of course, August brought Old Home Day with the theme being 1966 in honor of the Society's 50<sup>th</sup> anniversary. Our float entry on the parade featured a birthday cake with appropriately dressed partygoers. They took first place! Another fantastic job by Maddie and Jim Minard and their crew! Thank you so much for your continued participation and support of that project! In addition, the Society offered beautiful raffle prizes, for which I am very grateful, Rada knives for sale (thank you Kathie DeGrassie), and of course the infamous White Elephant sale. I think our new President, Al Romano, has found a new calling behind the table at the White Elephant sale. It was a fun, successful and tiring day. Thank you to all who helped.

September brought another special event, the Historic Scavenger Hunt. Gail Henry organized this event to help people discover items and places in Salisbury that they may not otherwise know about. This is a great idea and will be featured again. Those who participated learned some surprising things about Salisbury. We'd like to see this come back as a challenge. Maybe town committee against town committee. Stay tuned. Thank you, Gail, for all your hard work.

Also in September was the Annual Scholarship Fundraiser. Again, this year, The Atlantic String Trio entertained us with wonderful music, refreshments were served and it was a delightful

afternoon. As always, the money raised by this concert goes to fund the scholarship given each year to a worthy graduating Salisbury Senior. In 2016 the winner was Celine Burrows. She was awarded a check for \$5000.00 at the June meeting where she presented her winning essay. Thank you, Paul, LaRaia for your dedication to this worthy project.

Our Annual Meeting was held in September. Along with the Pot Luck Supper and taking care of the usual business, the Society honored Curator Mary Phillips for her years of dedication and hard work in organizing the archives by dedicating the archives in her name. A plaque was presented to be hung by the door leading up to the archives.

In December, the Society sponsored the annual Children's Christmas Party. There were crafts, face painting, refreshments, a visit from Santa and gifts for each child. There was a lot of activity going on and everyone was having a good time. My thanks to Paul Miller for his special role in the event and for everyone who volunteered their time to make it happen. Thank you, Paul, LaRaia for organizing the event.

Sadly, our year of celebration ended with the loss of two of our strongest supporters. John Kepper our longtime house manager and our longtime Curator, Mary Phillips, passed away in November. With them go a wealth of knowledge about Salisbury and the driving force of the Society. It will be a struggle to fill the gaps but we owe it to them to make the Society thrive. They will be truly missed.

Respectfully Submitted,  
Linda Denoncourt  
President Ex Officio



## TOWN MEETING MINUTES MARCH 8, 2016

The polls were declared open at 11:00 AM with Moderator John Herbert presiding. The Business meeting was called to order at 7:00 PM. Pastor Kerry Richardson gave invocation and Moderator Herbert led the pledge of allegiance to the US Flag.

Motion was made by Cheryl Bentley to accept the Moderator Rules as printed, second by Peggy Sue Scott and meeting will be run accordingly. Motion was made by Walter Scott and seconded by David Rapalyea to keep polls open until after the business meeting. Moderator Herbert suggested that Article #16 be moved up in the order of things and discussed after Article #2 because the Town Hall is at capacity. Motion was made by Michael Sanborn and seconded by David Rapalyea to move Article #16 to the second article of the business meeting.

1. To choose the following Town Officers: Moderator (1 for 2 years) Selectman (1 for 3 years); Town Clerk (1 for 1 year); Supervisor of Checklist ( 1 for 6 years); Library Trustee (1 for 3 years); Cemetery Trustee (1 for 3 years); Trustee of Trust Funds ( 1 for 3 years); Planning Board (1 for 3 years); Budget Committee ( 3 for 3 years); Zoning Board (2 for 3 years).

Results - Official Ballot: 326		Votes Cast - ** denotes the winner	
Office – # Position(s) - Term	Candidate(s) * denotes incumbent	Declared Winners	
Moderator – 1 position – 2 years	John Herbert *	291 **	
Selectman – 1 position - 3 years	David Merwin Samantha Tucker	104 204**	
Town Clerk – 1 position – 3 years	April Rollins *	299**	
Supervisor – 1 position – 6 years of Checklist	Melvin Bowne *	280 **	
Library Trustee – 1 position – 3 years	Pam Monaghan *	291 **	
Cemetery Trustee – 1 position – 3 years	Melvin Bowne *	286 **	
Trustee-Trust Funds – 1 position – 3 years	Paul Hynes *	278 **	
Planning Board – 1 position – 3 years	Doug Greiner *	271 **	
Budget Committee – 3 positions – 3 years	Ralph Downes *	245 **	
	Sandy Miller *	252 **	
	David Merwin	8 **	
Zoning Board – 2 positions – 3 years	Mark Hutchins *	279 **	
	Joe Schmidl	2	
	John Bentley	2	
	Tricia Thompson	2 **	
	David Hodges	2	

And to act upon the following subjects at the Business Meeting at 7:00 PM.

**Moderator Herbert read Article #2 as follows:**

2. To see if the Town will vote to raise and appropriate the sum of \$262,000 for the purchase of a new Tanker, and to authorize the issuance of not more than \$185,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to authorize the withdrawal of up to \$77,000 from the Emergency Services/Fire Equipment Capital Reserve Fund created for this purpose. (Selectmen and Budget Committee recommend this appropriation). Two Thirds Majority Vote is required.

*Motion made by Walter Scott, second by Peggy Sue Scott to accept the article as read.*

Discussion: Fire Chief, Bill MacDuffie explained this is a scheduled replacement and the current tanker is 30 years old with rust & mechanical issues. Tricia Thompson asked the Chief if they looked into selling the current tanker and buying a used one? Chief MacDuffie replied they did look in to used tanker but this one will also need to last another thirty (30) years and the old tanker doesn't have much value, maybe \$3,000 dollars. There was a brief discussion regarding response times and Mutual Aid from surrounding communities. Selectman Ross-Raymond explained he was initially opposed to the purchase of the new tanker but one of the Town's bonds was retired this year and the overall operating budget is down from last year. Selectman Ross-Raymond noted the payment for the tanker would be the same amount of money that would be placed in the Capital Reserve Funds (CRF). Rick Chandler stated the old tanker is made of steel and asked if the new one would be poly? Chief MacDuffie replied the current tanker is steel and the new tanker would have a poly tank. A secret ballot vote was required for the question. The polls were opened at 7:20 p.m. and left open until 8:20 p.m.

Vote: Yes votes cast - 161, No votes cast - 37. A 2/3rd majority vote was required and it was in the affirmative.

Motion made by Michael Sanborn to restrict reconsideration of Article #2. Second by Alexander MacDuffie. The vote was in the affirmative.

Motion made by Walter Scott to table Article #3, until after the polls were closed on Article #2. Second by David Rapalyea. The vote was in the affirmative.

**Moderator Herbert read Article #16 as follows:**

16. We, the undersigned residents of Salisbury, NH, put our names to this petition in favor of establishing a committee to study the opportunities and liabilities to the Town of Salisbury to withdrawal from the Merrimack Valley School District pursuant to RSA 195:25 Procedure to Withdrawal. This study committee shall submit a feasibility report of their findings to the NH Board of Education within 180 days. (By Petition)

*Motion made by Selectman Ross-Raymond, second by Dora Rapalyea to accept the article as read.*

Discussion: Selectman Ross-Raymond stated the intent of the article was to see if there were any other options for Salisbury students but due to the enormous response, I am in fear of getting lynched. Selectman Ross-Raymond made a motion to indefinitely table Article #16. Second by Michael Sanborn. Bret Walker stated he would like to discuss this article further, there are some people here that have invested a lot of time in to this issue. Moderator Herbert explained the motion will table the article for tonight but someone could petition again next year.

Vote: The vote was in the affirmative, to table Article #16.

Motion made by Tricia Thompson to restrict reconsideration of Article #16. Second by John Bentley. The vote was in the affirmative.

**Moderator Herbert read Article #4 as follows:**

4. To see if the Town will vote to establish an Air Pack Equipment & Maintenance Expendable Trust Fund under the provisions of RSA 31:19-a, for the purpose of covering expenses stemming from the purchase and maintenance of Air Packs and to raise & appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be placed in said fund and to appoint the Selectmen as agents to expend. (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Walter Scott, second by Rick Chandler to accept the article as read.*

Discussion: Chief MacDuffie explained that the bottles on the air packs are good for fifteen (15) years old years and the ones we have are already five (5) years old, so this CRF is being established to set some funds aside for the future. Jerry Lorden asked if the new tanker would come with air packs? Chief MacDuffie replied yes, it would come with four air packs but they expire around the same time.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #5 as follows:**

5. To see if the Town will vote to establish a Defibrillator & Maintenance Expendable Trust Fund under the provisions of RSA 31:19-a, for the purpose of covering expenses stemming from the purchase and maintenance of a Defibrillator and to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be placed in said fund and to appoint the Selectmen as agents to expend. (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Walter Scott, second by Peggy Sue Scott to accept the article as read.*

Discussion: Chief MacDuffie explained that the defibrillator was replaced this year at a cost of \$32,000 dollars and this CRF is also being established to save up some money.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #6 as follows:**

6. To see if the Town will vote to establish a Cistern Maintenance and Repair Capital Reserve Fund under the provisions of RSA 35:1, for the purpose of maintaining and repairing town Cisterns, and to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in said fund and to appoint the Selectmen as agents to expend. (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Walter Scott, second by Peggy Sue Scott to accept the article as read.*

Discussion: Chief MacDuffie explained there are two fire cisterns that were developed in past subdivisions, which the Town now owns and both of the cisterns have a twenty (20) year life expectancy. Chief MacDuffie stated one cistern is on North Road and the other is on Center Road, one of the cisterns will cost approximately \$100,000 dollars to repair/replace. Selectman Ross-Raymond explained that during the last major subdivision Chief MacDuffie suggested a fire pond be constructed versus a cistern and the developer agreed. Maria Laycox asked if the cisterns could be turned in to fire ponds. Selectman Schmidl replied not all building sites are suitable for fire ponds. Kara Wyman asked Chief MacDuffie if there was a building on fire, would you need it? Chief MacDuffie replied yes.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #3 as follows:**

3. To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000) to be added to the Emergency Services/Fire Equipment Capital Reserve Fund established in 1994. (This article shall be null and void should Article 2 pass.) (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Selectman Ross-Raymond, second by Peg Boyles to table the article.*

Discussion: This article becomes a moot point due to the passage of Article #2.

Vote: The vote was in the affirmative.

Motion made by Joe Schmidl to restrict reconsideration of Article #3. Second by Cheryl Bentley. The vote was in the affirmative.

