

AGENDA
Selectmen's Meeting – ACADEMY HALL *
Meetings are held "in person" or via "ZOOM"
Wednesday, September 20, 2023 @ 7:00 PM

Join Zoom Meeting
<https://us02web.zoom.us/j/9265784496>
Meeting ID: 926 578 4496
Passcode: 03268
Dial by your location
+1 646 558 8656 US (New York)

Review & Approval of Draft Minutes:

- September 6th

Signatures:

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- Tax Collector's Unpaid Taxes 2020 Warrant (Confidential)

Public Hearing @ 7 p.m. – Hawkers, Peddlers & Itinerant Vendors, Ordinance #01-2012

Department Head, Board, Committee Updates:

- Road Agent / Fire Department – Salt Contracts, Morton Salt \$87.05 per ton and Eastern Minerals \$88.50 per ton
- Transfer Station – Philbrook Metal Fabrications estimate \$510.00 dollars
- Library
- Planning Board

New Business:

- Ben Landry Re: Road Upgrades to Montgomery Road (253-2.3) & Plains Road (221-17) for Logging Operations
- Town Hall Rental Application – Friends of Salisbury Library's Annual Christmas Fair on 12/2/23 from 8 a.m. to 2 p.m. (waive fee?)
- State Police August Statistics
- Alice Jiminez – 15 Bay Road, Shoreland Permit Application (side lawn & bank stabilization)
- PSNH / Eversource Lawsuit (2017 Assessment breakdown)
- Donations (RSA31:95-b) – Brennen Lorden, time & machinery for the moving of Town Hall's benches & granite slab and Jay Rollins, time & supplies to repaint the Academy Hall's bathroom

Old Business: None at this time.

Selectmen's Reports:

Public Comments:

Town Administrator's Report:

- Non- Public Session under RSA 91-A:3, II (l) and (d)

NEXT MEETING: Wednesday, October 4, 2023 @ 7 p.m. at the Academy Hall

ADJOURNMENT: