

**AGENDA**  
**Selectmen's Meeting – ACADEMY HALL \***  
**Meetings are held “in person” or via “ZOOM”**  
**Wednesday, February 21, 2024 @ 7:00 PM**

Join Zoom Meeting  
<https://us02web.zoom.us/j/9265784496>  
Meeting ID: 926 578 4496  
Passcode: 03268  
Dial by your location  
+1 646 558 8656 US (New York)

**Review & Approval of Draft Minutes:**

- February 7th

**Signatures:**

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- Abatements for Unknown Properties (\$1,529 dollars total) – Tax Map 220, Lot 7, Tax Map 251, Lot 10 and Tax Map 256, Lot 22
- Intent to Cut – Tax Map 221, Lot 17 (supplemental)

**Department Head, Board, Committee Updates:**

- Road Agent / Fire Department
- Transfer Station – SWOT Renewal & Gate Key provided to Apparel Impact Clothing
- Planning Board met

**New Business:**

- January Police Stats
- Town Hall Rental – Community Bridge's Easter Party 3/29/24 from 10 a.m. to 2 p.m. (waive fee)

**Old Business:**

- **2<sup>nd</sup> Public Hearing @ 7:30 p.m. – Land Acquisition (RSA 41:14-a), Tax Map 244, Lot 17, owned by Carol Haber**
- Community Power Advisory Committee – Purpose, Objectives & Goals, Candidates and Meeting Dates & Times
- 2023 Annual Report
- Town Meeting Preparations – Invocation, Pledge of Allegiance, Moderator's Rules, Town Warrant, etc.

**Selectmen's Reports:**

- Tucker Pond Association – 2<sup>nd</sup> Support Letter Signed by Chair Walker

**Public Comments:**

**Town Administrator's Report:**

- Expert Witness Agreement for tax appeals filed by PSNH d/b/a Eversource

**NEXT MEETINGS:** Wednesday, March 6, 2024 @ 7 p.m. upstairs in Academy Hall

**ADJOURNMENT:**