**Moderator Herbert read Article #7 as follows:**

7. To see if the Town will vote to raise and appropriate the sum of Twenty-two Thousand Dollars (\$22,000) to be added to the Emergency Services/Rescue Equipment Capital Reserve Fund established in 1994. (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Walter Scott, second by David Rapalyea to accept the article as read.*

Discussion: None.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #8 as follows:**

8. To see if the Town will vote to raise and appropriate the sum of Seventy Four Hundred Dollars (\$7,400) to be added to the Reassessment of the Town Capital Reserve Fund established in 1986. (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Walter Scott, second by Peggy Sue Scott to accept the article as read.*

Discussion: None.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #9 as follows:**

9. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Buildings and Grounds Capital Reserve Fund established in 1972 and renamed in 1992. (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Walter Scott, second by Gary Elliott to accept the article as read.*

Discussion: None.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #10 as follows:**

10. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) to be added to the Transfer Station/Recycling Capital Reserve Fund established in 2002. (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Walter Scott, second by Lou Freeman to accept the article as read.*

Discussion: None.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #11 as follows:**

11. To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) to be added to the Recreation Capital Reserve Fund established in 1987. (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Walter Scott, second by Tricia Thompson to accept the article as read.*

Discussion: Bin Huang asked how much is in the CRF? It was determined there is \$8,441.14 dollars in the Recreation CRF. Chairman of the Recreation Committee, Kathleen Doyle stated the money is being set aside to put a small playground near the ball field and replace the bleachers. Lisa Walker noted the elementary school has a new playground and it is open to the public. Kathleen Doyle explained the ball field is heavily used by families with small children and there is nothing there to play on while games are being held, so the school's playground doesn't help us.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #12 as follows:**

12. To see if the Town will vote to raise and appropriate the sum of Fourteen Hundred Dollars (\$1,400) to be deposited into the Cemetery Maintenance and Operation Trust Fund. Said funds to come from the 12/31/15 unassigned fund balance. This amount is equivalent to seven (7) rights of interment fees received in 2015. (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Walter Scott, second by Mark Hutchins to accept the article as read.*

Discussion: None.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #13 as follows:**

13. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be added to the Library Operations Expendable Trust Fund established in 2010. (Selectmen and Budget Committee recommend this appropriation).

*Motion made by Walter Scott, second by Gary Elliott to accept the article as read.*

Discussion: None.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #14 as follows:**

14. To see if the Town will vote to establish, in accordance with RSA 72:27-a and 72:62, an exemption from a property's assessment value, for property tax purposes, when the property is equipped with one or more solar energy systems as defined by NH RSA 72:61. Such exemption shall be for 100% of the amount, if any, by which installation of solar energy systems on the property increases the total assessed value of the property. (By Petition.) (Majority Vote Required.)



*Motion made by Walter Scott, second by David Rapalyea to accept the article as read.*

Discussion: Peg Boyles (petitioner) stated she just installed a solar system in her home and the State has passed enabling legislation for solar power, any energy that is extra goes back to the grid but this would be an incentive to install these kind of systems, which have dropped dramatically in price over the past few years. Selectman Ross-Raymond explained that if this article passes, it would not affect Salisbury's property revenue at all because solar is not included in the Town's current valuations. Moderator Herbert read RSA 72:61. Peg Boyles noted if the exemption becomes burdensome then it can be rescinded at a later date.

Phil Tucker made a motion to amend the article, to exclude commercial providers of electricity. Second by Walter Scott. Selectman Schmidl noted some solar companies rent their panels but he wouldn't want to deny property owners of the potential savings. Peg Boyles stated commercial companies like "EverSource" are already regulated by the Public Utilities Commission. Moderator Herbert called for a vote on the amendment. The vote was in the affirmative.

Vote on Article #14, as amended: The vote was in the affirmative.

**Moderator Herbert read Article #15 as follows:**

15. Are you in favor of adopting the Disorderly Residence Ordinance proposed by the Board of Selectmen, to assist in the control of excessive noise and disorderly activities? Copies of this ordinance are available at either the Town Clerk's office or the Selectmen's office, in the 2015 town report and are posted on the town's website.

*Motion made by Walter Scott, second by Peggy Sue Scott to accept the article as read.*

Discussion: Selectman Schmidl explained that this proposal is in response to residents making calls to police over & over again, even after discussions with neighbors. The State Police recommended this ordinance to the Board of Selectmen because then if calls are made to the police repetitively, action can be taken versus catching

them “red handed”. Bret Walker stated this ordinance would give the police and the Board of Selectmen judicial power, people could then be fined for things without proof. Moderator Herbert stated the way it was explained to him, is that the 1st time is a pass but if a complaint is made a 2nd or 3rd time then residents could be in trouble. Bret Walker stated the decision would be at the discretion of the police and the Selectmen. Selectman Schmidl replied that is not true, the police will investigate and make a determination. Kara Wyman asked why the Town needs this, when there is a disorderly law on the books for enforcement already. Mike Dipre expressed concern over the potential for enormous abuse of the ordinance. Louise Andrus noted that this puts a lot of responsibility on a home owner for something that may be done by others and it may also affect home owner’s insurance coverage.

Vote: The vote was in the negative.

**Moderator Herbert read Article #17 as follows:**

17. To hear the reports of the Officers of the town, agents, auditors and committees appointed and pass any vote relating thereto.

*Motion made by Walter Scott, second by Peggy Sue Scott to accept the article as read.*

Discussion: None.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #18 as follows:**

18. To see if the Town will vote to raise and appropriate the sum of **\$ 1,069,852.** which represents the operating budget recommended by the budget committee. This sum does not include the amounts appropriated in special or individual warrant articles in this warrant.

*Motion made by Walter Scott, second by Steve Wheeler to accept the article as read.*

Discussion: None.

Vote: The vote was in the affirmative.

**Moderator Herbert read Article #19 as follows:**

19. To transact any other business that may legally come before this meeting.

Nancy Hayden was thanked for feeding all of the election workers today.

Selectman Ross-Raymond thanked all of the individuals who volunteer, the Fire Chief, the Road Agent and all other Town employees.

Joe Schmidl was thanked for his service as Selectman.

Phil Tucker thanked Moderator John Herbert.

Louise Andrus suggested the Town consider another meeting location for next year.

Selectman Ballou stated the attendance at tonight's Town Meeting makes his heart feel good because this is your Town.

There was a brief discussion regarding opening the Transfer Station an additional day. Selectman Ross-Raymond noted the board is having discussions about this.

Motion made by Dora Rapalyea to adjourn the business meeting at 9:08 PM, second by David Rapalyea.

*Vote was in the affirmative.*

Respectfully Submitted:

April Rollins

Town Clerk

**SALISBURY – RESIDENT BIRTH REPORT    –    01/01/16 – 12/31/16**

<b>Child's Name</b>	<b>Birth Date</b>	<b>Birth Place</b>	<b>Father's / Partner's Name</b>	<b>Mother's Name</b>
CAMPBELL, JAYCE THOMAS	01/08/2016	CONCORD, NH	CAMPBELL II, MICHAEL	BOLDUC FABIAN, EMILY
PLOURDE, WILLIAM CRAIG	02/18/2016	CONCORD, NH	PLOURDE, CRAIG	PLOURDE, MARCY
ZUECH, MOSES ULBRIGHT	03/22/2016	LEBANON, NH	ZUECH, ALBIN	ZUECH, SARAH
SANDBORN, HAYES MICHAEL	06/16/2016	CONCORD, NH	SANBORN, MICHAEL	SANBORN, JESSICA
COLETTI, ATTICUS THOMAS	10/02/2016	LEBANON, NH	COLETTI, JUSTIN	SMITH, LEIGH
ADLER, MADILYNN PEARL	11/11/2016	MANCHESTER, NH	ALDER III, GERALD	SIMARD, FRANCESCA

I hereby certify that the above is correct according to my knowledge and belief.

April Rollins  
Town Clerk

# **SALISBURY – RESIDENT MARRIAGE REPORT      –    01/01/16 – 12/31/16**

Person A's Name	Person B's Name	Place of Marriage	Date of Marriage
MASON, KATIE S. SALISBURY, NH	GAGNE, CHRISTIAN N. SALISBURY, NH	BRIDGEWATER	01/16/2016
DOYLE, KATHLEEN M. SALISBURY, NH	BREEN, ANNE E. SALISBURY, NH	CONCORD	07/04/2016
LORDEN, JOEL E. SALISBURY, NH	MONAGHAN, KATHERINE Q. SALISBURY, NH	WARNER	09/17/2016
DEMERS, MATTHEW L. SALISBURY, NH	MILLER, TAYLOR A. SALISBURY, NH	CENTER HARBOR	10/15/2016

I hereby certify that the above is correct according to my knowledge and belief.  
 April Rollins, Town Clerk

**SALISBURY – RESIDENT DEATH REPORT     –    01/-1/16 – 12/31/16**

<b>Decedent's Name</b>	<b>Death Date</b>	<b>Death Place</b> (New Hampshire)	<b>Father's Name</b>	<b>Mother's Name</b>
JULIAN JR., RUSSELL	02/13/2016	SALISBURY	JULIAN, RUSSELL	PETRONELLA, NANCY
JONES, ALDRED	03/30/2016	FRANKLIN	JONES, ALDRED	WILSON, MAUD
WILSON, MARY	05/03/2016	CONCORD	WELCH, THOMAS	BALBONI, ELEANOR
MITCHELL, CHRISTINE	05/16/2016	CONCORD	KEOWN, GARY	MAZUR, WANDA
FOGELGREN, ANNA	08/02/2016	CONCORD	FOGELGREN, JOHN	HIRZEL, FRANCIS
BARNES, EDWARD	08/26/2016	CONCORD	BARNES, NILE	SCHAEFER, RITA
STEWART, DENNIS	09/22/2016	FRANKLIN	STEWART, VOLNEY	WARREN, LILLIAN
KEPPER, JOHN	11/13/2016	NEW LONDON	KEPPER, SAMUEL	CANNON, LOIS
PHILLIPS, MARY	11/24/2016	SALISBURY	WHITEHURST, ALBERT	DEARBORN, RUTH
SNYDER, GRACIA	11/30/2016	FRANKLIN	HARRIS, WILLIAM	HATCH, GLADYS
MARTIN, SHAWN	12/12/2016	CONCORD	MARTIN, SAMUAL	DEAN, LOUISE

I hereby certify that the above is correct according to my knowledge and belief.  
APRIL ROLLINS, Town Clerk

