



# **Salisbury Conservation Commission**

## **MEETING AGENDA**

**June 23, 2021**

**7:00 PM – Academy Hall**

### **Old Business:**

- ✓ Review and Vote on 5/4/2021 meeting minutes

### **New Business:**

- ✓ Discuss 2021 Conservation Matters
- ✓ Drinking Water assistance/ well analysis
- ✓ Blackwater River Monitoring schedule
- ✓ Review Mail and Correspondence

### **Other:**

- ✓ All business that shall legally come before the Commission