



## ***SALISBURY PLANNING BOARD***

### **Planning Board – Public Meeting Academy Hall December 17, 2018 Meeting Minutes**

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Doug Greiner, Chairman	- Present	Ole Odegaard – Alternate	- Absent
Ray Deary – Vice Chairman/Secretary	- Present	Vacant – Alternate	- N/A
Anne Ross-Raymond - Member	- Absent	Vacant – Alternate	- N/A
Stacia Eastman – Member	- Absent	Vacant – Alternate	- N/A
Joe Schmidl – Selectman Ex-Officio	- Present	April Rollins, Assistant/Alt.	- Present

**Visitors:** None.

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**Review & Approve the draft minutes of November 26, 2018** – The Board reviewed the November 26, 2018 draft meeting minutes. Vice Chair Deary made a **motion** to approve the meeting minutes from November 26, 2018 with one change. Selectman Schmidl **seconded** the motion and the **motion passed unanimously**.

**Review of Proposed Amendments to the Sign Ordinance** - PA Rollins provided the Board with an email from the Town’s Attorney dated October 15th and stated the suggested sentence has been added to the “Exemptions” section of the Sign Ordinance, which is “*All signs associated with Town sponsored events held on Town Property*”. Selectman Schmidl stated the temporary sign size should be increased to 32’ square feet because it is after all temporary. PA Rollins noted that a line has been added to the sign permit application, to coincide with the changes to the proposed ordinance. The Board asked PA Rollins to check with Legal Counsel if the Selectmen could waive the permit fee. The Board also included a reference to Article 3 of the Zoning Ordinance for the definition of commercial. The Public Hearing will be scheduled for the Board’s January 7th meeting at 7 p.m.

**Update from Selectman Schmidl on the FEMA Discovery Meeting** - Selectman Schmidl stated FEMA is updating their Flood Insurance Rate Maps (FIRM) because the State has conducted more detailed mapping and now have one foot contours. Selectman Schmidl explained that they are focusing on certain sections which seem to be increasing in area, so they will have people surveying on the ground due to some of the Black Water River Basin areas that have been identified. Selectman Schmidl stated the watershed map they have provided is due back by January 28th along with the questionnaire, which he

will be working on with the Road Agent.

**Other Business**

***Public Hearing Notice Sutton ZBA - Cell Tower*** - A notice was received from the Town of Sutton for a Public Hearing at the Pillsbury Memorial Hall on 12/19/18 @ 7 p.m. regarding a request for a Special Exception and Variances (3) for Vertex Tower Assets and New Cingular Wireless d/b/a AT&T Mobility.

**ADJOURNMENT** –The Planning Board adjourned at 7:58 p.m.

**NEXT MEETING** – The next regular meeting will be held on **Monday, January 7, 2019 @ 7:00 p.m.** at the Academy Hall (upstairs).

Minutes prepared by April Rollins, Planning Assistant