[illegible]

# **2017 Property Values Town of Salisbury, NH**

*Please note this data is shown in four columns by  
Property Owner; Number of Acres;  
Land Valuation; and Total Valuation (which  
includes Land plus Building values.)*

*Any questions should be directed to the Office of  
the Selectmen – Town Administrator  
603-648-6320*



## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
240 LOCUST LIMITED PARTNERSHIP	11.700	71,400	71,400
	9.000	64,100	64,100
	0.190	31,900	32,300
2ND BLUE MOUNTAIN PROPERTY MAN	0.820	37,500	137,600
ADAIR, GREEN B	139.900	5,555 cu	5,555
	5.600	16,000	16,000
ADAMS, JESSICA A.	5.540	3,500	3,500
ADDISON, DAVID D	4.600	52,500	160,600
ALDERSON, KERSTIN A	3.210	42,700	162,000
ALEXANDER, CHARLES	10.010	576 cu	576
ALLARD, GAIL K	5.000	586 cu	586
	5.000	437 cu	437
	14.260	694 cu	694
ALLEN, ARLENE M.	6.200	51,200	156,700
ALLEN, DEBORAH & DANIEL F	7.500	53,600	164,200
ALTMAN, RONALD L	50.020	45,441 cu	450,641
ALTON, PHILIP	2.000	10,100	10,100
ANDERSON FAMILY REV. TRUST	11.730	59,658 cu	320,158
ANDERSON, GRACE	6.000	64,200	163,900
ANDREWS, WAYNE W. & FRANCES M	5.500	54,900	133,700
ANDREWSKI, JOHN C.	37.000	1,443 cu	1,443
ANDRUS, MICHAEL R	0.330	16,100	16,100
ANDRUS, THEODORE P	63.500	44,523 cu	174,023
ARMSTRONG, LEWIS & BEVERLY	6.820	60,300	202,600
ARMSTRONG, LEWIS G	2.270	39,400	39,400
ARXE REALTY TRUST	58.100	1,268 cu	1,268
AT&T W/ AMERICAN TOWERS	2.770	33,900	33,900
ATWOOD, SUSAN P	0.180	64,400	124,000
AYOUB, DAVID & DONNA	2.850	42,300	209,900
BAILEY, RAYMOND & AMANDA	3.000	46,900	167,100
BAKER PAUL JR & MARGARET	1.280	92,000	185,900
BAKER, DONALD E. - TRUSTEE	4.700	46,700	48,200
	4.700	56,900	272,300
BALCH LOWELL JR & DENISE	9.900	53,300	182,800
BALL, JR., DANIEL J.	21.760	78,177 cu	247,877
BALLAM, GREGORY M	42.000	47,035 cu	184,835
BALLLOU, PIERRE & CORA M	0.680	38,000	94,700
BARNES, LARRY & LINDA	14.940	53,715 cu	407,715
BARNES, LARRY L & LINDA S	90.320	9,806 cu	9,806
	5.420	1,742 cu	1,742
	7.880	960 cu	960
	2.200	168 cu	168
BARRETT, JAMES & WENDY			
BARRETT, JAMES K & WENDY W	14.100	46,994 cu	181,394
BARRINGTON, ANDREW J.	2.100	41,100	184,600
BARRY, KEVIN D & JULIE J	5.100	54,500	233,900
BARRY, THOMAS & PATRICIA	54.000	3,216 cu	3,216
BARTHOLOMEW LIVING TRUST	0.410	72,100	136,700
BARTLETT, DOROTHY M	1.400	46,500	125,300
	1.500	21,200	21,200
BARTLETT, JOSHUA A.	5.021	71,500	212,100
BARTLETT, MARY L.	0.180	71,900	120,700

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
BARTZ, CHARLES K.	0.500	36,000	75,500
BARTZ, CHARLES K., JR.	106.000	41,555 cu	41,555
	12.190	23,793 cu	25,993
BARTZ, DEBRA L.	13.210	43,761 cu	155,561
BATCHELOR, WILLIAM H	57.000	3,202 cu	3,202
BATTYE, BRUCE J	25.500	41,024 cu	212,324
BEA, DAVID W.	7.500	99,400	471,500
BEAULIEU-ISOLANO, JESSICA L	2.180	52,200	152,300
BECK, JEROME R & CAROLYNNE	2.500	48,600	192,000
BECKFORD, WOODROW	154.000	17,751 cu	17,751
	446.000	45,819 cu	45,819
	10.000	38,307 cu	144,107
BEDWELL, PETER J	5.200	47,600	189,300
BELANGER, SHANE M & PAULA G	28.220	40,226 cu	301,026
BELROSE, E. BEATTA	2.510	43,900	140,200
BELROSE, JAMIE	4.300	44,100	176,700
BENEZE, ERICA T. & ROBERT E.	0.880	36,200	111,300
BENTLEY, CHRISTOPHER R	6.640	48,600	272,200
BENTLEY, DARRELL O & AUDREY M	2.020	37,000	131,500
BENTLEY, JOHN S	4.000	33,700	119,300
BENTLEY, JOHN S & CHERYL A.	5.100	14,000	14,000
BERWICK, KENNETH G	65.230	7,831 cu	7,831
BICKFORD, C SCOTT & ANN M	4.200	41,800	215,300
BILL, SHELLEY	0.660	34,000	180,700
BINETTE, MARCEL J. - TRUSTEE	7.540	53,000	232,300
BIRKE, M LENARD	64.000	49,193 cu	348,293
BIXBY, CRYSTAL M.	2.180	39,200	151,200
BLACKWATER VALLEY ASSOC LLC	2.210	53,900	53,900
BLACKWATER VET SERVICES, PC	24.000	63,244 cu	355,744
BLAIS, WILLIAM F.	23.200	36,859 cu	261,759
BLAISDELL, MARGARET L.	43.000	37,477 cu	184,677
DAISY			
BOBOLA, MEGAN K.	2.500	46,300	128,100
BODIEN, CHARLES A & MARYBETH	5.191	235 cu	235
	5.118	236 cu	236
	2.246	41,211 cu	196,711
BORDEN, NANCY H & DAVID A	174.450	89,498 cu	241,498
	40.000	56,700	56,700
	32.360	2,536 cu	2,536
	93.000	49,047 cu	49,047
	7.500	61,500	197,300
BORDEN, ROBERT J & DOREEN M			
BOUCHER, JEFFREY T & KATHLEEN	2.060	57,700	160,900
BOURBEAU, ROBBIN M & DONNA L	16.000	43,786 cu	183,286
BOWIE, RICHARD & CAROLYN J	3.900	50,400	191,600
BOWKER, JENNIFER L.	3.657	47,000	237,700
BOWNE, AGNES M	1.880	47,800	66,000
BOWNE, EDWIN &	2.000	45,600	145,100
BEVERLY, TRUSTEE			
BOWNE, MELVIN	2.180	48,200	122,600
BOWNE, RANDY	2.730	40,000	144,800

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
BOYLES, MARGARET SUSAN	38.000	48,295 cu	164,595
BRACE, STEPHANIE M.	1.000	43,700	52,100
BRENNAN, KATHLEEN M	4.400	46,300	160,500
BRENNAN, PATRICK J.	0.240	73,000	133,000
BRESSLIN, DENNIS A	5.000	56,700	158,800
BRIX & STIX	4.740	44,700	51,900
CONSTRUCTION CORP			
BROADWELL, MELISSA D	2.300	46,000	130,800
BROAS, JOHN H &	6.500	130,700	270,300
DAWNEE L			
BROAS, MICHAEL T	2.184	43,500	132,600
	2.003	43,300	144,700
BROWER, HOWARD S	21.800	803 cu	803
BROWN, WILLIE W	2.980	38,200	132,600
BRUZZESE, VINCENT	71.000	118,500	118,500
BRYANT, DAVID &	8.300	79,300	259,200
DONNA, TRUSTEE			
BURBANK, DIANE	7.200	15,300	15,300
BURGESS, GERALDINE A	1.000	45,700	144,800
BURNOR, JESSE L.	4.000	61,700	154,900
BURT, WINNIE J	1.020	89,100	89,700
CACEL ENTERPRISES INC	74.060	126,700	126,700
CADE, PHILLIP R	69.000	4,141 cu	4,141
	3.900	12,500	12,500
CALL, LAWRENCE & CYNTHIA	32.400	52,530 cu	143,630
CAMPBELL, MICHAEL II	0.850	43,900	109,600
CANGIANO, LEON M JR & KAREN P	26.000	15,900	15,900
CARLISLE, LORNA G., TRUSTEE	2.520	46,300	76,500
CARR, BARBARA	6.200	51,200	155,800
CARR, ROBERT W & MICHELLE S	2.630	46,100	143,400
CASEY, STEVEN R	10.000	48,400	234,400
CASSAUAUGH, PETER J & SHARMAN	2.310	55,100	194,800
CAVANAUGH, DAVID	0.500	40,000	99,700
CELMER FAMILY TRUST OF 12/06	83.640	57,661 cu	784,361
	90.660	54,988 cu	314,288
	129.130	16,332 cu	16,332
CENTER, CHRISTOPHER G & ANGELA	12.800	48,836 cu	358,736
CERE, LILLIAN Y	3.400	45,100	142,500
CHANDLER, RICHARD L	8.300	52,800	179,700
CHAPLAIN, JEFFREY W.	2.600	46,400	195,700
CHARLANTINI, DONALD L & SHARON	20.000	85,100	85,100
CHASE, BRANDIN	5.130	25,242 cu	27,942
	12.480	448 cu	448
CHESLEY, VICTOR R & NANCY G	2.500	43,900	148,400
CHICKINSKY, ALAN	44.000	6,015 cu	6,015
CHILDS, II, STARLING W	579.000	16,872 cu	16,872
CIARADAN, LLC	0.810	45,700	356,600
CILLEY, DORRANCE E.	5.060	54,100	205,400
CLAPP, EATON & NANCY	0.500	7,500	7,500
CLAPP, EATON C.	0.930	42,900	42,900
	5.700	55,100	211,900
	1.000	48,100	226,300
CLARK, BRUCE A & SUSAN J	2.430	43,800	179,900
CLARK, GARY & DONNA LYNN	5.300	47,200	173,700
CLARK, JOHN M &	12.000	571 cu	571
CLARK, LAURENCE II	2.180	41,400	157,800

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
CLARK, MICHAEL T & HEIDI L	2.610	44,200	140,300
CLARK, RANDOLPH E JR & BEVERLY	8.220	51,100	172,300
CLARK-LEATHERS, JESSICA	1.358	44,400	78,500
CLEVELAND, PENNY L (KEYSER)	2.100	43,400	82,800
CLITES, GREGORY A & LYNDIA S	57.000	3,581 cu	3,581
COLBURN, KENT W	1.100	64,300	201,000
COLBURN, KENT W & KAREN J	5.337	79,895 cu	98,695
COLE, DAVID L & JUDITH A	0.590	37,100	133,200
COLETTI, JUSTIN T.	2.000	47,700	200,200
COLLAR, RACHAEL V.	4.060	116 cu	116
	7.290	171 cu	171
COLLINS, LORRI L.	2.200	45,900	214,700
COLUCCINO, ESTATE OF ANTHONY	32.000	89,100	89,700
CONCANNON, MICHAEL	239.000	11,509 cu	11,509
CONDE, JOHN L	69.000	8,743 cu	8,743
CONNORS, DAVID L	259.500	46,251 cu	137,051
CONSTANT, DAVID	4.800	46,500	46,500
COTE, RAYMOND P & CHARLOTTE	4.100	44,000	171,200
COTE, YVAN & ROSE	13.700	51,701 cu	367,601
COTNOIR, DENIS M	105.000	48,148 cu	297,248
COUGHLIN, WILLIAM M. & COULTER, WILLIAM E.	2.384	37,500	157,800
COURSER JR, FRED W	1.000	43,700	58,600
	73.000	8,405 cu	8,405
	21.000	2,922 cu	2,922
	42.113	3,666 cu	3,666
COURSER, GERALD & JUDITH	4.200	60,700	60,700
COURSER, TIMOTHY A	5.900	63,100	63,100
CRANE, HEATHER	10.180	55,800	184,300
CRAVENS, RONALD L & ROSEMARIE	54.000	41,987 cu	258,887
CREED, FRED N. JR, TRUSTEE	8.100	40,931 cu	128,331
CRESSY, RICHARD W JR	0.260	64,600	100,400
CRETE, THOMAS E.	3.820	48,000	217,000
CRISP, STEVEN FRASER	0.300	74,000	129,700
CUMMINGS, FRANCIS A	20.300	44,510 cu	153,210
CURRIER, JASON & KAREN	90.000	50,014 cu	326,614
CURRIER, JASON E.	1.200	37 cu	37
	35.050	2,442 cu	2,442
	3.040	44,700	145,100
CURRIER, JASON E. & KAREN A.	5.500	15,000	15,000
CURRIER, JASON ERIC	30.000	2,625 cu	2,625
CURRIER, RICHARD W	35.000	1,909 cu	1,909
CUSHMAN, TRAVIS	21.750	48,840 cu	48,840
CUTTER, ARTHUR E. III	59.000	39,651 cu	70,351
	86.000	47,484 cu	159,984
DANBRAN LLC	11.900	53,898 cu	214,898
DANIELS, EDWARD	5.500	57,500	144,600
DANIELS, L. WAYNE	2.000	73,700	84,200
DARLING, CHARLES	1.700	82,500	134,700
	0.970	78,800	194,200
DAVIS, GARY R.	2.100	35,100	76,000
DAVIS, JARED NOLAN	31.110	40,387 cu	257,187
DEARY, RAYMOND E. & DEBOLD, JOANNE P	8.740	51,800	186,700
TRUSTEE	0.810	73,100	126,700
DEEGAN, JOSEPH A	0.890	1,200	1,200

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
DEGRASSIE, JOHN & KATHLEEN	1.800	47,100	237,100
	6.020	3,800	3,800
DEGREENIA, JR., ALFRED G.	3.500	45,300	147,800
DEMERS, KYLE	0.930	36,800	122,700
DEMING, LAURA S	5.100	38,917 cu	151,817
	9.600	327 cu	327
DENONCOURT, EDWARD J	2.470	52,600	264,900
DENONCOURT, EDWARD J & LINDA A	13.786	58,664 cu	222,764
DENONCOURT, JOSEPH A	2.400	41,700	227,800
DEVLIN, CHRISTOPHER L	16.000	76,559 cu	138,959
DEVONE, RAYMOND M. & TONKA P.	2.830	44,100	138,700
DIFRE, MICHAEL & MARLENA	5.590	65,200	276,300
	0.750	8,100	15,200
	0.339	7,400	7,400
DOCKHAM, HEIDI	2.010	45,600	212,100
DORSEY, BRADSHAW	1.100	27,000	28,300
DORSEY, PETER & REBECCA	185.000	65,234 cu	101,534
DOUGHTY, MARK	1.623	75,100	127,500
DOW, LINDSAY BETH	0.470	37,300	100,800
DOW, SCOTT M.	2.100	50,300	231,700
DOWNES, KAREN L	5.500	55,700	154,800
DOWNES, RALPH E	5.900	48,100	146,400
DOWNES, ROY C & KATHLEEN A	13.800	657 cu	657
	14.500	48,496 cu	178,796
	15.600	743 cu	743
	14.100	39,522 cu	42,722
DOWNIE, JAMES CLARK & DRAGON, ALBERT & LEONA M	3.080	38,400	162,700
	0.400	71,900	95,600
DRAPEAU, JERROD A	0.980	37,300	140,700
	2.000	43,300	43,300
DREW, DAVID D & KAREN M	2.520	46,300	126,000
DREWRY, MICHAEL J.	19.380	2,840 cu	2,840
DROWN, RICHARD W & PATRICIA	70.000	5,771 cu	5,771
DROWN, ROBERT F SR	151.000	13,276 cu	13,276
DUCHESNE, BRIAN M	2.050	45,700	238,000
DUFIELD, DAVID A & LYNN M	16.000	61,500	166,900
DUFIELD, DAVID A SR	16.000	55,200	55,200
DUFRESNE, BINNIE & JAMES	9.400	54,200	145,100
DUKETTE, MARK A	1.000	43,700	154,100
DUKETTE, ROBERT L & MARY J	3.000	54,100	127,600
DUNN, DUANE	195.000	15,810 cu	15,810
DZIEZANOWSKI, JOSEPH J & CANDI	2.600	46,400	175,400
EASTMAN, STACIA L	29.000	1,234 cu	1,234
	17.000	46,162 cu	168,162
EATON-ALTON, SARAH	53.570	1,684 cu	1,684
	2.940	50 cu	50
	149.680	5,089 cu	5,089
EATON-ALTON, SARAH L	39.470	49,511 cu	269,111
ECKERS, CURTIS A	56.300	5,107 cu	5,107
	2.074	123 cu	123
	2.744	356 cu	356
	3.080	38,400	129,100
EGOUNIS, KENNETH	34.100	33,877 cu	148,477
	2.800	51,300	75,800

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
EGOUNIS, STEVE	0.040	1,100	1,100
	0.050	3,600	3,600
	1.800	44,900	187,700
EHF, LLC	47.650	37,475 cu	52,375
EKREM, KATHERINE & DAVID	2.670	85,500	224,200
ELDRIDGE, JANET L. & ELLIOTT, GARY B & JUDITH A	4.700	42,800	189,500
	2.989	40,200	40,200
	3.250	38,300	190,300
ELLSWORTH, BRUCE B.	58.000	2,385 cu	2,385
EMERY, VELMA M.	79.000	57,027 cu	215,727
	2.520	41,700	127,800
EWART, ALDEN II JR & CYNTHIA A	2.150	48,200	156,500
FAIRPOINT COMMUNICATIONS INC	0.000	0	65,700
FARRELL, MICHAEL P.	5.100	47,200	203,100
FARRELL, ROBERT M.	0.570	40,500	195,700
FEKETE, ZOLTAN	20.000	1,313 cu	1,313
FELD, MARK R	2.410	46,100	137,200
FENTON, DIANE E	2.110	54,800	54,800
FIFE, JOHN F & ROSE M	13.820	45,115 cu	143,215
FIFE, SUSAN	6.960	45,600	144,700
FIFIELD, PETER	74.517	44,500 cu	87,200
	5.797	209 cu	209
FIFIELD, THOMAS	3.006	45,316 cu	114,016
FISHER, MICKEY S.	0.690	35,700	151,700
FLETCHER, BILLY F. & DENISE J.	40.140	2,391 cu	2,391
FLETCHER, BRYCE F.	1.500	91,300	222,800
FOGELGREN, ANNA KRISTINA 2006	3.500	52,200	417,000
FOLEY, JOYCE R	1.200	81,700	159,800
FOOTE, JEFFREY F & JEAN	0.368	70,400	146,100
FOURNIER, DEBRA J	2.130	43,500	123,000
FRANCE, JONATHAN & KIMBERLY	28.000	1,668 cu	1,668
FREEMAN FAMILY TRUST	1.800	38,700	146,100
FRENETTE EUGENE	6.520	43,800	225,400
FREW, MARCY	1.000	41,500	124,900
FRITZKY, HEATHER	2.080	45,700	158,500
FRYMAN, RALPH E.	1.200	44,100	150,300
GAGE, SR., DAVID	6.500	14,000	14,000
GALA Y HONDEMA, OSCAR	3.760	45,500	215,200
GALL, CORNELIUS D JR	4.750	44,500	170,300
GAPP, JEFFREY S.	0.680	40,100	153,100
GARFINKLE, JOSHUA & AMY	3.300	112 cu	112
	4.800	36,246 cu	45,546
	3.900	1,406 cu	1,406
GARLAND, ROBIN D.	5.700	50,200	206,000
GARSDIE, JR., FRED J.	10.100	27,407 cu	28,607
GARSDIE-SR, ALAN R	12.200	581 cu	581
GARVIN, III, ARTHUR H.	21.000	52,647 cu	327,847
GAUDETTE, RYAN A & JULIE M	2.100	41,300	180,700
GELINAS, ERNEST P.	12.400	36,437 cu	143,737
GENEST, DONNA J	5.600	47,800	99,500
GEORGE, BEVERLY F & THOMAS A	16.100	60,700	183,900
GILPATRIC, PAUL & DOROTHY.	8.000	51,300	150,600
GIOVAGNOLI, TOM	39.000	4,018 cu	4,018
GIRARD, ALLAN JR.	167.000	8,952 cu	8,952
GLINES, CLARENCE F.	4.000	49,100	111,500
GODBOUT, ALAIN	2.100	31,300	160,900

