

**AGENDA**  
**Selectmen's Meeting – ACADEMY HALL \***  
**Meetings are held “in person” or via “ZOOM”**  
**Wednesday, December 20, 2023 @ 7:00 PM**

Join Zoom Meeting  
<https://us02web.zoom.us/j/9265784496>  
Meeting ID: 926 578 4496  
Passcode: 03268  
Dial by your location  
+1 646 558 8656 US (New York)

**Public Hearing for the Andover Snowmobile Club, pursuant to RSA 215-A:6, IX(a), to operate snowmobiles on a half mile of Oak Hill Road (Class V Road)**

**Review & Approval of Draft Minutes:**

- December 6<sup>th</sup>

**Signatures:**

- Review Accounts Payable & Payroll Registers – Available for Public Inspection

**Department Head, Board, Committee Updates:**

- Road Agent / Fire Department – 2024 Fire Assistance Grant \$1,880.67 – 50% Match
- Transfer Station
- Planning Board met 12/18/23

**New Business:**

- November Police Stats
- Donation RSA 31:95-e – Roger Heath, Election Paintings – Value Unknown
- Town of Andover Re: Chaffee Beach

**Old Business:**

- Conservation Easement for Everett & Sandra McLaughlin – Montgomery Road
- Mango Security Systems Inc. Quotes– Safety Complex and Academy Hall

**Selectmen's Reports:**

- Salisbury Community Congregational Church, Kids with Spirit – Water Run Off Complaint, Nancy Young

**Public Comments:**

**Town Administrator's Report:**

- Town Offices Closed on December 22<sup>nd</sup>, 25<sup>th</sup> and 26<sup>th</sup>, plus January 1st

**NEXT MEETINGS:** Friday, December 29, 2023 @ 9 a.m. and Wednesday, January 3, 2024 @ 7 p.m., both at the Academy Hall

**ADJOURNMENT:**