

AGENDA
Selectmen's Meeting – ACADEMY HALL *
Meetings are held "in person" or via "ZOOM"
Wednesday, March 20, 2024 @ 7:00 PM

Join Zoom Meeting
<https://us02web.zoom.us/j/9265784496>
Meeting ID: 926 578 4496
Passcode: 03268
Dial by your location
+1 646 558 8656 US (New York)

Election of Officers and Board / Committee Assignments

Oaths of Office

Review & Approval of Draft Minutes:

- March 6th

Signatures:

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- Report of Timber Cut – Tax Map 231, Lot 17, 18 and 19
- Intent to Cut Timber – Tax Map 231, Lot
- Report of Appropriations Actually Voted (MS-232)

Department Head, Board, Committee Updates:

- Road Agent / Fire Department – Radio & Forestry Truck Grants
- Transfer Station
- Community Power Advisory Committee met
- Old Home Day Committee met – Fireworks contract signed
- Planning Board met – Haber Land Acquisition Recommendation Letter

New Business:

- February Police Stats
- Town Hall Rental – Ed Sawyer's Funeral Reception 3/19/24 (waive rental fee)
- Intermunicipal Agreement between Franklin / Boscawen / Salisbury
- Division of Emergency Services & Communications (DESC) – Access & Training for the NH Emergency Notification System (NH- ENS)
- Salisbury Free Library – Andover Beacon and Building Maintenance Issue
- Twin Rivers Food Pantry – Invitation for Tuesday, March 26, 2024 from 2 p.m. to 4 p.m.
- RSA 31:95-e, Donations – Jeff Nangle \$50 dollars to the Recreation Revolving Fund

Old Business: None at this time.

Selectmen's Reports:

- Oriani, Alison – 35 Mutton Road, Water Issues
- Town Meeting
- Unsealing of Non-Public Session Minutes

Public Comments:

Town Administrator's Report:

- Update on Land Acquisition (RSA 41:14-a), Tax Map 244, Lot 17, owned by Carol Haber – Purchase & Sales Agreement
- Non-Public Session under RSA 91-A:3, II (l)

NEXT MEETINGS: Wednesday, April 3, 2024 @ 7 p.m. upstairs in Academy Hall

ADJOURNMENT: