# AGENDA

# Selectmen's Meeting – <u>ACADEMY HALL</u> \* Meetings are held "in person" or via "ZOOM" Wednesday, September 7, 2022 @ 7:00 PM

Join Zoom Meeting https://us02web.zoom.us/j/9265784496 Meeting ID: 926 578 4496 Passcode: 03268 Dial by your location +1 646 558 8656 US (New York)

# **Review & Approval of Draft Minutes:**

• August 17<sup>th</sup>

#### Signatures:

- Review Accounts Payable & Payroll Registers Available for Public Inspection
- Right of Interment Sutherland
- Pole Petition Raccoon Hill Road

# Joint Meeting with the Budget Committee Re: 2023 Budget Recommendations

# Public Hearing @ 7:30 p.m. - Highway Block Grant - Received \$58,163.44 dollars

#### **Department/Board/Committee Reports:**

- Fire Chief / Road Agent Safety Complex AC/Heat Unit
- Highway Department Advisory Committee
- Transfer Station Compactor Guards

#### **New Business:**

- Tucker Pond Support Letter NH DES 319 Grant
- Holiday Basket Food Program Voucher System
- Flood Control Reimbursement \$53,071.34 dollars (-4K from 2021)

#### **Old Business:**

• Chair Donations

#### Selectmen's Reports:

#### **Public Comments:**

#### **Town Administrator's Report:**

- Invoice for Driver Feedback Signs Hollis Police Department
- Wetlands Violation 15 Bay Road
- State Primary to be held on Tuesday, September 13, 2022 from 8 a.m. to 7 p.m. @ Town Hall 645 Old Turnpike Road (Town Clerk will be Closed)

#### NEXT MEETINGS: Wednesday, September 21, 2022 @ 7 p.m. at the Academy Hall

#### **ADJOURNMENT:**

Non-Public Sessions shall be called as needed under RSA 91-A:3, II