AGENDA

Selectmen's Meeting – <u>ACADEMY HALL</u> * Meetings are held "in person" or via "ZOOM" Wednesday, April 19, 2023 @ 7:00 PM

Join Zoom Meeting https://us02web.zoom.us/j/9265784496 Meeting ID: 926 578 4496

Passcode: 03268 Dial by your location

+1 646 558 8656 US (New York)

Review & Approval of Draft Minutes:

• April 5th

Signatures:

- Review Accounts Payable & Payroll Registers Available for Public Inspection
- Intent to Cut Tax Map 229, Lots 3, 6, 7 and 9, Tax Map 204, Lot 1
- Yield Tax Tax Map 238, Lot 3
- MS − 232, Appropriations as Voted

Public Hearing Continuance – Class VI Road Municipal Liability Waiver for Travis Silver on Calef Hill Road, Tax Map 258, Lot 4 – NH DOT Driveway Permit Application received

Department Head, Board, Committee Updates:

- Road Agent / Fire Department First Responder Grants Contract, \$1,500 dollars
- Transfer Station
- Budget Committee
- Old Home Day Committee
- Zoning Board New Crossroads Country Store sign approved with three conditions: sign will be illuminated only during open business hours, no background illumination and if complaints received LED light settings will be decreased to lowest setting(s) Resignation of Loretta Razin from ZBA Appointment of David Hostetler as a member until 2024, Dan Supry as an Alternate until 2026 and Scott Cooper as an Alternate until 2026
- Recreation Committee Resignation of Mike Broas, Julia Jones as a Member 2026 and Brennen Lorden as a Member 2026. Ice Rink Liner Purchase in July Request for funds to be expended from the Recreational Facilities CRF \$1,144.80 dollars
- Planning Board Appointment of Dave Kelly as an Alternate until 2026

New Business:

- March State Police Stats
- Library Trustees Re: Return of Unexpended Funds \$8,575.28
- Town Hall Floor Support Beams & Windows
- Updated Agreement & Notice of Limits of Municipal Responsibility and Liability form
- Notice of price increase from TDS, effective in May

Old Business:

• State Police Agreement – Signed by Colonel Noves

Selectmen's Reports:

Public Comments:

Town Administrator's Report: Non-Public Sessions under RSA 91-A:3 II (b).

NEXT MEETING: Wednesday, May 3, 2023 @ 7 p.m. at the Academy Hall

ADJOURNMENT: