

**AGENDA**  
**Selectmen's Meeting – ACADEMY HALL \***  
**Meetings are held "in person" or via "ZOOM"**  
**Wednesday, June 21, 2023 @ 7:00 PM**

Join Zoom Meeting  
<https://us02web.zoom.us/j/9265784496>  
Meeting ID: 926 578 4496  
Passcode: 03268  
Dial by your location  
+1 646 558 8656 US (New York)

**Review & Approval of Draft Minutes:**

- June 7<sup>th</sup>

**Signatures:**

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- Right of Interment (Borden)

**Department Head, Board, Committee Updates:**

- Road Agent / Fire Department
- Transfer Station – Concrete lip at the Transfer Station
- Zoning Board – Brett Foley, Variance Approved

**New Business:**

- Police Stats for the Month of May
- Cash Receipts / Deposits - S.O.P.
- Library Trustees Re: Rot on the Building, Signs and Flower Boxes
- Farmer's Market starts 6/26 through 9/26 – every Monday from 3 to 6 p.m. – Waive fee for TH Rental
- Annual Historical Society Cookout on July 18<sup>th</sup> from 5:30 to 8 p.m. - Waive fee for TH Rental

**Old Business:**

- Estimates from Black Moose Chimney
- Public Hearing Continuance for Class VI Road Municipal Liability Waiver on Calef Hill Road – Travis Silver

**Selectmen's Reports:**

**Public Comments:**

**Town Administrator's Report:**

- Dog Ordinance
- Access to Highland Lake for Salisbury Residents
- Office Closed July 4<sup>th</sup> and July 7<sup>th</sup>

**NEXT MEETINGS:** Wednesday, July 5, 2023 @ 7 p.m. at the Academy Hall

**ADJOURNMENT:**