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
GOLDTHWAITE, WILLIAM	2.200	50,500	243,200
GONZALEZ, JOHN A.	12.030	123,826 cu	531,526
GORNNERT, MICHAEL P.	5.400	45,000	215,000
GRAHAM, PETER J & LISA Y	1.670	75,800	133,800
GRANTHAM, ROBERT A	6.400	42,500	149,700
GREEN CROW CORPORATION	148.510	6,404 cu	6,404
GREGOIRE, JUSTIN M.	1.280	79,900	353,900
GREINER, DOUGLAS H & GALE L	2.100	39,000	172,800
GRENIER, GERARD R	1.000	43,700	152,000
GRIFFIN, GEORGE A.	9.800	53,200	198,900
GUAY, TRACY L	3.878	45,404	45,404
HABENICHT, OFELIA	4.760	33,900	33,900
HABER, CAROL A	0.750	42,700	133,700
	130.000	103,850 cu	461,550
	9.200	49,487 cu	49,487
HABER, CAROL A & HALL, STEPHEN W & WENDY H	38.058	108,878 cu	507,878
	1.400	78,900	126,100
HAMMOND, AMANDA L.	3.100	42,300	188,500
HAMPTON, MAUREEN E.	0.200	69,800	116,900
HANKIN-BIRKE, SUSAN, TRUSTEE	6.100	66,800	138,200
HANNON, GEORGE A.	16.190	49,576 cu	337,376
	5.530	188 cu	188
	6.360	53,100	173,100
HANSON, BRIAN ET AL	42.000	47,812 cu	85,112
HANSON, GRACE M	1.000	46,000	217,700
HANSON, STEPHEN F & JO-ELLEN	2.000	43,300	68,800
HARDY, KEVIN R.	2.000	45,600	161,500
HARRINGTON, JOHN E.	12.910	87,800	289,400
HARRISON, DAEL	2.200	45,900	295,200
HARTMAN, BRUCE A. & SANDRA J.	7.800	17,900	17,900
HASTIE, MARK & LORI	2.300	39,400	39,400
HASTIE, MARK W & LORI A	11.410	37,989 cu	260,389
	11.020	601 cu	601
HATTAN, RICHARD F., TRUSTEE	98.000	64,054 cu	324,154
HAWKINS, ARTHUR C	6.910	52,100	161,500
HAYDEN, NANCY J	2.000	41,000	141,400
HEATH III, JOSEPH M & MARY R	51.800	57,844 cu	110,444
	2.970	42,400	164,600
	34.000	1,116 cu	1,116
HEATH IV, JOSEPH M & WENDY J.	6.844	49,700	246,000
HEATH, CHRISTINE R.	4.900	44,500	109,800
HEATH, ROGER C & HEATH, STEVEN D SR	3.100	47,000	284,700
	6.313	61,700	179,900
HEATH, TOM	17.827	1,062 cu	1,062
HEBERT, NORM	2.000	45,600	67,100
	11.400	53,900	53,900
HEBERT, PAUL G.	2.200	43,600	71,100
	0.840	29,000	56,400
HEMBROUGH, ARTHUR A, TRUSTEE	8.290	971 cu	971
	15.240	1,786 cu	1,786
HEMOND, RONALD	65.000	3,326 cu	3,326
HENLEY ET AL, JERE	0.580	75,300	110,500
HENRY, GAIL M.	12.700	46,534 cu	217,534
HERBERT, JOHN	4.600	44,500	149,700
HERTZOG, DAVID A & STEPHANIE B	4.200	49,800	51,100

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
HICKMAN, AUDREY L	3.700	92,400	207,000
HICKS, LESLIE A.	1.000	41,500	152,900
HILL, DIANE	395.000	17,568 cu	17,568
HILL, GARY S & MELANIE C	51.000	2,191 cu	2,191
HILL, JERELYN ROSE JOHNSON RE	0.420	59,800	109,200
HILL, O FRED TRUSTEE	315.000	12,520 cu	12,520
HISTORIC HOMES INC	0.690	38,200	238,500
HODGES JOANNE	16.130	38,212 cu	95,712
HODGES, JOANNE M	12.100	695 cu	695
HODGES, DAVID JR & JOANNA T	19.750	48,628 cu	214,028
HODGES, JACOB S	7.400	59,400	191,100
HODGES, JOANNE	4.000	934 cu	2,134
	126.956	53,009 cu	456,109
	14.100	5,666 cu	5,666
	164.000	52,069 cu	89,869
	20.000	681 cu	681
HODGES, JOANNE - TRUSTEE			
HODGES, JOANNE M.	53.000	2,255 cu	2,255
HODGES, PATRICIA J	0.000	0	400
SANBORN			
HODGES, W GEOFFREY & PATRICIA	14.500	49,618 cu	188,618
HOLDEN, BAXTER R & MAE F.	3.110	44,800	142,100
HOLMES, MATTHEW D & KELLY L	2.900	46,700	151,500
HOLZINGER, ANNE	27.000	40,663 cu	126,863
HOOD, JASON D.	16.180	48,545 cu	246,745
HOOPER, KEVIN	2.200	39,300	116,900
HOWARD, JEFFREY R & MARIE P	1.690	47,400	278,400
HOYT, JAMES & JENNIFER	3.270	42,800	133,800
HUANG, BIN	5.800	36,000	237,100
HUBSCHMANN, JOHN E.	4.900	46,900	46,900
HUNT, JAMES A	2.300	46,000	156,600
HUNT, JOHN R.	2.570	44,000	168,000
HUNT, WILLIAM S & MARIE T	2.080	57,700	195,600
HUNTER, REBECCA L	12.300	47,867 cu	299,467
HUTCHINS, MARK L	3.500	45,300	170,700
TRUSTEE			
HYNES, PAUL & MOTTA, CHARLES	5.980	45,241 cu	252,641
IMSE, FERN AILEEN	15.000	62,600	62,600
IRVING, CHRISTOPHER B	2.400	37,500	125,600
IRVING, ROBERT H	11.000	4,420 cu	4,420
	32.500	45,039 cu	45,039
IRVING, ROBERT H & LESLIE D.	6.330	46,700	218,200
JABOUR, EVERETT G	72.000	4,961 cu	4,961
JAMIESON, JOCELYN A	4.600	46,600	155,200
JAMIESON, RANDALL	1.300	46,300	167,700
	0.900	11,100	25,800
JARVIS, TIMOTHY T. & KATHLEEN	17.580	41,563 cu	426,863
JEFFERSON, TERENCE	2.110	39,200	142,000
JOHN, MARCUS A	5.137	55,514 cu	55,514
JOHNSON, HARRY V & SHIRLEY A	0.710	86,700	140,900
JOHNSON, SHIRLEY & HARRY V	1.000	50,600	310,100
JOHNSTON, MERRICK D.	2.850	42,300	143,600
JOLY, BERNARD	3.700	47,700	178,300
JONES, ALDRED W & SARA W	171.000	144,733 cu	421,033

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
JONES, BENJAMIN D.	3.140	34,300	144,900
JONES, BENJAMIN W.	4.700	53,600	361,800
JONES, JONATHAN	6.330	51,400	187,900
JONES, LISA A	3.200	49,600	209,300
JONES, PEGGY LEE	61.000	52,473 cu	198,573
	6.400	49,200	164,700
JONES, ROBERT P	3.180	49,700	116,800
JONES, SCOTT & CHERYL	12.000	51,500	101,900
KALLMERTEN, DANIEL H & PAMELA	23.600	1,069 cu	1,069
KARRICK, MARTHA W.	3.100	89,900	215,200
KELLEY, KAREY S & MARYANN	3.500	45,300	170,300
KELLEY, ROBERT J	2.100	48,100	151,500
KELLY, DAVID B.	21.000	51,505 cu	220,105
KENNEY, HAROLD & HENRIETTA	77.000	7,669 cu	7,669
KEPPER, JOHN C	58.000	2,625 cu	2,625
	82.800	3,880 cu	3,880
	20.000	53,643 cu	299,643
KEVILIE, WILLIAM A.	2.000	35,100	129,700
KEYSER, DAVID W & CORINE TRSTE	85.000	8,641 cu	8,641
	6.000	46,200	185,400
KIDDER, REX A. & LAWRI A.	2.000	47,700	183,900
KIEFFER, J DAVID	0.230	63,000	110,200
KINNE, ELAINE TRUST	13.015	36,168 cu	182,568
KLAUS, TERRI LEE	1.800	93,600	321,900
KOZIKOWSKI, TED W & PAMELA G	18.500	74,000	224,600
KRYSA, JOHN J.	5.210	49,400	217,700
KUBIAK, LEON J JR	1.900	45,100	151,000
KULACZ, BRAD	2.300	43,700	175,100
LABELLE, JACQUELINE L	4.200	44,000	134,000
LABONTE, DENNIS P	17.720	33,776 cu	137,876
LACLAIRE, JENNIFER & LEO III	1.100	46,200	153,000
LADD, ANDREW V.	17.840	60,800	136,000
LADD, CYNTHIA J	2.040	37,100	122,300
LAFLAMME, CHARLES F.	5.300	55,500	244,300
LAFOREST, GARY & JUDITH	51.820	2,204 cu	2,204
LALIBERTE, ANDREW & PAMELA	3.076	44,700	252,800
LANDRY, ERIC S	3.000	40,300	146,700
LANDRY, JOSEPH & GAYLE	37.700	2,148 cu	2,148
LANDRY, JOSEPH E	12.100	48,259 cu	178,259
	24.000	1,087 cu	1,087
	5.200	256 cu	256
	6.100	627 cu	627
	14.000	1,493 cu	1,493
	17.000	25,602 cu	33,302
	102.000	3,215 cu	3,215
LANDRY, ROBERT O	184.000	13,899 cu	13,899
LANGLOIS, MICHAEL W.	2.500	37,300	109,300
LARAIA, ISABELLE & ROSE	34.000	47,540 cu	262,640
LARAIA, PAUL J., TRUSTEES	75.600	71,972 cu	304,372
LARO, ROGER G & KIMBERLY R	4.200	41,800	41,800
LAW, DAVID & LAYCOX, JOSEPH P. JR & MARIA A	9.240	59,600	301,800
	116.000	37,341 cu	363,641
LEE, HELEN E TRUST	16.000	41,575 cu	134,175
LEE, WILLIAM D. IV	3.765	50,300	204,700

