



## ***SALISBURY PLANNING BOARD***

### **Planning Board – Public Meeting Academy Hall August 21, 2017 Meeting Minutes**

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Doug Greiner, Chairman	- Present	Vacant – Alternate	- N/A
Ray Deary – Vice Chairman/Secretary	- Present	Vacant – Alternate	- N/A
Anne Ross-Raymond - Member	- Present	Vacant – Alternate	- N/A
Stacia Eastman – Member	- Present	Vacant – Alternate	- N/A
Joe Schmidl – Selectman Ex-Officio	- Present	April Rollins, Assistant/Alt.	- Present

**Visitors:** Gail Henry, Fire Chief - Bill MacDuffie.

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Chair Greiner opened the meeting at 7:00 p.m.

**Review & Approve the draft meeting minutes of August 7th** – The Board reviewed the August 7, 2017 draft meeting minutes. Vice Chair Deary made a **motion** to approve the meeting minutes from August 7, 2017 with changes. Anne Ross-Raymond **seconded** the motion and the **motion passed unanimously**.

**FINAL Public Hearing on the Vision Chapter of the Proposed 2017 Master Plan** - Chair Greiner opened the Public Hearing at 7:02 p.m. Mike Tardiff stated this chapter brings together all of the sections, so this is a summary of everything and identifies the themes we saw through this process, to improve sustainability, connectivity, keep the rural character, density for the village district, conservation, welcoming new businesses, housing choices and land protection. Director Tardiff noted that when they were pulling this chapter together his staff reminded him that a discussion had not taken place in regards to historic resources and that could take place next year or months from now. Director Tardiff stated there has been discussion of changes and different needs, so if the market changes there may be opportunities to do that. Selectman Schmidl stated he feels this Master Plan has a better data set than 10 years ago, not more data but just better results. Gail Henry stated she thought the visioning session was great and had a good turnout. Gail Henry added breaking out into groups for the visioning session was very helpful, so residents could weigh in on the topics they were most passionate about. Gail Henry commended the Planning Board and Director Tardiff on the amazing amount of work that has been accomplished. There was a brief discussion on the Town's aging population, kids/young adults not staying in this State and the bigger homes that are currently for sale in Town. Chair Greiner closed the Public Hearing at 7:25 p.m. Vice Chair Deary made a **motion** to adopt the 2017

Salisbury Master Plan. Stacia Eastman **seconded** the motion and the **motion passed unanimously**. Director Tardiff and members of the Planning Board briefly discussed the Municipal Technical Assistance Grant (MTAG). Director Tardiff offered to provide the Central NH Regional Planning Commission's services for the grant. PA Rollins to review the MTAG's application guidelines.

**Oak Hill Road / Raccoon Hill Road - Pelletier Subdivision Re: Fire Pond** - Fire Chief MacDuffie reported that the Pelletiers' are proposing to make the fire pond's access bigger than originally planned with a drive-in, drive-out access behind the existing stone wall, to make things easier for the department's apparatus. Chief MacDuffie noted he is recommending this change. Chief MacDuffie stated they have gone above and beyond with the road maintenance. Vice Chair Deary made a **motion** to accept the Fire Chief's recommendation to modify the fire pond's access. Selectman Schmidl **seconded** the motion and the **motion passed unanimously**.

**Sign Ordinance Amendments & discussion** - PA Rollins provided the Planning Board with a 2nd draft of an amended Sign Ordinance and reviewed those changes with the board. PA Rollins explained that some towns charge a flat application fee and others have a fee based on the size of the sign. The board agreed that a flat fee of \$25 dollars per application would be acceptable.

**OTHER Business** – None at this time.

**ADJOURNMENT** –The Planning Board adjourned at 8:16 p.m.

**NEXT MEETING** – The next meeting will be held on **Monday, September 18, 2017 @ 7:00 p.m.** at the Academy Hall (upstairs).

Minutes prepared by April Rollins, Planning Assistant