### **AGENDA**

# Selectmen's Meeting – <u>ACADEMY HALL</u> \* Meetings are held "in person" or via "ZOOM" Wednesday, June 2, 2021 @ 7:00 PM

Join Zoom Meeting

https://us02web.zoom.us/j/9265784496

Meeting ID: 926 578 4496

Passcode: 03268 Dial by your location

+1 646 558 8656 US (New York)

## **Review & Approval of Draft Minutes:**

• May 19, 2021 and May 21, 2021

### **Signatures:**

- Review Accounts Payable & Payroll Registers Available for Public Inspection
- Intent to Cut Tax Map 236, Lot 15.4
- MS-535 Auditor's Financial Report of the Budget

#### **New Business:**

## **Department/Board Committee Updates:**

• Transfer Station – Transfer Station Attendant Proulx's Solid Waste Operator's Training 6/9/21

#### **Old Business:**

• American Rescue Plan Act – Update / Webinar

## **Selectmen's Reports:**

#### **Public Comments:**

## **Town Administrator's Report:**

**NEXT MEETINGS**: Wednesday, June 16, 2021 @ 7 p.m. at the Academy Hall

#### **ADJOURNMENT:**

(Non-public sessions will be called as needed in accordance with RSA 91-A:3, II)