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
LEGRO, KENNETH J. & PRISCILLA	1.300	42,100	74,300
LEMAY, NORMAN J	2.100	37,100	148,600
LEP, JANINE C.	2.300	37,400	105,100
LINARES, DAVID R	2.590	44,000	133,400
LINNANE, DAVID & LOLA	3.720	4,900	4,900
LINNANE, DAVID W & LOLA L	2.870	50,000	165,900
LINTEAU, LOUISE J	0.490	37,800	98,500
LOESER, ROBERT H.	2.400	41,500	126,600
LONG, JANET L. & MICHAEL A	30.000	52,327 cu	461,127
LONGNECKER, W. DAVID & SEELYE	1.300	51,300	282,000
LORDEN, BRENNEN E.	2.880	44,200	219,400
LORDEN, JERRY E & LORI J	4.600	44,500	214,500
LOVEJOY, JOHN C	2.930	48,900	216,800
LOWELL, WILLIAM A	1.300	46,300	213,700
MACDUFFIE FAMILY	2.400	41,500	145,600
TRUST, WM & S			
MACDUFFIE, W &S, FAMILY TRUST	2.300	46,000	207,600
MACDUFFIE, WILLIAM D & SHARON	42.700	50,090 cu	221,090
MACMASTER, JOSEPH R.	3.400	43,000	161,000
MADDEN, THOMAS	11.800	46,574 cu	264,974
MADDOCKS, KENNETH E & NANCY B	5.030	57,400	173,000
MAHON, SHEILA E. & DECOSTER, N	0.800	78,300	125,700
MAJOR, RICHARD	5.050	45,000	162,800
MAJOR, WILLIAM & BARBARA	5.010	53,000	171,300
MALCOLM, DENA L	0.970	43,400	160,900
MALLETT, NATHAN P.	2.780	38,000	133,200
MANK, BRIAN E.	8.190	54,100	54,100
MANN, BRUCE ET AL	1.900	1,300	1,300
MANSELL, DEREK R	63.000	5,138 cu	5,138
MANYAN, DAVID	2.191	43,500	145,800
MANYAN, DAVID R.	42.000	1,312 cu	1,312
MANYAN, GEORGE M.	65.000	4,181 cu	4,181
MAPES, RONALD D.	5.000	43,200	240,400
MARSHALL, SCOTT J.	2.290	85,700	260,600
	0.600	22,700	22,700
MARTIN, FRED C III	7.100	45,500	187,300
MARTIN, HEIDI JO - TRUSTEE	12.250	54,252 cu	258,852
MARTIN, JAMES CHARLES	1.000	41,500	133,100
MARTIN, JEAN E & JOHN D	1.800	47,600	153,700
MARTIN, NATHAN	2.400	46,100	193,900
MARTIN, RICHARD A & JANE L	13.539	44,178 cu	163,478
MARTIN, THOMAS P & LAUREL B	111.000	9,035 cu	9,035
MASON, JAMES & LISA, TRUSTEE	2.200	48,300	151,700
	5.740	65,000	773,600
MASON, KATIE	2.828	40,100	198,800
MASON, MATTHEW C	3.000	40,300	149,900
MASON, PETER L	5.845	53,800	181,300
MATHESON, ELLEN J	2.220	43,600	133,200
MAYOU, RICHARD B ET AL	8.000	44,000	52,400
MCCABE, LORRAINE R.	0.261	80,800	127,100
MCCARTHY, JAMES M & PATRICIA M	11.900	43,410 cu	180,510
MCCUSKER, TRACEY P ET AL	60.000	1,923 cu	1,923

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
MCCUSKER, TRACEY P ET AL	26.000	59,038 cu	369,238
MCDONOUGH, PATRICIA	5.820	57,900	184,500
MCGARR, LISA M	18.000	740 cu	740
MCKENNA, CHRISTINE L &	42.800	35,313 cu	152,013
	94.000	38,497 cu	44,397
	19.000	546 cu	546
	13.000	374 cu	374
MCKENZIE, ERNEST C & PEARL C	9.600	59,100	141,100
MEAD, JESSICA C.	5.400	45,500	168,000
MEADOWSEND	156.000	4,223 cu	4,223
TIMBERLANDS LTD			
MELCHIN, DENNIS &	5.150	201 cu	201
	5.110	210 cu	210
	5.120	232 cu	232
MELENDY, BRENDA R, TRUSTEE	4.300	172,400	322,100
	0.370	66,900	148,900
	2.010	75,400	105,000
MERCHANT, AMOS J & ANITA T	5.900	61,200	135,100
MERCHANT, MICHAEL J & RENE S	5.990	48,300	83,800
MERKES, PETER J	13.400	82,453 cu	115,353
	21.000	934 cu	934
MERKES, PETER J JR	54.000	3,661 cu	3,661
MERKES, STEPHEN SHAW	54.000	3,545 cu	3,545
MERRIMACK VALL SCHOOL DISTRICT	16.174	77,800	1,392,200
MERWIN, DAVID A	4.500	46,600	145,000
MICHAEL, MICKEY	34.870	32,932 cu	201,632
MILLER, C. SANDRA	0.500	36,100	171,600
MILLER, GREGORY S &	18.072	44,617 cu	194,317
MILLER, HEIDI	17.852	1,063 cu	1,063
MILLER, J. STEVEN & JEANNETTE	0.800	81,500	137,700
MILLER, PAUL S.	1.000	45,700	320,800
MILLER, RALPH E.	2.000	45,300	150,900
MILLER, TAYLOR	2.500	39,700	168,100
MINARD, JAMES T., TRUSTEE	10.800	54,700	238,100
MINER, PETER	2.900	46,800	145,100
MOCK, ALLISON & GLORIA	0.480	75,700	147,500
MONAGHAN, DENNIS	1.960	41,100	246,200
MONAGHAN, KATHERINE	2.000	47,700	308,400
MONAGHAN, PATRICK T. & KIM A.	2.000	47,700	201,200
MOODY, LISA S	2.050	45,700	176,800
MOORE, SUSAN F	52.000	38,771 cu	132,871
MORENCY, NICOLE L.	3.111	40,400	187,000
MORGANI, KATHLEEN A.	6.100	44,300	270,100
MORRIS, COLIN T	2.700	39,900	100,000
MORSE, SARA B.	2.000	39,000	155,100
MORSE, WAYNE M.	3.974	39,500	200,600
MORSHEAD, JR., CHARLES & CHRIS	31.000	66,940 cu	259,840
MORWAY, RICHARD J.	2.000	45,600	45,600
MOUNTFORT, TIMOTHY & PATRICIA	2.700	42,000	156,700
MOUNTIAN PRIME LLC	5.000	40,600	203,000
MOWER, RICHARD L	2.110	43,400	118,100
MOYER, WILLIAM F & SUSAN S	2.689	65,900	140,700
MUELLER, ANDREW R.	2.500	43,900	175,900
MULDER, JACK & PAMELA	44.400	70,411 cu	210,311

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
MULDER, JACK H. & PAMELA	0.060	1,300	1,300
MURPHY, ALAN & MARCIA	94.850	104,476 cu	415,076
MURPHY, BRIAN, TRUSTEE	2.000	60,000	207,800
MURRAY, DAVID E. JR.	2.100	41,100	125,300
MURRAY, ELLIE M.		56,200	165,300
MURRAY, JOHN O.	11.090	38,250 cu	178,550
NAGY, LOUIS C.	3.000	54,200	177,700
NANGLE, JEFFREY A & PAULA M	36.000	1,310 cu	1,310
	207.000	138,259 cu	332,059
NEVIN, JAY JOSEPH	14.010	42,924 cu	42,924
NEVIN, JOHN & JACQUELINE R	41.920	46,387 cu	328,387
NEW ENGLAND HYDRO-TRANS CORP	0.000	0	5,299,700
NEW ENGLAND POWER COMPANY	0.600	1,700	1,663,400
NEWCOMB, THOMAS D.	5.000	43,000	114,500
NEWMAN, KENNETH & CHERYL	0.400	83,200	136,100
NH ELECTRIC COOPERATIVE INC	0.000	0	238,600
NICKERSON, ROBERT & DONNA	4.800	57,300	130,900
NIXON, DONALD	1.500	44,700	168,200
NIXON, JOSHUA C. & CELENA M.	11.100	52,400	229,500
NOEL, DAVID F & KELLEY L	5.240	47,400	207,300
NORRIS, JOHN R.	80.000	3,403 cu	3,403
NORTON, ANN A. & JOHN F.	2.000	45,600	167,800
NORTON, SUSAN MARY	2.250	60,000	172,000
NUGENT, CHARLES F	6.800	59,600	258,600
NVISION CAPITAL ADVISORS LLC	2.900	44,600	153,900
O'BOGANY, GEORGE & ELOISE	74.670	3,018 cu	3,018
O'BRIEN, JENNIFER JEAN	24.000	44,644 cu	306,644
O'BRYANT, MICHAEL A. TRUST	8.792	62,200	216,300
O'CONNOR, CHERL	38.000	13,899 cu	16,799
O'CONNOR, TERRENCE P.	21.800	14,909 cu	40,309
OLSON, KURT S	8.700	56,600	292,700
O'NEILL FAMILY REVOCABLE TRUST	4.200	48,300	273,600
OSBORNE, GORDON F & ELLEN Y	83.000	3,085 cu	3,085
PACAPELLI, CHERYLE A.	0.800	41,400	130,900
PACKARD, KEITH S.	23.000	45,007 cu	278,307
PAGE, RYAN L.	2.100	52,900	236,300
PALMER, DAVID A & LESLIE M	2.000	50,200	203,200
PARKER TRUSTEE, LINDA A	3.910	123,600	222,800
	17.000	40,758 cu	40,758
PARKER, DONALD A	14.480	33,601 cu	147,401
PARKER, JILLIAN A.	17.130	58,812 cu	262,812
PARTRIDGE, HEIRS OF LAWRENCE W	16.000	40,145 cu	97,545
PATTEN, DONALD G & CYNTHIA F	17.000	44,424 cu	147,124
PATTEN, MARY KATHRYN	1.900	45,400	85,300
PATTERSON, JEFFREY S.	2.045	43,400	122,400

