

**AGENDA**  
**Selectmen's Meeting – ACADEMY HALL \***  
**Meetings are held “in person” or via “ZOOM”**  
**Wednesday, September 6, 2023 @ 7:00 PM**

Join Zoom Meeting  
<https://us02web.zoom.us/j/9265784496>  
Meeting ID: 926 578 4496  
Passcode: 03268  
Dial by your location  
+1 646 558 8656 US (New York)

**Review & Approval of Draft Minutes:**

- August 23<sup>rd</sup>

**Signatures:**

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- 2023-2025 Audit Contract
- Thank You Letter

**Department Head, Board, Committee Updates:**

- Road Agent / Fire Department
- Transfer Station
- Planning Board

**New Business:**

- Budget Recommendations & Schedule for 2024 Budget
- Town Hall Rental Application – American Red Cross Blood Drive on 9/22/23 from 9 a.m. to 2 p.m. (waive fee?)
- Swing Removed from Town Hall Green
- Winter Shoveling – Advertised
- Appointment of Dog Officer

**Old Business:**

- Approved Dog Ordinance – 30 days vs. 10 days
- Hawkers, Peddler or Itinerant Vendors – Public Hearing on 9/20/23 @ 7 p.m.

**Selectmen's Reports:**

- Mutton Road, Alison Oriani – Safety Complex's Pond Overflow
- Public Hearing Continuance 9/20/23 – Travis Silver, Class VI Road Liability Waiver

**Public Comments:**

**Town Administrator's Report:**

- Non- Public Session under RSA 91-A:3, II (d) and (a)

**NEXT MEETING:** Wednesday, September 20, 2023 @ 7 p.m. at the Academy Hall

**ADJOURNMENT:**