

**AGENDA**  
**Selectmen's Meeting - Academy Hall - Upstairs**  
**March 4, 2020 - 6:00 PM**

**Review & Approval of Draft Minutes:**

- February 19, 2020

**Signatures:**

- Review Accounts Payable & Payroll Registers
- NH DOT – Agreement for Driver Feedback Radar Devices
- Letter to NH DOT Re: Removal of Passing Lane on Route #4
- Town Hall Rental Application – MVHS Equestrian Club

**Department Updates:**

- Fire Chief MacDuffie
- Jerry Williams – Transfer Station

**New Business:**

**Old Business:**

- Personnel Policy – Review of Amendments, Vote to Approve and Vote to Discontinue Absorbed Policies
- Discussion Re: Concrete Ramp & Railings at the Academy Hall
- Carbonite – Automatic backups plus Fax option for Copier
- Town Report
- Police Coverage – Webster/State Police/Dispatch

**Selectmen's Report:**

**Town Administrator's Report:**

**Public Comments:**

**NEXT MEETING:** March 18, 2020 at 6 PM

**ADJOURNMENT**

(Non-public sessions will be called as needed in accordance with RSA 91-A:3II)