

AGENDA
Selectmen's Meeting – ACADEMY HALL *
Meetings are held “in person” or via “ZOOM”
Wednesday, March 16, 2022 @ 7:00 PM

Join Zoom Meeting
<https://us02web.zoom.us/j/9265784496>
Meeting ID: 926 578 4496
Passcode: 03268
Dial by your location
+1 646 558 8656 US (New York)

Appointment of Chairman and Committee/Board Assignments

Review & Approval of Draft Minutes:

- March 2nd

Signatures:

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- NH State Police – Agreement for Police Services
- MS-232 – Report of Appropriations Actually Voted

Department/Board/Committee Reports:

- Fire Chief / Road Agent
- Transfer Station
- Planning Board met 3/7/22

New Business:

- ZBA Resignation Letter and Appoint Members
- Appointments of Conservation Commission Members & Library Trustee Alternates

Old Business:

Selectmen's Reports:

- Global Trash Solutions – Compactor
- TDS

Public Comments:

Town Administrator's Report:

NEXT MEETINGS: Wednesday, April 6, 2022 @ 7 p.m. at the Academy Hall

ADJOURNMENT:

(Non-public sessions will be called as needed in accordance with RSA 91-A:3, II)