

AGENDA
Selectmen's Meeting – Town Hall * MASKS RECOMMENDED
Wednesday, October 21, 2020 - 6:00 PM

Review & Approval of Draft Minutes:

- October 7, 2020

Signatures:

- Review Accounts Payable & Payroll Registers
- Response Letter to Josh Nixon
- Intent to Cut for Tax Map 216, Lot 9.1 – Mountain Road

Department Updates:

- Road Agent/Fire Chief
- Transfer Station – NRRA Contract Renewal, SWOT Certification 10/22/2020

New Business:

- Mutual Aid Agreement w/ Webster Police
- Raffles (RSA 287-A) Rules & Regulations – Permit
- HVAC System at the Library
- Resignation of Budget Committee Member – Nancy Hayden
- Decorum of Public Meetings

Old Business:

- Audio for Public Meetings

Selectmen's Reports:

- Budget Update and Capital Reserve Funds

Town Administrator's Report:

Public Comments:

Non-Public Session under 91-A:3, II (c)

NEXT MEETING: Wednesday, November 4, 2020 @ 6 p.m. at the Academy Hall

ADJOURNMENT:

(Non-public sessions will be called as needed in accordance with RSA 91-A:3, II)