# AGENDA

# Selectmen's Meeting – <u>ACADEMY HALL</u> \* Meetings are held "in person" or via "ZOOM" Wednesday, August 9, 2023 @ 7:00 PM

Join Zoom Meeting https://us02web.zoom.us/j/9265784496 Meeting ID: 926 578 4496 Passcode: 03268 Dial by your location +1 646 558 8656 US (New York)

## **Review & Approval of Draft Minutes:**

• July 19<sup>th</sup>

#### Signatures:

- Review Accounts Payable & Payroll Registers Available for Public Inspection
- Report of Cut Tax Map 248, Lot 8 and Tax Map 221, Lot 3 and Tax Map 240, Lots 30 & 35
- Intent to Cut Tax Map 231, Lot 1, Tax Map 258, Lot 6 and Tax Map 238, Lots 51.1 & 51.2
- Veteran's Exemption Tax Map 235, Lot 5
- Excavation Warrant

## Public Hearing Continuance at 7:15 p.m. on the proposed Dog Ordinance

#### Department Head, Board, Committee Updates:

- Road Agent / Fire Department No update at this time
- Transfer Station
- Planning Board Private Residential Camping Ordinance and Building Permit
- Old Home Day Committee
- Conservation Commission Meeting moved to August 30th

#### New Business:

- July Police Stats
- Cemetery Committee Cornerstones Budget Line Item
- Town Hall Rental Agreement Salisbury Congregational Church, Old Home Day BBQ on 8/12/23 from 11:30 a.m. to 4:30 p.m. (Waive Fee)
- Highway Block Grant \$20,487.82 (July & October) \$13,658.55 (January & April (estimated))

#### **Old Business:**

- Estimates for Academy Hall's Chimney & Roof
- Scott Cooper Re: Dunlap Road / W. Salisbury Road
- Town Hall's Lights
- Tucker Pond Improvement Association Grant Support Letter

#### Selectmen's Reports:

#### **Public Comments:**

#### **Town Administrator's Report:**

- Mitchell Municipal Group Walter Mitchell is retiring effective 9/28/23
- Non-Public Session RSA 91-A:3 II (d) and (c) via Conference Call

NEXT MEETING: Wednesday, August 23, 2023 @ 7 p.m. at the Academy Hall

# **ADJOURNMENT:**