

AGENDA

Selectmen's Meeting – ACADEMY Hall * MASKS RECOMMENDED Wednesday, November 18, 2020 - 6:00 PM

Review & Approval of Draft Minutes:

- November 4, 2020 and November 9, 2020

Signatures:

- Review Accounts Payable & Payroll Registers
- Plodznik & Sanderson – Audit Confirmation Letter

Department Updates:

- Road Agent/Fire Chief – Contract for Road Work and Lights at the Safety Complex
- Transfer Station – NRRA Contract Renewal

New Business:

- Cemetery Maintenance/Mowing Contract and Billing

Old Business:

Selectmen's Reports:

Town Administrator's Report:

- Final Tax Rate

Public Comments:

Non-Public Session, RSA 91-A:3, II(c)

NEXT MEETING: Wednesday, December 2, 2020 @ 6 p.m. at the Academy Hall

ADJOURNMENT:

(Non-public sessions will be called as needed in accordance with RSA 91-A:3, II)