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## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
PAVEGLIO, ANTHONY V	7.200	58,200	170,600
PELLATT, HOWARD & JODY TRSTEE	1.420	67,800	136,200
PELLETIER JR, E. J. RLTY TRUST	76.000	144,900	144,900
PELLETIER, JR EUGENE	61.000	168,400	339,700
PELLOCK, CHARLES J & EVA H	2.200	81,600	141,900
PERRY, MARY B	0.500	41,800	237,600
PERSON, MICHAEL G.	6.020	46,500	199,100
PETERSON, FAWN C.	10.700	1,568 cu	1,568
	70.500	3,304 cu	3,304
PETRO, CARMEN & SYLVIA	31.000	52,855 cu	357,455
PHILLIPS, DEBORAH L.	13.200	50,025 cu	339,025
PHILLIPS, JOHN & MARY	16.000	53,785 cu	252,185
	73.000	1,457 cu	1,457
PILSBURY, DAVID M & THERESA M	12.230	46,430 cu	240,430
PILSBURY, SCOTT E. TRUSTEE	8.620	59,600	59,600
PLANK, ERIK FRANCIS	20.081	31,876 cu	179,176
PLATIE, RALF & DAWN E	37.000	1,616 cu	1,616
	78.700	33,911 cu	226,611
POND ASSOCIATES, INC	3.360	1,785 cu	1,785
POND ASSOCIATES, INC.	109.000	36,976 cu	36,976
POND, PATRICIA A	10.000	55,600	231,000
PORUCZNIK, FRANCIS M.	0.410	75,900	114,500
PREBLE, CHRISTOPHER	39.000	19,600	19,600
PREBLE, CHRISTOPHER C	5.448	49,800	237,700
PRENTICE GILBERT, ESTHER L	3.300	47,200	138,800
PRESTON, JOHN G, TRUSTEE	11.400	62,200	62,200
PRESTON, STEVEN G & JUDITH C	25.000	79,300	79,300
	17.300	64,400	200,600
PRICE, JEFFREY J.	2.000	41,000	148,100
PRUE, DAVID O.	9.100	38,230 cu	218,130
PSNH	0.000	0	343,500
RANCLOES, NATHAN	2.000	35,100	192,100
RAPALYEA, DAVID B. & DORA	0.740	42,900	107,400
RAPALYEA, DORA L REV TRUST 08	12.600	52,797 cu	308,797
REAGAN, LAWRENCE F & DELMA H	8.339	53,994 cu	244,894
	24.918	704 cu	704
REED, EDWARD	2.440	46,200	225,000
REINER WOOLAND CONSERV TRUST	196.860	5,831 cu	5,831
	274.890	8,839 cu	8,839
	214.740	5,667 cu	5,667
REMILLARD, DANIEL A	9.900	55,600	300,800
RENWICK, DANIEL M.	0.140	63,800	163,300
RIEL, LEON & LINDA	26.950	5,524 cu	5,524
	2.102	119 cu	119
	53.800	2,258 cu	2,258
RIEL, LEON J. & LINDA S.	3.500	52,200	230,400
	38.050	2,338 cu	2,338
RILEY, SHANE D	4.100	48,400	257,600
ROBERTSHAW, STEVEN	3.000	11,900	11,900
ROBERTSON, ROY A & KATHLEEN A	3.050	44,700	140,300
RODGERS, NANCY B	11.000	48,504 cu	176,204
	2.000	45,300	75,500
ROESSLING, WAYNE P.	5.970	48,300	373,100

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
ROLLINS, JAMES & APRIL C	7.256	37,700	167,600
ROLLINS, ROBERT & LILLIAN	1.300	48,900	178,800
ROMANO, ALFRED L JR	92.300	62,925 cu	237,025
ROMERO, DANIEL J.	5.277	62,500	273,900
	2.038	45,700	45,700
	2.000	43,300	43,300
RONDEAU, ELAINE M	2.000	43,300	111,600
ROONEY, PATRICK L.	9.400	59,500	211,300
ROSA, THOMAS M.	23.830	52,478 cu	305,478
ROSE, CATHERINE & ROBERT	2.580	41,900	80,500
ROSE, CHARLES & JOYCE	80.000	2,723 cu	2,723
	30.000	3,516 cu	3,516
	136.000	19,929 cu	19,929
	34.000	1,157 cu	1,157
	106.000	15,533 cu	15,533
ROSEN, GARY & JANET B	2.100	39,100	135,800
ROSSETTI, MICHAEL A	1.800	81,000	133,500
ROSS-RAYMOND, KENNETH & ANNE	114.000	92,329 cu	317,929
ROWE, C. KENNETH	2.750	46,500	136,000
ROWE, PARKER M	4.500	52,500	197,200
ROY, MICHAEL	2.140	43,500	102,800
RUSS, JENNIFER JOAN	5.076	40,900	234,300
SABER, PETER G.	12.000	884 cu	884
	12.300	113,291 cu	469,791
SALISBURY COMM CONG CHURCH	0.500	44,000	422,100
SALISBURY HISTORICAL SOCIETY	0.240	60,300	60,300
	0.220	34,500	97,900
	0.350	37,900	235,900
SALISBURY, TOWN OF	1.600	76,700	76,700
	19.000	72,000	93,400
	1.200	71,600	71,600
	1.100	53,100	542,500
	0.370	76,800	76,800
	2.000	48,000	468,500
	0.390	70,800	70,800
	0.120	58,000	58,000
	0.440	1,200	1,200
	0.300	31,600	287,400
	0.310	8,400	8,400
	0.320	44,900	44,900
	3.500	47,700	61,500
	3.513	95,400	95,400
SAMODAI, STEVE J	4.400	48,800	205,400
SANBORN, ALBERT FAMILY TRUST	14.603	52,257 cu	232,457
SANBORN, ALBERT L.	51.000	2,170 cu	670
SANBORN, BARRY & JOANN	18.200	48,907 cu	284,607
SANBORN, BARRY A	0.000	0	400
SANBORN, DANIEL	27.000	2,499 cu	2,499
SANBORN, DANIEL R.	2.470	97,600	299,000
SANBORN, ELISE, TRUSTEE FOR	0.000	0	700
SANBORN, GENE C.	1.950	52,700	227,700
SANBORN, PRISCILLA	118.000	5,020 cu	5,020
SANBORN, ROGER W.	1.200	51 cu	51
SANBORN, ROGER W. & ADELE V.	90.200	6,425 cu	6,425
SANBORN, ROGER W. TRUSTEE	2.300	98 cu	98
SANDERS, ESTELLE I	2.350	41,500	41,500
SANNER, ABIGAIL LEWIS	3.400	45,000	45,000

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
SANTERRE, NEIL & ELENA J	13.840	847 cu	847
SARGENT, PRISCILLA J	11.600	506 cu	506
SASSER, DUFFY & VERA G	143.750	52,140 cu	234,140
SAWYER FAMILY TRUST 2005	131.000	9,215 cu	9,215
	61.000	1,753 cu	1,753
	42.000	2,001 cu	2,001
	6.200	178 cu	178
	45.000	1,293 cu	1,293
	38.000	45,832 cu	121,532
	48.000	3,377 cu	3,377
	5.000	57,000	57,000
	181.000	52,781 cu	258,581
	0.810	39,500	82,000
	9.200	438 cu	438
SAWYER, HEIRS OF HARRY	77.000	94,600	94,600
SCADUTO, CAROLE J & JOHN C., J	41.000	1,256 cu	1,256
SCARFO, NICODEMO & LYNNE A	6.300	61,100	187,100
SCARFO, NICODEMO & LYNNE A.	1.600	49,300	93,400
SCHMIDL, JOSEPH	142.540	55,368 cu	231,268
SCOTT, PEGGY SUE	2.300	41,400	88,100
SCOTT, WALTER L JR	2.050	43,400	67,600
SCULLY, BRENDA	2.700	46,500	162,400
SEAVEY (CROSS), JULIE L	4.930	49,500	172,700
SECRETARY OF HOUSING & URBAN D	0.300	8,300	8,300
	9.800	58,400	153,900
SHATTUCK, ALBERT C & CHERRY I.	5.252	49,700	200,900
SHAW, DAVID F & MARY ELLEN C	129.000	46,691 cu	200,491
	1.390	44,400	164,600
	28.000	52,356 cu	70,156
	48.000	115,714 cu	130,214
SHAW, EUGENE B	2.000	48,000	186,800
SHAW, FREDERICK C & EDWINA	133.000	56,223 cu	197,123
SHAW, KEVIN D.	1.900	53,400	165,000
SHAW, MARK W.	1.000	43,700	173,200
SHAW, MATTHEW F	35.000	74,385 cu	235,885
SHAW, MATTHEW F.	21.000	1,251 cu	1,251
	47.000	2,799 cu	2,799
	122.000	56,017 cu	65,917
SHEEHAN, WILLIAM E JR & MARIAN	0.745	78,000	178,900
SHELDON, BRIAN L & PENNY L	2.000	48,000	141,700
SHEPPARD, EDWARD J., JR.	2.000	43,300	130,800
SIETZ, THOMAS E & JOCELYN R	4.200	44,000	178,500
SILVER, CHRISTOPHER W	37.000	55,051 cu	156,251
SILVER, GERALD A & GLORIA B	6.400	46,200	194,600
SILVER, JOHN K. ET. AL.	3.100	12,000	12,000
	19.000	6,556 cu	6,556
SIMARD, FRANCESCA	6.930	49,500	153,900
SISK, ROBERT E.	1.000	46,000	196,400
SKWIERZ, WALTER & MARY ANN	1.700	73,400	105,000
SLOSSAR, GREGORY J & BOBBI LEE	0.890	40,300	165,100
SMITH, AARON C	2.810	44,400	163,000
SMITH, CASEY	2.650	29,300	29,300

