

**AGENDA**  
**Selectmen's Meeting – ACADEMY HALL \***  
**Meetings are held "in person" or via "ZOOM"**  
**Wednesday, July 20, 2022 @ 7:00 PM**

Join Zoom Meeting  
<https://us02web.zoom.us/j/9265784496>  
Meeting ID: 926 578 4496  
Passcode: 03268  
Dial by your location  
+1 646 558 8656 US (New York)

**Review & Approval of Draft Minutes:**

- July 6<sup>th</sup>

**Signatures:**

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- Report of Cut – Tax Map 219, Lot 25 (Sanborn) and Tax Map 237, Lot 18 (Williams)
- Intent to Cut – Tax Map 204, Lot 1
- Veteran's Exemption – Tax Map 233, Lot 6 (Van Gennet)

**Department/Board/Committee Reports:**

- Fire Chief / Road Agent/ Highway Department Advisory Committee
- Transfer Station
- Planning Board
- Salisbury Free Library

**New Business:**

- Cross Country Appraisal Group – Final Revaluation Invoice \$5,800 dollars
- SAU #46 – School Assessment Letter
- Juneteenth – Add to Personnel Policy

**Old Business:**

- Chair Donations \$10 dollars

**Selectmen's Reports:**

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**Public Comments:**

**Town Administrator's Report:**

- NHMA Webinar – August 10<sup>th</sup> Re: HB 1661

**NEXT MEETINGS:** Wednesday, August 10, 2022 @ 7 p.m. at the Academy Hall

**ADJOURNMENT:**

Non-Public Sessions shall be called as needed under RSA 91-A:3, II