## **AGENDA**

# Selectmen's Meeting – <u>ACADEMY HALL</u> \* Meetings are held "in person" or via "ZOOM" Wednesday, December 6, 2023 @ 7:00 PM

Join Zoom Meeting

https://us02web.zoom.us/j/9265784496

Meeting ID: 926 578 4496

Passcode: 03268 Dial by your location

+1 646 558 8656 US (New York)

## **Review & Approval of Draft Minutes:**

• November 15th and 21st

## **Signatures:**

- Review Accounts Payable & Payroll Registers Available for Public Inspection
- Report of Cut Calef Hill Road and Map 231, Lot 1
- 2023 Municipal Assessment Data Certificate
- Right of Interment Brian & Rhonda King
- Report of Timber Cut Map 253, Lot 2.3 (Celmer)

## **Department Head, Board, Committee Updates:**

- Road Agent / Fire Department Ambulance Repair Bill \$6,968.98 Dollars & Meeting to Encumber funds on Friday, December 29, 2023 Academy Hall @?
- Transfer Station
- Planning Board met 12/4/23

#### **New Business:**

• 2023 Tax Rate Update - \$91,161 Dollars used to Offset - \$380K in Fund Balance (7.91% retained) **Municipal = \$3.89** 

**County** = \$1.74

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**Local Education** = \$9.30

State Education = \$1.27

**Total Tax Rate = \$16.20** 

- Town Hall Rentals
  - 1. Community Bridges Christmas Party on December 22<sup>nd</sup> from 12 p.m. -2 p.m. (waive fee)
  - 2. American Red Cross Blood Drive on January 11<sup>th</sup> from 11 a.m. to 6 p.m. (waive fee)
- Andover Snowmobile Club Public Hearing scheduled for December 20<sup>th</sup> @ 7 p.m.
- Merrimack County Commissioners Re: Proposed Budget
- NH DOT One Time Bridge Payment \$22,999.04 dollars (Block Grant \$19,279.31 dollars)

## **Old Business:**

- 2024 Proposed Budgets 4150, 4155, 4215, 4312, 4324, 4550, 4589, 4910 and 5500
- Library Primex Response Re: Horse Drawn Carriage Rides
- Franklin Animal Shelter Agreement Revised

### **Selectmen's Reports:**

• Chair's update on Work Session with the Tucker Pond Association – November 21st Summary

### **Public Comments:**

• Email from Kevin O'Neil Re: Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant Program 2024

# **Town Administrator's Report:**

• Non-Public Session under RSA 91-A:3, II (c)

**NEXT MEETING**: Wednesday, December 20, 2023 @ 7 p.m. at the Academy Hall

**ADJOURNMENT:**