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
SMITH, JAMES WARREN	1.000	46,000	67,100
SMITH, JOSHUA M.	2.160	45,800	153,400
SMITH, LEO A & TEENY M	15.000	50,313 cu	146,013
SMITH, RICHARD A & KATHERINE	0.462	76,800	155,700
SMITH, CASEY	2.400	39,400	65,700
SNYDER, GH TRUST 1999	2.100	36 cu	36
	5.300	51,220 cu	188,120
	228.000	7,369 cu	7,369
SOLOWAY, BETTE I	2.000	50,200	195,100
SOMERVILLE, DAVID	16.470	38,106 cu	181,906
SORGI, JOHN J.	2.660	46,500	292,200
SOULE, JAMES L.	7.000	59,400	169,300
SPEAR, JEFFREY F & MELODY C	2.040	45,400	114,500
SPERRY, JAMES W & SHEILA A.	34.800	39,428 cu	139,528
SPRAGUE, THEORORE & JENNIFER	2.850	44,400	203,600
ST. PIERRE, LEO	1.500	34,500	108,600
STANLEY, RICHARD	0.160	70,500	123,000
STATE OF NH, DEPT ECONOMIC DEV	375.000	134,000	134,000
	361.000	355,300	355,300
	120.000	147,900	147,900
STEARNS, PHYLLIS M., TRUSTEE	138.000	200,700	202,000
STEARNS, SHARON G	1,765.000	57,409 cu	57,409
STEARNS, VIRGINIA	0.100	7,400	7,400
STEFAN, ILIE	18.000	944 cu	944
STEIN, MATTHEW T.	2.890	42,300	145,500
STERN, LISA J. & JOSHUA B.	0.500	37,700	143,300
STETSON, HEIDI A.	2.220	39,300	142,000
STEWART, DENNIS V & ELIZABETH	3.900	48,100	143,400
STIMPSON, PAULA J	2.800	42,200	148,800
STONE, III, LLOYD H.	28.000	1,191 cu	1,191
STONEMETZ, LEE & CAROL	2.000	45,600	196,200
STUBBS, JOHN P	144.000	61,518 cu	330,418
SUPRY, JOHN F & DONNA M	2.290	52,400	149,600
SUTHERLAND, MERLYN L & CAROL A	3.100	51,900	193,500
SWEATT, GEORGE A. III	10.610	39,896 cu	39,896
	3.380	45,000	209,100
SWEENEY, MICHAEL & VELVET	5.585	49,800	224,000
SWENSON, DOROTHY J	3.700	47,900	166,700
TANNER, ALVIN E.	45.000	4,315 cu	9,415
TAVITIAN, DIANE	4.200	242 cu	242
	2.300	132 cu	132
	51.500	43,275 cu	43,275
	22.400	1,542 cu	1,542
TAYLOR, CHRISTOPHER W	3.240	47,200	140,200
TAYLOR, GEORGE R	0.430	24,900	29,900
TAYLOR, GEORGE R.	2.900	37,800	37,800
TAYLOR, JOHN	6.050	44,100	44,100
TAYLOR, JOHN J.	37.289	59,797 cu	59,797
TAYLOR, MICHAEL	6.600	51,700	146,700
TDS	0.000	0	186,200
TDS TELECOM	0.110	24,200	98,600
TESLA PROPERTIES LLC	136.000	166,910 cu	262,810
THAYER, MARY J.	2.300	48,400	161,000
THERRIEN, SYLVIE	2.200	43,600	54,400
THIBODEAU, CAROLE	2.509	104 cu	104
	3.723	146 cu	146

Report Based On All Records in Database.



## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
THIBODEAU, CAROLE	4.220	167 cu	167
	3.310	108 cu	108
	2.497	260 cu	260
THOMAS, ELLA S.	5.800	48,100	179,300
THOMAS, WILLIAM A.	2.100	39,100	174,300
THOMPSON, GORDON D	1.580	46,800	138,000
THOMPSON, TRICIA T.	16.930	135,422 cu	477,322
TIERNEY, MICHAEL J.	23.350	51,253 cu	157,453
TILLEY, MATTHEW B.	5.090	52,000	269,100
TILTON, ERIC R	2.500	41,900	148,700
TILTON, JEFFREY D & KATHRYN	2.160	41,100	276,400
TIRRELL, PHILIP J & MANDY R	0.520	38,200	143,700
TIRRELL, SUSAN M.	0.580	38,900	121,900
TOEPEL, JOAN RITCHIE	6.800	49,700	194,200
TONG, NANCY S	8.700	14,700	14,700
TONG, NANCY S.	5.700	61,700	61,700
TRAGER, KEVIN M	2.500	41,600	134,700
TROTTIER, DENNIS M & BETSY L	2.000	47,700	126,700
TUCKER, BRIAN D & DEBRA L	4.000	46,100	140,200
TUCKER, PHILIP A	2.830	42,200	125,200
TWARDOSKY, FRANK	3.900	4,900	4,900
TWOMBLY, CYNTHIA M	14.900	54,372 cu	307,872
TWOMBLY, III, RAYMOND & NIKOLE	2.320	46,000	233,500
TWOMBLY, RAYMOND E & CYNTHIA M	1.000	9,600	9,600
U S GOVERNMENT DEPT OF ARMY	49.000	94,700	94,700
	11.100	51,000	51,000
	329.000	331,500	331,500
	764.000	528,700	528,700
	60.000	77,300	77,300
	29.000	59,900	59,900
	29.000	76,300	76,300
	4.700	52,400	52,400
	122.000	294,700	294,700
	870.000	648,800	648,800
	6.000	48,300	48,300
	234.000	268,400	268,400
	10.700	39,600	39,600
UHRIN, GREGORY & LISA UNDERHILL, ESTATE OF LOLA J	1.600	42,500	288,500
UNDERHILL, ROBERT JR & LYNDIA	5.900	3,900	3,900
	5.001	52,000	198,300
UNITIL ENERGY SYSTEMS, INC	40.400	13,642 cu	13,642
	0.000	0	1,300,000
UNKNOWN	13.500	8,300	8,300
	0.580	10,200	10,200
	1.800	45,200	45,200
VARONE, MONDA	9.300	21,900	21,900
VERONEAU, GERALDINE	43.000	42,541 cu	132,641
WALKER, LISA M & BRETT A	9.900	60,700	309,800
WARDWELL, JULIA K.	3.010	46,900	46,900
	7.310	50,000	171,400
WARREN, MICHAEL A	20.100	60,843 cu	305,043
WARREN, MICHAEL J	14.916	46,018 cu	174,318
WASCHIE, MELINDA A.	5.915	50,800	164,200
WAY, PETER R., TRUSTEE	116.120	125,128 cu	371,228
WEBB, ALEXANDER & LAURA R	151.660	80,300	80,300
WEIR, KATHLEEN M &	9.300	52,500	202,300

Report Based On All Records in Database.

## Salisbury Values 02/14/2017

Owner	Acres	Land	Total
WELCH, STEPHEN W & DENISE M	2.700	37,900	158,800
WELLS, DARYL J.	1.900	43,100	222,300
WESCOTT FAMILY TRUST - 1998	3.300	44,900	155,600
WEYANT, BRADLEY	25.700	19,856 cu	19,856
WEYANT, BRADLEY W	5.100	40,400	40,400
	5.500	75,700	252,300
WEYANT, BRADLEY W.	9.000	19,400	19,400
WHYTE, JOHN CURTIS	5.100	49,500	49,500
WILCOX, DANIEL N	1.500	9,800	9,800
WILDING, LAWRENCE P & GLADYS	1.100	46,200	177,000
WILLIAMS, FARRAH ROSE	26.500	38,125 cu	88,525
WILLIAMS, GARY & DONNA	2.400	46,100	247,000
	2.100	45,700	45,700
WILLIAMS, ROULEEN	25.540	83,935 cu	259,235
	5.400	55,500	55,500
WILSON, JOHN J	7.000	52,300	316,500
WILSON, MARY L & FRANCIS H	8.400	53,700	148,900
WITKOWSKI, WARREN	2.100	39,100	144,500
WOFSEY, CRAIG G. & MARIS M.	5.100	59,800	369,000
WOOD, DOUGLAS & CHRISTOPHER D	3.000	84,200	161,600
WOOD, KENNETH L & KAREN A	11.800	502 cu	502
WOOD, LEONARD T & LORI B	10.600	41,666 cu	300,166
WOOLLEY, ALISON A.	4.900	52,100	179,700
WORMALD, RANDY J & JODELLE U	5.600	50,700	223,000
WRIGHT, DENNIS & DEBORAH	0.790	39,200	124,900
WUNDERLICH, TIMOTHY J.	40.000	85,327 cu	256,227
WYMAN, KEVIN S & KARA	7.900	55,100	238,200
YOUNG, CLARENCE L.	2.170	41,400	171,200
YOUNG, GARY	0.000	0	6,100
YOUNG, SAMUEL E & JOAN L	5.200	35,600	62,400
ZAMPINO, JOSEPH A & ELLEN G	2.170	43,100	195,200
ZINCK, JANICE L	2.220	55,000	165,400
ZINK-MAILLOUX, JAMES B.	2.770	48,700	151,000
ZUECH, ALBIN M.	45.000	48,486 cu	281,786

Report Based On All Records in Database.

# TOWN MEETING SCHEDULE

March 14, 2017

Polls Open 11:00 AM – Business Meeting at 7:00 PM

## Town Office Hours

Telephone: 648-2473 / FAX: 648-6658

Email address: [seloff@tds.net](mailto:seloff@tds.net) – Website: [www.salisburynh.org](http://www.salisburynh.org)

***Selectmen's Office (Academy Hall) 9 Old Coach Road***

***Margaret Warren, Town Administrator – 648-6320***

***Kathie Downes, Administrative Assistant – 648-6321***

Tuesday, Wednesday & Thursday – 9:00 AM to 1:00 PM

4<sup>th</sup> Tuesday of each month - 6:30 PM – 8:30 PM

Selectmen Meet 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of the month at 5:30 PM

Work Sessions scheduled and posted as necessary

*Selectmen's Office closes when MVSD close for inclement weather.*

***Planning / Zoning - April Rollins, Municipal Secretary – 648-6324***

Tuesday & Thursday – 9:00 AM – 1:00 PM – Academy Hall

***Town Clerk – April Rollins – 648-6322 – Academy Hall***

***(In charge of auto registrations, vital records, dog licenses)***

Monday: 9:00 AM – 1:00 PM Tuesday: 4:30 PM – 8:30 PM

***Tax Collector – Gayle Landry – 648-6323 – Academy Hall***

***(Collects property and yield taxes)***

Tuesday – 6:00 PM to 8:30 PM – Wednesday – 9:00 AM to Noon

***Building Inspector/ Health Officer – 648-6325 – Academy Hall***

Tuesday – 6:30 PM to 8:30 PM at Academy Hall

***Town Hall – 648-2747 — 645 Old Turnpike Road***

for rental call 648-2473

***Library – 648-2278 – 641 Old Turnpike Road (note new hours)***

Monday 10 AM to 3 PM; Tuesday 1 PM to 7 PM;

Thursday 1 PM to 7 PM; Saturday 10 AM to 3 PM

*Library closes when MVSD close for inclement weather.*

***Fire & Rescue – Emergency #: 911 Station 648-2540***

***Police Department (covered by NH State Police) – Emergency #: 911***

*Non-Emergency dispatch #: 648-2230*

***Transfer Station / Recycling Center, 334 Warner Road***

Saturday – 8:30 AM to 4:00 PM

Wednesday – 2 PM – 6 PM - May through October

## Boards / Committees

Budget Committee – Old Home Day Committee - Conservation Commission –

Planning Board – Zoning Board of Adjustment - Cemetery Trustees – Recreation –

Trustees of Trust Funds. Boards and Committees yearly meetings schedule are posted at the Post Office and Academy Hall. The schedule is subject to change and any additions or changes to meeting schedules are posted.