

**AGENDA**  
**Selectmen's Meeting – ACADEMY HALL \***  
**Meetings are held “in person” or via “ZOOM”**  
**Wednesday, June 1, 2022 @ 7:00 PM**

Join Zoom Meeting  
<https://us02web.zoom.us/j/9265784496>  
Meeting ID: 926 578 4496  
Passcode: 03268  
Dial by your location  
+1 646 558 8656 US (New York)

**Review & Approval of Draft Minutes:**

- May 18th

**Signatures:**

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- Signature of the MS-535, Financial Report of the Budget
- Solar Exemption – Tax Map 244, Lot 58.1

**Department/Board/Committee Reports:**

- Fire Chief / Road Agent
- Transfer Station – Global Trash Solutions Re: Extended Warranty & Attendant
- Town Clerk – Unlicensed Dogs

**New Business:**

- NH State Police Stats from April
- Cross Country Appraisal Group – Request funds from Revaluation CRF
- Library – Shingles & Painting of Exterior
- Farmer's Market – June 20<sup>th</sup> through August 29<sup>th</sup> on Mondays 3-6 p.m.

**Old Business:**

- Donations 31:95-e – Wooden Chairs from Town Hall

**Selectmen's Reports:**

- TDS – 11 poles need to be replaced, Eversource has been contacted

**Public Comments:**

**Town Administrator's Report:**

**NEXT MEETINGS:** Wednesday, June 15, 2022 @ 7 p.m. at the Academy Hall

**ADJOURNMENT:**

Non-Public Sessions shall be called as needed under RSA 91-A:3,II