### **AGENDA**

# Selectmen's Meeting – <u>ACADEMY HALL</u> \* Meetings are held "in person" or via "ZOOM" Wednesday, November 15, 2023 @ 7:00 PM

Join Zoom Meeting

https://us02web.zoom.us/j/9265784496

Meeting ID: 926 578 4496

Passcode: 03268
Dial by your location

+1 646 558 8656 US (New York)

# **Review & Approval of Draft Minutes:**

• November 1st

# **Signatures:**

- Review Accounts Payable & Payroll Registers Available for Public Inspection
- Right of Interment Hawkins / Mitchell
- Intent to Excavate Supplemental for Tax Map 221, Lot 2
- Intent to Cut Tax Map 231, Lot 17, 18 & 19

# **Department Head, Board, Committee Updates:**

- Road Agent / Fire Department
- Transfer Station
- Budget Committee met 11/13/23

# **New Business:**

- Franklin Animal Shelter
- Salisbury Free Library Water Testing & Town Hall Rental / Furniture / Key
- October Police Stats
- 2023 Tax Rate Update
- 2023 Annual Report

#### **Old Business:**

- Town Hall Staircase and Custom Railings Quotes / Bids
- Town Hall Structural Floor Supports, set to start work on December 1<sup>st</sup>
- Reminder Annual Christmas Fair on December 2<sup>nd</sup> from 8 a.m. to 2 p.m. at Town Hall

# **Selectmen's Reports:**

- Holiday Voucher Program Selectmen's Representative needed for 12/16/23 from 10 a.m. to Noon @ Academy Hall
- Work Session with the Tucker Pond Association Re: NHDES Watershed Assistance Grant Application to be held on Tuesday, November 21, 2023 at 5 p.m. at the Academy Hall

### **Public Comments:**

# **Town Administrator's Report:**

Selectmen's Office will be closed for Thanksgiving on November 23<sup>rd</sup> and 24<sup>th</sup>

**NEXT MEETING**: Wednesday, December 6, 2023 @ 7 p.m. at the Academy Hall

# **ADJOURNMENT:**