

AGENDA
Selectmen's Meeting – ACADEMY HALL *
Meetings are held “in person” or via “ZOOM”
Wednesday, March 2, 2022 @ 7:00 PM

Join Zoom Meeting

<https://us02web.zoom.us/j/9265784496>

Meeting ID: 926 578 4496

Passcode: 03268

Dial by your location

+1 646 558 8656 US (New York)

Review & Approval of Draft Minutes:

- February 16th

Signatures:

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- Report of Cut – 21-401-09T, Hicks
- Land Use Change Tax, Arxe Realty – Tax Map 220, Lot 2, Brayshaw, Thomas – Tax Map 240, Lot 3, Byrne, Danielle & William – Tax Map 249, Lot 1.3, CV Building Concepts Inc. – Tax Map 247, Lots 19, 20, 20.1 and 21.1, Holzinger, Anne – Tax Map 222, Lot 2.1, Niebling, Rebecca – Tax Map 240, Lot 37.1 and Sweatt, George III – Tax Map 240, Lot 4

Department/Board/Committee Reports:

- Fire Chief / Road Agent – Estimates for Replacement LED Lights
- Transfer Station – Household Hazardous Waste

New Business:

- Review of Town Warrant with the Town Moderator
- Request to Utilize Legal Counsel from the Library Trustees Re: Director's Contract
- Town Hall Rental Application – Andover Snowmobile Club for a Landowner's Dinner

Old Business:

- Town Grounds Maintenance & Mowing

Selectmen's Reports:

- Global Trash Solutions – Compactor

Public Comments:

Town Administrator's Report:

- Town Report and Town Meeting
- Town Clerk Office Hours 3/7/22 from 3 pm. To 5 p.m. for Absentees

NEXT MEETINGS: Wednesday, March 16, 2022 @ 7 p.m. at the Academy Hall

ADJOURNMENT:

(Non-public sessions will be called as needed in accordance with RSA 91-A:3, II)