#### **AGENDA**

# Selectmen's Meeting – <u>ACADEMY HALL</u> \* Meetings are held "in person" or via "ZOOM" Wednesday, January 17, 2024 @ 7:00 PM

Join Zoom Meeting

https://us02web.zoom.us/j/9265784496

Meeting ID: 926 578 4496

Passcode: 03268
Dial by your location

+1 646 558 8656 US (New York)

## **Review & Approval of Draft Minutes:**

• January 3rd

# **Signatures:**

- Review Accounts Payable & Payroll Registers Available for Public Inspection
- 2023 Audit Questionnaire

# **Department Head, Board, Committee Updates:**

- Road Agent / Fire Department Winter Parking Ban Posted
- Transfer Station Demolition & Debris Fees
- Planning Board met 1/15/24 Joint Site Walk w/ Conservation Commission 1/20/24 @ 9:30 a.m.

#### **New Business:**

- State Police December Stats
- Library Trustees Alternate Appointment, Leonida Rasenas until 3/25 and Change of Hours
- Investment Policy
- ZOOM
- Town Hall Rental Application Community Bridges 2/16/24 Valentine's Day Party (waive fee)

#### **Old Business:**

- Budget BOS Legal Expenses, 4153-10 and Planning Board Consulting, 4194-28
- Haber Land update
- 2023 Annual Town Report
- Sandwich Board

# **Selectmen's Reports:**

- Tucker Pond Support Letter Signed by Chair Walker
- Town Hall Floor Supports, Concrete Ramps, Old Wooden Ramp & Staircase

### **Public Comments:**

## **Town Administrator's Report:**

• Audit  $- \frac{1}{29}/24$  through  $\frac{2}{1/24}$ 

**NEXT MEETINGS**: Wednesday, February 7, 2024 @ 7 p.m. upstairs in Academy Hall

## ADJOURNMENT:

Non-Public Sessions – RSA 91-A:3, II, called as needed.