

AGENDA
Selectmen's Meeting – Town Hall
Wednesday, September 9, 2020 - 6:00 PM

Review & Approval of Draft Minutes:

- September 2, 2020

Signatures:

- Review Accounts Payable & Payroll Registers

Department Updates:

- Road Agent / Fire Chief
- Transfer Station

New Business:

Old Business:

- Investment Policy

Selectmen's Reports:

- State Primary

Town Administrator's Report:

- Budget Committee meeting 9/14/2020 at 7 p.m. at the Academy Hall, to be held outside in the parking lot weather permitting and if not then it will be held upstairs masks required.

Public Comments:

NEXT MEETING: Wednesday, October 7, 2020 @ 6 p.m. at the Academy Hall

ADJOURNMENT:

(Non-public sessions will be called as needed in accordance with RSA 91-A:3II)