

## **AGENDA**

**Selectmen's Meeting – ACADEMY HALL \***  
**Meetings are held "in person" or via "ZOOM"**  
**Wednesday, November 1, 2023 @ 7:00 PM**

Join Zoom Meeting  
<https://us02web.zoom.us/j/9265784496>  
Meeting ID: 926 578 4496  
Passcode: 03268  
Dial by your location  
+1 646 558 8656 US (New York)

### **Review & Approval of Draft Minutes:**

- October 18<sup>th</sup> and 25<sup>th</sup>

### **Signatures:**

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- Personnel Evaluations

### **2024 Proposed Budgets**

|  |
|--|
| 4140 – Town Clerk                                |
| 4210 – Police                                    |
| 4215 / 4220 / 4290 - Ambulance / Fire / Forestry |
| 4240 – Building Inspection                       |
| 4312 / 4910 – Highway / Highway Projects         |
| 4130 – Executive                                 |
| 4155 – Personnel Administration                  |
| 4194 – General Government Buildings              |
| 4196 – Insurance                                 |
| 4197 – Advertising & Association Dues            |
| 4199 – Other Gen Gov't                           |
| 4316 – Utilities & Street Lights                 |
| 4323 – Recycling                                 |
| 4324 – Transfer Station                          |
| 4325 – Solid Waste Clean-up                      |
| 4414 – Animal Control                            |
| 4415 – Health Agencies                           |
| 4442 – Direct Assistance                         |
| 4583 – Patriotic Observations                    |
| 4711 – Debt Services – Principal                 |
| 4721 – Debt Services – Interest                  |
| 4723 – Interest – TANS                           |
| 4902/4909 – Capital Outlay                       |
| 4919 – Agency Funds (CC Town Contribution)       |
| 5400 – Transfers to Trust Funds                  |
| 5500 – CRF                                       |

### **Department Head, Board, Committee Updates:**

- Road Agent / Fire Department
- Transfer Station – Hours of Operation for Wednesdays
- Planning Board met 10/23

### **New Business:**

- September Police Stats
- Volunteer Appreciation Night – Wednesday, December 20<sup>th</sup>

- Town Hall – Staircase and Custom Railings Estimates

**Old Business:** None at this time.

**Selectmen's Reports:**

**Public Comments:**

**Town Administrator's Report:**

- Merrimack County Human Services Meeting – 11/18/2023 @ 9 a.m. in Concord
- Selectmen's Office Closed on Friday, November 10<sup>th</sup> in observance of Veteran's Day

**NEXT MEETING:** Wednesday, November 15, 2023 @ 7 p.m. at the Academy Hall

**ADJOURNMENT:**