

## **AGENDA**

### **Selectmen's Meeting – Academy Hall Parking Lot Wednesday, September 2, 2020 - 6:00 PM**

#### **Review & Approval of Draft Minutes:**

- August 5, 2020

#### **Signatures:**

- Review Accounts Payable & Payroll Registers

#### **Department Updates:**

- Road Agent / Fire Chief
- Transfer Station

#### **New Business:**

- Investment Policy
- Audit Recommendations
- Letter of Resignation – Anne Ross-Raymond
- Town Issued Cell Phones

**Old Business:** None at this time

#### **Selectmen's Reports:**

#### **Town Administrator's Report:**

- Budget Recommendation

#### **Public Comments:**

**NEXT MEETING:** Wednesday, September 9, 2020 @ 6 p.m. at the Academy Hall

#### **ADJOURNMENT:**

(Non-public sessions will be called as needed in accordance with RSA 91-A:3II)