

**AGENDA**  
**Selectmen's Meeting - Academy Hall - Upstairs**  
**December 4, 2019 - 6:00 PM**

**Visitor:**

- Mark Tardiff CNHRPC - Traffic Survey Rte. 4 & 127

**Review & Approval of Draft Minutes:**

- November 6, 2019

**Signatures:**

- Review Accounts Payable & Payroll Registers
- Approved Meeting Minutes November 20, 2019

**Budget Review 2020:**

<b>Selectmen (consult w/TA Rollins)</b>
4140 - Elections, Registrations & Vital Records – Town Clerk
4130 - Executive
4150 – Financial Administration
4153 – Legal
4155 – Personnel Administration
4194 – General Government Buildings
4196 – Insurance
4197 – Advertising & Association Dues
4199 – Other General Government
4316 – Utilities & Street Lights
4325 – Solid Waste Clean-up
4414 – Animal Control
4415 – Health Agencies
4442 – Direct Assistance
4583 – Patriotic Observations
4711 – Debt Services – Principal
4721 – Debt Services – Interest
4723 – Interest – TANS

**Department Updates:**

- Fire Chief MacDuffie - FEMA Grant for Radios

**New Business: None at this time.**

**Old Business:**

- Volunteer Appreciation - Dec. 18<sup>th</sup>
- Broadband Services - CCI/TDS/WiValley

**Selectmen's Report:**

**Town Administrator's Report:**

**Public Comments:**

**ADJOURNMENT**

Non-public sessions will be called as needed in accordance with RSA 91-A:3II

**NEXT MEETING:** December 18, 2019 at 5:30 PM